

EXHIBIT 1



EXHIBIT 1

Missouri Ethics Commission COMMITTEE DISCLOSURE REPORT COVER PAGE

1. DATE OF REPORT	OFFICE USE ONLY
2/27/2016	

M.E.C. ID NO. A161053

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	
3. COMMITTEE MAILING ADDRESS 8103 NORTH REDBUD COURT	4. COMMITTEE TELEPHONE NUMBER (816) 868-3111
CITY / STATE / ZIP PARKVILLE MO 64152	
5. TREASURER'S NAME PEGGY PAROLIN	
6. TREASURER'S MAILING ADDRESS 5724 WILLOW PLACE	7. TREASURER'S TELEPHONE NUMBER HOME: (816) 589-6780
CITY / STATE / ZIP PARKVILLE MO 64152	
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME:
CITY / STATE / ZIP	
11. DATE OF ELECTION 4/5/2016	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 1/23/2016 THROUGH 2/20/2016	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY NAN JOHNSTON 8103 NW REDBUD COURT PARKVILLE MO 64152 (816) 868-3111 MAYOR CITY OF PARKVILLE <input type="checkbox"/> CHECK IF INCUMBENT <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input checked="" type="checkbox"/> NON-PARTISAN	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input checked="" type="checkbox"/> OTHER 40 Day Before General Municipal Election-4/ <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20__
16. COMMITTEE TREASURER'S SIGNATURE I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED Feb 27 2016 9:26PM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED Feb 27 2016 9:26PM _____ CANDIDATE'S SIGNATURE

EXHIBIT 1



Missouri Ethics Commission

REPORT SUMMARY

Instructions on Reverse Side

Name of Committee COMMITTEE TO ELECT NAN JOHNSTON	Date of Report 2/27/2016	Office Use Only
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Receipts	A. This Period	B. This Calendar Yr or Election Cycle	Statement of Beginning and Ending Financial Condition	
1. Total Receipts For This Election Previously Reported		\$ 0.00	Money On Hand	
2. All Monetary Contributions Received This Period	\$ 11,355.00			
3. All Loans Received This Period	+ 3,000.00			
4. Miscellaneous Receipts This Period	+ 0.00			
5. Subtotal Monetary Receipts This Period (Sum 2A + 3A + 4A)	\$ 14,355.00			
6. In-kind Contributions Received This Period	+ 2,109.00		24. Money On Hand at the beginning of this reporting period (Including funds in depository, cash, savings accounts and all other investments)	\$ 0.00
7. Total All Receipts This Period (Sum 5A + 6A)	\$ 16,464.00		25. Monetary Receipts this Period (From Item 5 - this page)	+ 14,355.00
8. Total All Receipts This Election (Sum 1B + 7A)		\$ 16,464.00	26. Monetary Disbursements Made This Period (Sum 10 + 16A + 23) a) Disbursements By Check \$ <u>6,191.25</u> b) Disbursements By Cash \$ <u>3.20</u>	- 6,194.45
Expenditures	A. This Period	B. This Calendar Yr or Election Cycle	Indebtedness	
9. Total Expenditures for this election previously reported		\$ 0.00	27. Money On Hand at the close of this reporting period (SUM 24 + 25 - 26)	\$ 8,160.55
10. Expenditures made by cash or check this period	\$ 3,194.45		Indebtedness	
11. In-Kind Expenditures made this period	+ 0.00			
12. Expenditures incurred this period (not including loans) including payments made by credit card (line 17 CD3)	+ 0.00			
13. Total All expenditures made this period (Sum 10A + 11A + 12A) Including payments made by Credit Card (line 17 CD3)	\$ 3,194.45			
14. Total Expenditures This Election (Sum 9B + 13A)		\$ 3,194.45	28. Outstanding Indebtedness at the beginning of this period	\$ 0.00
Contributions Made	A. This Period	B. This Calendar Yr or Election Cycle	29. Loans Received This Period	+ 3,000.00
15. Total Contributions Made For This Election Previously Reported		\$ 0.00	30. A. New Expenditures Incurred This Period (include payments by Credit Card (Line 17 CD3)	+ 0.00
16. All Contributions Made This Period (25A or 25B of CD3)	A	0.00 ← Cash/Check	B. New Contributions Made by Credit Card (Line 25B CD3)	+ 0.00
	B	0.00 ← Credit Card		
17. All In-Kind Contributions Made This Period	+ 0.00		31. Payments Made on Loans This Period	- 3,000.00
18. Total Contributions Made This Period (Sum 16A + 17A)	\$ 0.00		32. Debt Forgiven on Loans This Period	- 0.00
19. Total All Contributions Made This Election (Sum 15B + 18A)		\$ 0.00	33. Payments Made This Period on Expenditures Incurred in Previous Period (Paid by Cash/Check Only) (Line 21 this page)	- 0.00
Other Disbursements	A. This Period	B. This Calendar Yr or Election Cycle	34. Total Indebtedness at the Close of This Reporting Period (Sum 28 + 29 + 30A + 30B - 31 - 32 - 33)	\$ 0.00
20. Funds Used For Paying Loans This Period Including Credit Card Payments	+ 3,000.00			
21. Payments This Period on Prev Reported Expend Incurred (Paid by Cash/Check Only)	+ 0.00			
22. Any Miscellaneous Disbursement Not Reported Elsewhere	+ 0.00			
23. Total Other Disbursements This Period (Sum 20A + 21A + 22A)	\$ 3,000.00			



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED
 INSTRUCTIONS ON REVERSE SIDE

EXHIBIT 1

OFFICE USE ONLY

1. NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON		2. REPORT DATE 2/27/2016	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: ADDRESS: CITY / STATE: View Supplemental Form(s) EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)		\$	0.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES		+	\$ 13,235.00
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)		\$	13,235.00
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS		\$	11,305.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS		\$	1,930.00
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A		\$	0.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS		\$	0.00
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS		\$	50.00
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS		\$	179.00
C. LOANS RECEIVED			
15. NAME AND ADDRESS OF LENDER		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)		\$	0.00
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES		\$	3,000.00
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)		\$	3,000.00
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)		\$	2,109.00
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)		\$	11,355.00
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)		\$	14,355.00



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 2/27/2016
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INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: The National Golf Club & Catering CITY/STATE: 6700 N. National Dr EMPLOYER: Parkville MO 64152 <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 650.00	\$ 650.00 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: ADDRESS: Stone Canyon Pizza, Co CITY/STATE: 15 Main St. EMPLOYER: Parkville MO 64152 <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 1,100.00	\$ 1,100.00 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: ADDRESS: Rowe Ridge Vineyards CITY/STATE: 11255 Leavenworth Rd EMPLOYER: Kansas City KS 66109 <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 180.00	\$ 180.00 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: ADDRESS: Carla Barksdale CITY/STATE: 10015 Ambassador Dr EMPLOYER: Kansas City MO 64153 In-House Counsel LLC <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: David Barth CITY/STATE: 6014 NW Hwy 9 EMPLOYER: Parkville MO 64152 Barth Enterprises <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 300.00	\$ 300.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Patrick Botbyl CITY/STATE: 8110 NW Hillside Dr EMPLOYER: Weatherby Lake MO 64152 Director-VFW <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Susan Carney CITY/STATE: 6423 N National Dr EMPLOYER: Parkville MO 64152 Northland Eye Specialists -- Physician <input type="checkbox"/> COMMITTEE:	2/10/2016 \$ 300.00	\$ 300.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Bette Carriger CITY/STATE: 8021 Lakeview Dr EMPLOYER: Parkville MO 64152 NA <input type="checkbox"/> COMMITTEE:	2/17/2016 \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

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(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 2/27/2016
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INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

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A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Thomas Cook CITY / STATE: 5721 Meadow Lake Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Kristine Courtney CITY / STATE: 5808 Trailridge Dr Parkville MO 64152 EMPLOYER: Re-Max Realty <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Kristine Cukar CITY / STATE: 8008 Forest Park Dr Parkville MO 64152 EMPLOYER: NA <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Robert Neil Davidson CITY / STATE: 5473 N. Woodhaven Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/12/2016 ----- \$ 75.00	\$ 75.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Richard Davis CITY / STATE: 5826 N Kensington Kansas City MO 64119 EMPLOYER: Richard Davis Management <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Katharina Derra CITY / STATE: 5815 Manor Dr Parkville MO 64152 EMPLOYER: NA <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Allen Dillingham CITY / STATE: 1505 NW 47th Terr Kansas City MO 64116 EMPLOYER: NA <input type="checkbox"/> COMMITTEE:	2/17/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Diane Driver CITY / STATE: 904 Main St Parkville MO 64152 EMPLOYER: Grasspad <input type="checkbox"/> COMMITTEE:	2/3/2016 ----- \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS --

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 2/27/2016
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INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

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A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Jeff Ehrlich CITY / STATE: 6522 NW Fairway Dr Kansas City MO 64152 EMPLOYER: Admin-Park University <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: John Fairfield CITY / STATE: 9581 N Ambassador Kansas City MO 64154 EMPLOYER: Attorney-self employed <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Jennifer Farmer CITY / STATE: 6841 NW Monticello Ct Kansas City MO 64152 EMPLOYER: NA <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Jason Fewin CITY / STATE: 6325 Lewis St Parkville MO 64152 EMPLOYER: Parkville Frame Gallery LLC -- Owner <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Ken Gibson CITY / STATE: 8307 NW Harbour Pl Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Lynn Gould CITY / STATE: 11413 W 95th St Overland Park KS 66214 EMPLOYER: Barefoot Beach Bums -- Owner <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Michael Gunn CITY / STATE: 9800 NW Polo Ave Kansas City MO 64153 EMPLOYER: North Star LLC <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 150.00	\$ 150.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: David Hawley CITY / STATE: 2310 Castle Dr Independence MO 64057 EMPLOYER: Arabia Steamboat Museum <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 200.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

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(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 2/27/2016
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INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Bette Henderson CITY / STATE: 9523 Laurel Dr Kansas City MO 64157 EMPLOYER: Re-Max Realty <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Tammy Henderson CITY / STATE: 515 NW 43rd Terr Kansas City MO 64152 EMPLOYER: North Kansas City School District -- Cty Schl Dist <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Debra Herbert CITY / STATE: 801 1-2 Main St Parkville MO 64152 EMPLOYER: NA <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Kenneth Hoffman CITY / STATE: 5739 N. Woodhaven Ln Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/17/2016 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Andrew Homoly CITY / STATE: 6401 NW Monticello Dr Parkville MO 64152 EMPLOYER: Homoly Construction <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 200.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Linda Jacobs CITY / STATE: 5720 Willow Place Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Patricia Jensen CITY / STATE: 4510 Belleview Ave Kansas City MO 64111 EMPLOYER: White Goss <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 500.00	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Tom Johnson CITY / STATE: PO Box 33336 Riverside MO 64168 EMPLOYER: NA <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

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(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 2/27/2016
--	-------------------

INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Joseph Johnston CITY / STATE: 412 Maple St EMPLOYER: Cawker City KS 67430 Retired <input type="checkbox"/> COMMITTEE:	2/8/2016 \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Jeannie Judson CITY / STATE: 5801 N. Jackson EMPLOYER: Kansas City MO 64119 NA <input type="checkbox"/> COMMITTEE:	2/3/2016 \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Dean Katerndahl CITY / STATE: 404 Main Street EMPLOYER: Parkville MO 64152 Retired <input type="checkbox"/> COMMITTEE:	2/17/2016 \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Brad Kleindl CITY / STATE: 7612 E. Forest Lakes Drive EMPLOYER: Parkville MO 64152 Professor-Park University <input type="checkbox"/> COMMITTEE:	2/13/2016 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Cathy Kline CITY / STATE: 8701 River Park Dr EMPLOYER: Parkville MO 64152 Cathy Kline Art Studios <input type="checkbox"/> COMMITTEE:	2/17/2016 \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Roxsen Koch CITY / STATE: 6115 Westwood Ct EMPLOYER: Parkville MO 64152 Attorney-Polsinelli <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 200.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Timothy Kristyl CITY / STATE: 1201 NW Briarcliff Pkwy EMPLOYER: Kansas City MO 64116 Attorney <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 200.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Doug Krtek CITY / STATE: 4050 Pennsylvania Ste 215 EMPLOYER: Kansas City MO 64111 Krtek Real Estate Services <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 200.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

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(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 2/27/2016
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INSTRUCTIONS

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Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

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A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Bryant Lamer CITY / STATE: 5342 NW Platte Rd Riverside MO 64150 EMPLOYER: Attorney <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 300.00	\$ 300.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Wendy Landry CITY / STATE: 6 E First St Parkville MO 64152 EMPLOYER: Om Prana Yoga -- Owner <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Cindy Lankford Sorrell CITY / STATE: 3216 E. Euclid Des Moines IA 50317 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Billi Lee CITY / STATE: 1625 Larimer Denver CO 80202 EMPLOYER: Billi Lee and Company LLC -- mpany LLC <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 75.00	\$ 75.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Scott Lehr CITY / STATE: 10812 NW Hwy 45 Parkville MO 64152 EMPLOYER: Engaged in Life <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Chris Lockard CITY / STATE: 430 E 63rd Terr Kansas City MO 64110 EMPLOYER: Re-Max Realty <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Kelley Martin CITY / STATE: 5915 NW 96th Terr Kansas City MO 64154 EMPLOYER: NA <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Michael Martin CITY / STATE: 7505 NW Tiffany Sprgs Pkwy Kansas City MO 64153 EMPLOYER: Martin Financial Group LLC <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

--

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 2/27/2016
--	-------------------

INSTRUCTIONS

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A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE. 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
NAME: ADDRESS: Bob Mayer CITY / STATE: 200 E 43rd St EMPLOYER: Kansas City MO 64111 NA <input type="checkbox"/> COMMITTEE:	2/17/2016 ----- \$ 35.00	\$ 35.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Alva McCormick CITY / STATE: 8411 W. 62nd Terrace EMPLOYER: Parkville MO 64152 Retired <input type="checkbox"/> COMMITTEE:	2/8/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Melvin McFarlin CITY / STATE: 1201 SW 7th St EMPLOYER: Oak Grove MO 64075 Physician <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 150.00	\$ 150.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Allan Moore CITY / STATE: PO Box 12011 Parkville MO 64152 EMPLOYER: Car Counselors -- Owner <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Catheryn Moyes CITY / STATE: 6215 Julian Dr Parkville MO 64152 EMPLOYER: Not-employed by choice <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Bill & Terri Noble CITY / STATE: 8115 NW White Oak Ct Parkville MO 64152 EMPLOYER: NA <input type="checkbox"/> COMMITTEE:	2/16/2016 ----- \$ 35.00	\$ 35.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Jane Norris CITY / STATE: 7911 NW Twilight Pl Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/12/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Ekkehard Othmer CITY / STATE: 5709 NW 64th Terr Kansas City MO 64151 EMPLOYER: Othmer Psychiatric Center -- Owner <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

--

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 2/27/2016
--	-------------------

INSTRUCTIONS

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NAME: ADDRESS: Mark Owen CITY / STATE: 6822 NW Kerns Dr Parkville MO 64152 EMPLOYER: Sherriff- Platte County <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: John Pepper CITY / STATE: PO Box 901514 Kansas City MO 64190 EMPLOYER: Apex Mgmt Systems-owner <input type="checkbox"/> COMMITTEE:	2/2/2016 ----- \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Randy Perdue CITY / STATE: 5956 NW 9 Hwy Parkville MO 64152 EMPLOYER: Millers Heritage Owner -- Owner <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Martin Perrea CITY / STATE: 8100 Forest Park Dr Parkville MO 64152 EMPLOYER: Re-Max Realty <input type="checkbox"/> COMMITTEE:	2/15/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Scott Peterson CITY / STATE: 8124 Parkview Drive Parkville MO 64152 EMPLOYER: Whitestone Real Estate <input type="checkbox"/> COMMITTEE:	2/15/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Gregory Plumb CITY / STATE: 5613 Meadow Lake Parkville MO 64152 EMPLOYER: Professor-Park University <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Timothy Ray CITY / STATE: PO Box 14014 Parkville MO 64152 EMPLOYER: Timothy Ray Real Estate <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Tessa Rhodus CITY / STATE: 8001 Park Ridge Dr Parkville MO 64152 EMPLOYER: Data Asset <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

--

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 2/27/2016
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INSTRUCTIONS

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3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Cheryl Rittman CITY / STATE: 5750 Woodhaven Lane Parkville MO 64152 EMPLOYER: Kindred Hospital/Nurse <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 500.00	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: David Rittman CITY / STATE: 5750 Woodhaven Lane Parkville MO 64152 EMPLOYER: Carribbean Auto Grp CEO <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 500.00	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Nancy Robinson CITY / STATE: 13522 NW Frahm St Kansas City MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 35.00	\$ 35.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Gwen Royle CITY / STATE: 6945 N National Dr Parkville MO 64152 EMPLOYER: Attorney <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Ronald Russ CITY / STATE: 6413 Augusta Pl Parkville MO 64152 EMPLOYER: Railveyor <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 500.00	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Sterling Scott CITY / STATE: 5516 Spinnaker Pt Parkville MO 64152 EMPLOYER: Sperry-Van Ness Realty <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 75.00	\$ 75.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: David Sexton CITY / STATE: 6827 NW Monticello Ct. Parkville MO 64152 EMPLOYER: Attorney <input type="checkbox"/> COMMITTEE:	2/13/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: David Slater CITY / STATE: 7118 Sobbie Rd Pleasant Valley MO 64068 EMPLOYER: Mayor Pleasant Valley <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

--

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 2/27/2016
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INSTRUCTIONS

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3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Susan Smith CITY / STATE: 7905 Deer Run Parkville MO 64152 EMPLOYER: Keller Willlliams <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Michael Sobba CITY / STATE: 6519 N. National Dr Parkville MO 64152 EMPLOYER: Strunk LLC -- President <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Marc & Marianne Sportsman CITY / STATE: 8107 NW Redbud Ct Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Erin Stout CITY / STATE: 7909 NE 99th Terr Kansas City MO 64157 EMPLOYER: Hilltop PreSchool Teacher <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Steve & Lisa Strong CITY / STATE: 6110 Vardon Drive Parkville MO 64152 EMPLOYER: Strong Distilling <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Rebekkah Stuteville CITY / STATE: 1314 Main St Parkville MO 64152 EMPLOYER: Park University -- Professor <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 75.00	\$ 75.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Candy Sweeney CITY / STATE: 6825 NW Monticello Dr Kansas City MO 64152 EMPLOYER: CJ Sweeney Enterprises Inc -- Owner <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Henok Tekeste CITY / STATE: 95 S Drake Claycomo MO 64119 EMPLOYER: Blue Nile Contractors -- Owner <input type="checkbox"/> COMMITTEE:	2/12/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS --

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 2/27/2016
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INSTRUCTIONS

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3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Kevin Trimble CITY / STATE: 5515 NW 62nd Ct Kansas City MO 64151 EMPLOYER: Re-Max Realty <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Kim Verhoeven CITY / STATE: 8143 Spruce Ct Parkville MO 64152 EMPLOYER: H & R Bloch <input type="checkbox"/> COMMITTEE:	2/15/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Julie Warm CITY / STATE: 50 E. 55th Terrace Kansas City MO 64113 EMPLOYER: UMKC Prof <input type="checkbox"/> COMMITTEE:	2/10/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Phil Wassmer CITY / STATE: 3107 Roanoke Rd Kansas City MO 64111 EMPLOYER: Wassmer Studios <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Jim Werner CITY / STATE: 5513 Woodhaven Ln Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Brian Whitley CITY / STATE: 6080 Southlake Dr Parkville MO 64152 EMPLOYER: NA <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Sheryl Wilde CITY / STATE: 165 N Shore Dr Lake Waukomis MO 64151 EMPLOYER: Promotional Marketing-Self Employed -- Mktg. <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Carey Wilkins CITY / STATE: 8135 Forest Parks Dr Parkville MO 64152 EMPLOYER: Evolytics <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

--

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 2/27/2016
--	-------------------

INSTRUCTIONS

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3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: John Wilson CITY / STATE: 6001 Julian Dr Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 500.00	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Russ Wolfe CITY / STATE: 6500 N National Dr Parkville MO 64152 EMPLOYER: Reece-Nichols Real Estate <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Dagmar Wood CITY / STATE: 7909 Deer Run Parkville MO 64152 EMPLOYER: Unemployed/Community Advocate -- Comm Adv <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: William Yord CITY / STATE: 7720 Holmes Kansas City MO 64131 EMPLOYER: NA <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Janet Agron CITY / STATE: 11401 Ash Leawood KS 66211 EMPLOYER: Realty Executives -- Realtor <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Benjamin Albert JR CITY / STATE: 7819 NW Trailridge Dr Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Robin Ayers CITY / STATE: 1310 NW 47th Terr Kansas City MO 64116 EMPLOYER: Quest Leasing -- Owner <input type="checkbox"/> COMMITTEE:	2/17/2016 \$ 200.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Kathryn Baker CITY / STATE: 8415 Vista Circle Parkville MO 64152 EMPLOYER: NA -- Not Employed <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

--

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



MISSOURI ETHICS COMMISSION
SUPPLEMENTAL LOAN INFORMATION

EXHIBIT 1

INSTRUCTIONS ON REVERSE SIDE

CHECK TYPE OF FORM	OFFICE USE ONLY
<input type="checkbox"/> LOAN RECEIVED	
<input checked="" type="checkbox"/> LOAN REPAYMENT	

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	REPORT DATE 2/27/2016
--	--------------------------

I. LOAN RECEIVED (LOAN OF MORE THAN \$100)

1. NAME AND ADDRESS OF LENDER		
2. NAME(S) AND ADDRESS(ES) OF PERSON(S) LIABLE FOR THE LOAN		
3. LOAN I.D. NUMBER (IF ANY)	4. DATE OF LOAN	5. AMOUNT OF LOAN \$
6. ANNUAL RATE OF INTEREST %	7. TIME PERIOD OF LOAN (MONTH, YEARS, ETC.)	
8. DESCRIBE REPAYMENT SCHEDULE (MONTHLY, SEMI-ANNUALLY, ETC.)		

II. SCHEDULE OF REPAYMENT (PAYMENT MADE OR CREDIT RECEIVED)

1. DATE OF PAYMENT OR CREDIT	2. NAME AND ADDRESS OF LENDER	3. AMOUNT OF PAYMENT OR CREDIT
2/3/2016	Nan Johnston, Candidate	3,000.00
4. TOTAL PAYMENT OR CREDIT ON LOANS THIS PERIOD (SUM ITEM 3)		\$ 3,000.00
5. AMOUNT OF ITEM 4 THAT WAS PAYMENT MADE		\$ 3,000.00
6. AMOUNT OF ITEM 4 THAT WAS CREDIT RECEIVED		\$



MISSOURI ETHICS COMMISSION
SUPPLEMENTAL LOAN INFORMATION

EXHIBIT 1

INSTRUCTIONS ON REVERSE SIDE

CHECK TYPE OF FORM	OFFICE USE ONLY
<input checked="" type="checkbox"/> LOAN RECEIVED	
<input type="checkbox"/> LOAN REPAYMENT	

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	REPORT DATE 2/27/2016
--	--------------------------

I. LOAN RECEIVED (LOAN OF MORE THAN \$100)

1. NAME AND ADDRESS OF LENDER
 Nanette Johnston
 8103 Redbud Ct.
 Parkville MO 64152

2. NAME(S) AND ADDRESS(ES) OF PERSON(S) LIABLE FOR THE LOAN
 Committee To Elect Nan Johnston
 5724 Willow Place
 Parkville MO 64152

3. LOAN I.D. NUMBER (IF ANY)

4. DATE OF LOAN
2/3/2016

5. AMOUNT OF LOAN
\$ 3,000.00

6. ANNUAL RATE OF INTEREST
0 %

7. TIME PERIOD OF LOAN (MONTH, YEARS, ETC.)
20 days

8. DESCRIBE REPAYMENT SCHEDULE (MONTHLY, SEMI-ANNUALLY, ETC.)
Repaid in full by Committee to Elect Nan Johnston

II. SCHEDULE OF REPAYMENT (PAYMENT MADE OR CREDIT RECEIVED)

1. DATE OF PAYMENT OR CREDIT	2. NAME AND ADDRESS OF LENDER	3. AMOUNT OF PAYMENT OR CREDIT

4. TOTAL PAYMENT OR CREDIT ON LOANS THIS PERIOD (SUM ITEM 3) \$

5. AMOUNT OF ITEM 4 THAT WAS PAYMENT MADE \$

6. AMOUNT OF ITEM 4 THAT WAS CREDIT RECEIVED \$



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE
 Instructions on Reverse Side

EXHIBIT 1

Office Use Only

1. Name of Committee COMMITTEE TO ELECT NAN JOHNSTON		2. Report Date 2/27/2016	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure Supplies for Kick Off/Open House			221.98
Cost of Business/Transfer			3.20
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 225.18
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 225.18
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers		9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address: View Supplemental Form(s)			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
12. Subtotal: This Page (Sum Column 11)			\$ 2,969.27
13. Subtotal: Any Attached Pages			+ 0.00
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 2,969.27
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 3,194.45
16. Amount of Line 15 Above which was Paid Out This Period			\$ 3,194.45
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 3,000.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			\$
Name:			<input type="checkbox"/> Monetary
Address:			<input type="checkbox"/> In-Kind
City / State:			\$
Name:			<input type="checkbox"/> Monetary
Address:			<input type="checkbox"/> In-Kind
City / State:			\$
Name:			<input type="checkbox"/> Monetary
Address:			<input type="checkbox"/> In-Kind
City / State:			\$
23. Subtotal: This Page (Sum Column 22)			\$ 0.00
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 0.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 0.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00



EXHIBIT 1

MISSOURI ETHICS COMMISSION ITEMIZED EXPENDITURES OVER \$100 SUPPLEMENTAL FORM

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON		REPORT DATE 2/27/2016		
ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS NAME AND ADDRESS OF RECIPIENT		DATE	PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)	AMOUNT THIS PERIOD
NAME: USPS ADDRESS: 105 East Street CITY / STATE: Parkville MO 64152		2/5/2016	Mailing Campaign Lit \$	\$ PAID 166.60 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Gomer's ADDRESS: 6298 N. Highway 9 CITY / STATE: Parkville MO 64152		2/11/2016	Supplies for Campaign Kickoff \$	\$ PAID 180.90 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Ballyhoo Banners/Signs ADDRESS: 8532 Broadmoor CITY / STATE: Overland Park KS 66212		2/3/2016	Campaign Signs \$	\$ PAID 2,017.33 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: Staples Printing ADDRESS: 8450 Prairie View Rd CITY / STATE: Kansas City MO 64154		2/4/2016	Event Mail Outs/INV \$	\$ PAID 604.44 <input checked="" type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	<input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	<input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	<input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	<input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	<input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	<input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	<input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	<input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	<input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	<input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	<input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
TOTAL: ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS (CARRY TO ITEM 13. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3)			\$	--



EXHIBIT 1

Missouri Ethics Commission COMMITTEE DISCLOSURE REPORT COVER PAGE

1. DATE OF REPORT	OFFICE USE ONLY
3/29/2016	

M.E.C. ID NO. A161053

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	
3. COMMITTEE MAILING ADDRESS 8103 NORTH REDBUD COURT	4. COMMITTEE TELEPHONE NUMBER (816) 868-3111
CITY / STATE / ZIP PARKVILLE MO 64152	
5. TREASURER'S NAME PEGGY PAROLIN	
6. TREASURER'S MAILING ADDRESS 5724 WILLOW PLACE	7. TREASURER'S TELEPHONE NUMBER HOME: (816) 589-6780
CITY / STATE / ZIP PARKVILLE MO 64152	
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS	10. DEPUTY TREASURER'S TELEPHONE NUMBER
CITY / STATE / ZIP	
11. DATE OF ELECTION 4/5/2016	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 2/21/2016 THROUGH 3/24/2016	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY NAN JOHNSTON 8103 NW REDBUD COURT PARKVILLE MO 64152 (816) 868-3111 MAYOR CITY OF PARKVILLE <input type="checkbox"/> CHECK IF INCUMBENT <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input checked="" type="checkbox"/> NON-PARTISAN	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input checked="" type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
16. COMMITTEE TREASURER'S SIGNATURE I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED Mar 29 2016 12:38PM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED Mar 29 2016 12:38PM _____ CANDIDATE'S SIGNATURE

EXHIBIT 1



Missouri Ethics Commission

REPORT SUMMARY

Instructions on Reverse Side

Name of Committee COMMITTEE TO ELECT NAN JOHNSTON	Date of Report 3/29/2016	Office Use Only
---	-----------------------------	-----------------

Receipts	A. This Period	B. This Calendar Yr or Election Cycle	Statement of Beginning and Ending Financial Condition	
1. Total Receipts For This Election Previously Reported		\$ 16,464.00	Money On Hand	
2. All Monetary Contributions Received This Period	\$ 1,350.00			
3. All Loans Received This Period	+ 0.00			
4. Miscellaneous Receipts This Period	+ 0.00			
5. Subtotal Monetary Receipts This Period (Sum 2A + 3A + 4A)	\$ 1,350.00			
6. In-kind Contributions Received This Period	+ 1,813.42		25. Monetary Receipts this Period (From Item 5 - this page)	+ 1,350.00
7. Total All Receipts This Period (Sum 5A + 6A)	\$ 3,163.42		26. Monetary Disbursements Made This Period (Sum 10 + 16A + 23)	- 5,435.42
8. Total All Receipts This Election (Sum 1B + 7A)		\$ 19,627.42	a) Disbursements By Check \$ 5,386.42 b) Disbursements By Cash \$ 49.00	
Expenditures	A. This Period	B. This Calendar Yr or Election Cycle	Indebtedness	
9. Total Expenditures for this election previously reported		\$ 3,194.45	27. Money On Hand at the close of this reporting period (SUM 24 + 25 - 26)	\$ 4,075.13
10. Expenditures made by cash or check this period	\$ 5,435.42			
11. In-Kind Expenditures made this period	+ 0.00			
12. Expenditures incurred this period (not including loans) including payments made by credit card (line 17 CD3)	+ 98.69			
13. Total All expenditures made this period (Sum 10A + 11A + 12A) Including payments made by Credit Card (line 17 CD3)	\$ 5,534.11		28. Outstanding Indebtedness at the beginning of this period	\$ 0.00
14. Total Expenditures This Election (Sum 9B + 13A)		\$ 8,728.56	29. Loans Received This Period	+ 0.00
Contributions Made	A. This Period	B. This Calendar Yr or Election Cycle		
15. Total Contributions Made For This Election Previously Reported		\$ 0.00	30. A. New Expenditures Incurred This Period (include payments by Credit Card (Line 17 CD3)	+ 98.69
16. All Contributions Made This Period (25A or 25B of CD3)	0.00	← Cash/Check	B. New Contributions Made by Credit Card (Line 25B CD3)	+ 0.00
	0.00	← Credit Card		
17. All In-Kind Contributions Made This Period	+ 0.00		31. Payments Made on Loans This Period	- 0.00
18. Total Contributions Made This Period (Sum 16A + 17A)	\$ 0.00		32. Debt Forgiven on Loans This Period	- 0.00
19. Total All Contributions Made This Election (Sum 15B + 18A)		\$ 0.00	33. Payments Made This Period on Expenditures Incurred in Previous Period (Paid by Cash/Check Only) (Line 21 this page)	- 0.00
Other Disbursements	A. This Period	B. This Calendar Yr or Election Cycle		
20. Funds Used For Paying Loans This Period Including Credit Card Payments	+ 0.00		34. Total Indebtedness at the Close of This Reporting Period (Sum 28 + 29 + 30A + 30B - 31 - 32 - 33)	\$ 98.69
21. Payments This Period on Prev Reported Expend Incurred (Paid by Cash/Check Only)	+ 0.00			
22. Any Miscellaneous Disbursement Not Reported Elsewhere	+ 0.00			
23. Total Other Disbursements This Period (Sum 20A + 21A + 22A)	\$ 0.00			



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED
 INSTRUCTIONS ON REVERSE SIDE

EXHIBIT 1

OFFICE USE ONLY

1. NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON		2. REPORT DATE 3/29/2016	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: ADDRESS: CITY / STATE: View Supplemental Form(s) EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)		\$	0.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES		+ \$	3,163.42
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)		\$	3,163.42
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS		\$	1,350.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS		\$	1,813.42
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)		AMOUNT RECEIVED	
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A		\$	0.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS		\$	0.00
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS		\$	0.00
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS		\$	0.00
C. LOANS RECEIVED		17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)	
15. NAME AND ADDRESS OF LENDER		16. DATE RECEIVED	
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)		\$	0.00
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES		\$	0.00
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)		\$	0.00
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)		\$	1,813.42
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)		\$	1,350.00
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)		\$	1,350.00



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 3/29/2016
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INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Dave Rittman CITY / STATE: 5750 N Woodhaven Ln Parkville MO 64152 EMPLOYER: Caribbean Auto Group -- CEO <input type="checkbox"/> COMMITTEE:	3/17/2016 ----- \$ 1,263.42	\$ 763.42 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: ADDRESS: Deborah Butcher CITY / STATE: 6300 Lucerne Kansas City MO 64151 EMPLOYER: Reece Nichols -- Realtor <input type="checkbox"/> COMMITTEE:	3/23/2016 ----- \$ 400.00	\$ 400.00 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: ADDRESS: John Norton CITY / STATE: 912 Madelyn Dr Kearney MO 64060 EMPLOYER: N2 Publications -- Sales Director <input type="checkbox"/> COMMITTEE:	3/20/2016 ----- \$ 650.00	\$ 650.00 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: ADDRESS: Gia McFarlane CITY / STATE: 5741 N Woodland Pt Parkville MO 64152 EMPLOYER: SELF -- HOME <input type="checkbox"/> COMMITTEE:	2/29/2016 ----- \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Russ Newcomer CITY / STATE: 8110 Park Ridge Dr Parkville MO 64152 EMPLOYER: Self -- Owner <input type="checkbox"/> COMMITTEE:	2/29/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Ryan Paulus CITY / STATE: 8350 N St. Clair Ave Kansas City MO 64151 EMPLOYER: HPEF -- Attorney <input type="checkbox"/> COMMITTEE:	2/29/2016 ----- \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Valerie McCaw CITY / STATE: 8008 N Chatham Kansas City MO 64151 EMPLOYER: VSM Eng -- Owner <input type="checkbox"/> COMMITTEE:	2/29/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Martin Perrea CITY / STATE: 8100 Forest Park Drive Parkville MO 64152 EMPLOYER: REMAX -- Realtor <input type="checkbox"/> COMMITTEE:	3/11/2016 ----- \$ 300.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS		<div style="border: 1px solid black; width: 100px; height: 20px; margin: 0 auto;">--</div>
(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)		



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 3/29/2016
--	-------------------

INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE. 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
NAME: ADDRESS: Dennis/Laurie McCormack CITY / STATE: 9915 Knox Overland Pk KS 66212 EMPLOYER: Park Univ -- Vice Pres <input type="checkbox"/> COMMITTEE:	3/4/2016 ----- \$ 75.00	\$ 75.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: John/Angie Jelinek CITY / STATE: 8514 NW Lakeview Dr Parkville MO 64152 EMPLOYER: Retired -- NA <input type="checkbox"/> COMMITTEE:	3/5/2016 ----- \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Joann/Toni Tognascioli CITY / STATE: 5834 Spinnaker Pt Parkville MO 64152 EMPLOYER: Retired -- NA <input type="checkbox"/> COMMITTEE:	3/7/2016 ----- \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Sheryl Durand CITY / STATE: 8105 Red Bud Ct Parkville MO 64152 EMPLOYER: self-emp -- Owner <input type="checkbox"/> COMMITTEE:	3/3/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Kenneth/Carol Hoffman CITY / STATE: 5739 N. Woodhaven Ln Parkville MO 64152 EMPLOYER: Retired -- NA <input type="checkbox"/> COMMITTEE:	3/17/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Larry/Marilyn Lewis CITY / STATE: 5523 NW Oakdale Pl Parkville MO 64152 EMPLOYER: Retired -- NA <input type="checkbox"/> COMMITTEE:	3/17/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: J Knudson CITY / STATE: 4947 N. Newton Kansas City MO 64152 EMPLOYER: Self -- Owners <input type="checkbox"/> COMMITTEE:	3/10/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Connie Thomas CITY / STATE: 8008 Agron Parkville MO 64152 EMPLOYER: Retired -- NA <input type="checkbox"/> COMMITTEE:	3/17/2016 ----- \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS		<div style="border: 1px solid black; width: 100px; height: 20px; margin: 0 auto;">--</div>
(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)		



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 3/29/2016
--	-------------------

INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Kenneth/Carol Hoffman CITY / STATE: 5739 N. Woodhaven Ln Parkville MO 64152 EMPLOYER: Retired -- NA <input type="checkbox"/> COMMITTEE:	3/17/2016 ----- \$ 150.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Elaine McCoy CITY / STATE: 5747 Woodhaven Ln Parkville MO 64152 EMPLOYER: Real Estate -- Realtor <input type="checkbox"/> COMMITTEE:	3/14/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Eckhardt Othmer CITY / STATE: 5709 NW 64th Terr Kansas City MO 64151 EMPLOYER: Owner -- Counseling <input type="checkbox"/> COMMITTEE:	3/17/2016 ----- \$ 200.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Jane/Sam Campbell CITY / STATE: 7814 NW Twilight Pl Parkville MO 64152 EMPLOYER: Retired -- NA <input type="checkbox"/> COMMITTEE:	3/17/2016 ----- \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS (CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)	<input type="text" value="--"/>
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MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE
 Instructions on Reverse Side

EXHIBIT 1

Office Use Only

1. Name of Committee COMMITTEE TO ELECT NAN JOHNSTON		2. Report Date 3/29/2016	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure View Supplemental Form(s)			
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 0.00
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 451.28
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 451.28
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers		9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
12. Subtotal: This Page (Sum Column 11)			\$ 0.00
13. Subtotal: Any Attached Pages			+ 5,082.83
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 5,082.83
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 5,534.11
16. Amount of Line 15 Above which was Paid Out This Period			\$ 5,435.42
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 98.69
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)			\$ 0.00
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 0.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 0.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00



MISSOURI ETHICS COMMISSION
EXPENDITURES OF \$100 OR LESS BY CATEGORY - SUPPLEMENTAL FORM

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 3/29/2016
EXPENDITURES OF \$100 OR LESS BY CATEGORY (LIST PAYMENTS TO CAMPAIGN WORKERS IN SECTION B ON FORM CD3 OR USE FORM CD3 SUP B)	
CATEGORY OF EXPENDITURE	AMOUNT PAID OR INCURRED THIS PERIOD
Supplies for Campaign-Photos with TY Notes	\$ 24.69
FACEBOOK POST	\$ 6.22
Acknowledgement/Floral for Open House	\$ 54.24
Hardware for signs	\$ 27.05
Postage	\$ 47.04
Bank Fees	\$ 49.00
Campaign Supplies	\$ 46.35
Printer Ink	\$ 98.69
Web Hosting Fees	\$ 98.00
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
	\$
TOTAL: ITEMIZED EXPENDITURES THIS PAGE	\$
(CARRY TO ITEM 13. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3)	\$ --



EXHIBIT 1

MISSOURI ETHICS COMMISSION ITEMIZED EXPENDITURES OVER \$100 SUPPLEMENTAL FORM

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON		REPORT DATE 3/29/2016	
ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS		DATE	PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)
NAME AND ADDRESS OF RECIPIENT			AMOUNT THIS PERIOD
NAME: Campaign ADDRESS: 5724 Willow Pl CITY/STATE: Parkville MO 64152		3/7/2016	Employee \$ 2,000.00 <input checked="" type="checkbox"/> PAID 1,000.00 <input type="checkbox"/> INCURRED
NAME: Pro Print ADDRESS: 1916 Clay St CITY/STATE: NKC MO 64116		3/14/2016	Printing \$ 197.66 <input checked="" type="checkbox"/> PAID 197.66 <input type="checkbox"/> INCURRED
NAME: Cross/Oberlie ADDRESS: 916 Byrd Ave CITY/STATE: Neenah WI 54956		3/14/2016	4x4 Signs \$ 518.47 <input checked="" type="checkbox"/> PAID 518.47 <input type="checkbox"/> INCURRED
NAME: Campaign ADDRESS: 8226 N. Bradford CITY/STATE: KC MO 64151		3/7/2016	Employee \$ 2,000.00 <input checked="" type="checkbox"/> PAID 1,000.00 <input type="checkbox"/> INCURRED
NAME: Staples ADDRESS: 8450 Prairie View CITY/STATE: Kc MO 64154		2/29/2016	Printing \$ 130.01 <input checked="" type="checkbox"/> PAID 130.01 <input type="checkbox"/> INCURRED
NAME: Nick and Jakes ADDRESS: 6325 Lewis CITY/STATE: Parkville MO 64152		3/21/2016	Meeting \$ 122.55 <input checked="" type="checkbox"/> PAID 122.55 <input type="checkbox"/> INCURRED
NAME: FaceBook ADDRESS: Online Entity CITY/STATE: Online US 12345		3/21/2016	Posts/Boosts \$ 114.14 <input checked="" type="checkbox"/> PAID 114.14 <input type="checkbox"/> INCURRED
NAME: Campaign ADDRESS: 5724 Willow Pl CITY/STATE: Parkville MO 64152		3/17/2016	Employee \$ 2,000.00 <input checked="" type="checkbox"/> PAID 1,000.00 <input type="checkbox"/> INCURRED
NAME: Campaign ADDRESS: 8226 N. Bradford CITY/STATE: KC MO 64151		3/17/2016	Employee \$ 2,000.00 <input checked="" type="checkbox"/> PAID 1,000.00 <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
TOTAL: ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS (CARRY TO ITEM 13. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3)			\$ --



EXHIBIT 1

Missouri Ethics Commission COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. A161053

1. DATE OF REPORT 4/15/2016	OFFICE USE ONLY
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INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	
3. COMMITTEE MAILING ADDRESS 8103 NORTH REDBUD COURT	4. COMMITTEE TELEPHONE NUMBER (816) 868-3111
CITY / STATE / ZIP PARKVILLE MO 64152	
5. TREASURER'S NAME PEGGY PAROLIN	
6. TREASURER'S MAILING ADDRESS 5724 WILLOW PLACE	7. TREASURER'S TELEPHONE NUMBER HOME: (816) 589-6780
CITY / STATE / ZIP PARKVILLE MO 64152	
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS	10. DEPUTY TREASURER'S TELEPHONE NUMBER
CITY / STATE / ZIP	
11. DATE OF ELECTION 4/5/2016	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 1/23/2016 THROUGH 2/20/2016	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY NAN JOHNSTON 8103 NW REDBUD COURT PARKVILLE MO 64152 (816) 868-3111 MAYOR CITY OF PARKVILLE <input type="checkbox"/> CHECK IF INCUMBENT <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input checked="" type="checkbox"/> NON-PARTISAN	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input checked="" type="checkbox"/> OTHER AMENDED 40 Day Before General Municipal Ele <input checked="" type="checkbox"/> AMENDING PREVIOUS REPORT DATED February — 24 , 20 16
16. COMMITTEE TREASURER'S SIGNATURE I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. <u>ELECTRONICALLY FILED Apr 15 2016 11:26PM</u> TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. <u>ELECTRONICALLY FILED Apr 15 2016 11:26PM</u> CANDIDATE'S SIGNATURE



EXHIBIT 1

MISSOURI ETHICS COMMISSION EXPLANATION FOR AMENDED REPORT

OFFICE USE ONLY

MEC ID #: A161053

This form is to be used when amending a previously filed Campaign Finance Disclosure Report.

1. Name of Committee

2. Date of Report

COMMITTEE TO ELECT NAN JOHNSTON

4/15/2016

3. Type and Date of Previously Filed Report

04/15/2016 AMENDED 40 Day Before General Municipal Election-4/5/2016

4. Reason for Amendment

Line 17 was a donation received by credit card as opposed to an expenditure by credit card.

5. Amendment Detail

Non-Itemized Contributions Received
Modified-0.00 148.69 179.00

EXHIBIT 1



Missouri Ethics Commission

REPORT SUMMARY

Instructions on Reverse Side

Name of Committee COMMITTEE TO ELECT NAN JOHNSTON	Date of Report 4/15/2016	Office Use Only
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Receipts	A. This Period	B. This Calendar Yr or Election Cycle	Statement of Beginning and Ending Financial Condition	
1. Total Receipts For This Election Previously Reported		\$ 0.00	Money On Hand	
2. All Monetary Contributions Received This Period	\$ 11,453.69			
3. All Loans Received This Period	+ 3,000.00			
4. Miscellaneous Receipts This Period	+ 0.00			
5. Subtotal Monetary Receipts This Period (Sum 2A + 3A + 4A)	\$ 14,453.69			
6. In-kind Contributions Received This Period	+ 2,109.00		24. Money On Hand at the beginning of this reporting period (Including funds in depository, cash, savings accounts and all other investments)	\$ 0.00
7. Total All Receipts This Period (Sum 5A + 6A)	\$ 16,562.69		25. Monetary Receipts this Period (From Item 5 - this page)	+ 14,453.69
8. Total All Receipts This Election (Sum 1B + 7A)		\$ 16,562.69	26. Monetary Disbursements Made This Period (Sum 10 + 16A + 23) a) Disbursements By Check \$ <u>6,191.25</u> b) Disbursements By Cash \$ <u>3.20</u>	- 6,194.45
Expenditures	A. This Period	B. This Calendar Yr or Election Cycle	Indebtedness	
9. Total Expenditures for this election previously reported		\$ 0.00	27. Money On Hand at the close of this reporting period (SUM 24 + 25 - 26)	\$ 8,259.24
10. Expenditures made by cash or check this period	\$ 3,194.45		Indebtedness	
11. In-Kind Expenditures made this period	+ 0.00			
12. Expenditures incurred this period (not including loans) including payments made by credit card (line 17 CD3)	+ 0.00			
13. Total All expenditures made this period (Sum 10A + 11A + 12A) Including payments made by Credit Card (line 17 CD3)	\$ 3,194.45			
14. Total Expenditures This Election (Sum 9B + 13A)		\$ 3,194.45	28. Outstanding Indebtedness at the beginning of this period	\$ 0.00
Contributions Made	A. This Period	B. This Calendar Yr or Election Cycle	29. Loans Received This Period	+ 3,000.00
15. Total Contributions Made For This Election Previously Reported		\$ 0.00	30. A. New Expenditures Incurred This Period (include payments by Credit Card (Line 17 CD3)	+ 0.00
16. All Contributions Made This Period (25A or 25B of CD3)	0.00	← Cash/Check	B. New Contributions Made by Credit Card (Line 25B CD3)	+ 0.00
	0.00	← Credit Card		
17. All In-Kind Contributions Made This Period	+ 0.00		31. Payments Made on Loans This Period	- 3,000.00
18. Total Contributions Made This Period (Sum 16A + 17A)	\$ 0.00		32. Debt Forgiven on Loans This Period	- 0.00
19. Total All Contributions Made This Election (Sum 15B + 18A)		\$ 0.00	33. Payments Made This Period on Expenditures Incurred in Previous Period (Paid by Cash/Check Only) (Line 21 this page)	- 0.00
Other Disbursements	A. This Period	B. This Calendar Yr or Election Cycle	34. Total Indebtedness at the Close of This Reporting Period (Sum 28 + 29 + 30A + 30B - 31 - 32 - 33)	\$ 0.00
20. Funds Used For Paying Loans This Period Including Credit Card Payments	+ 3,000.00			
21. Payments This Period on Prev Reported Expend Incurred (Paid by Cash/Check Only)	+ 0.00			
22. Any Miscellaneous Disbursement Not Reported Elsewhere	+ 0.00			
23. Total Other Disbursements This Period (Sum 20A + 21A + 22A)	\$ 3,000.00			



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED
 INSTRUCTIONS ON REVERSE SIDE

EXHIBIT 1

OFFICE USE ONLY

1. NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON		2. REPORT DATE 4/15/2016	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: ADDRESS: CITY / STATE: View Supplemental Form(s) EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)		\$	0.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES		+	\$ 13,235.00
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)		\$	13,235.00
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS		\$	11,305.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS		\$	1,930.00
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A		\$	0.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS		\$	0.00
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS		\$	148.69
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS		\$	179.00
C. LOANS RECEIVED		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)		\$	0.00
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES		\$	3,000.00
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)		\$	3,000.00
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)		\$	2,109.00
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)		\$	11,453.69
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)		\$	14,453.69



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 4/15/2016
--	-------------------

INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: The National Golf Club & Catering CITY/STATE: 6700 N. National Dr EMPLOYER: Parkville MO 64152 <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 650.00	\$ 650.00 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: ADDRESS: Stone Canyon Pizza, Co CITY/STATE: 15 Main St. EMPLOYER: Parkville MO 64152 <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 1,100.00	\$ 1,100.00 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: ADDRESS: Rowe Ridge Vineyards CITY/STATE: 11255 Leavenworth Rd EMPLOYER: Kansas City KS 66109 <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 180.00	\$ 180.00 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: ADDRESS: Carla Barksdale CITY/STATE: 10015 Ambassador Dr EMPLOYER: Kansas City MO 64153 In-House Counsel LLC <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: David Barth CITY/STATE: 6014 NW Hwy 9 EMPLOYER: Parkville MO 64152 Barth Enterprises <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 300.00	\$ 300.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Patrick Botbyl CITY/STATE: 8110 NW Hillside Dr EMPLOYER: Weatherby Lake MO 64152 Director-VFW <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Susan Carney CITY/STATE: 6423 N National Dr EMPLOYER: Parkville MO 64152 Northland Eye Specialists -- Physician <input type="checkbox"/> COMMITTEE:	2/10/2016 \$ 300.00	\$ 300.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Bette Carriger CITY/STATE: 8021 Lakeview Dr EMPLOYER: Parkville MO 64152 NA <input type="checkbox"/> COMMITTEE:	2/17/2016 \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 4/15/2016
--	-------------------

INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Thomas Cook CITY / STATE: 5721 Meadow Lake Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Kristine Courtney CITY / STATE: 5808 Trailridge Dr Parkville MO 64152 EMPLOYER: Re-Max Realty <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Kristine Cukar CITY / STATE: 8008 Forest Park Dr Parkville MO 64152 EMPLOYER: NA <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Robert Neil Davidson CITY / STATE: 5473 N. Woodhaven Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/12/2016 \$ 75.00	\$ 75.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Richard Davis CITY / STATE: 5826 N Kensington Kansas City MO 64119 EMPLOYER: Richard Davis Management <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Katharina Derra CITY / STATE: 5815 Manor Dr Parkville MO 64152 EMPLOYER: NA <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Allen Dillingham CITY / STATE: 1505 NW 47th Terr Kansas City MO 64116 EMPLOYER: NA <input type="checkbox"/> COMMITTEE:	2/17/2016 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Diane Driver CITY / STATE: 904 Main St Parkville MO 64152 EMPLOYER: Grasspad <input type="checkbox"/> COMMITTEE:	2/3/2016 \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

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(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 4/15/2016
--	-------------------

INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE. 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
NAME: ADDRESS: Jeff Ehrlich CITY / STATE: 6522 NW Fairway Dr Kansas City MO 64152 EMPLOYER: Admin-Park University <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: John Fairfield CITY / STATE: 9581 N Ambassador Kansas City MO 64154 EMPLOYER: Attorney-self employed <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Jennifer Farmer CITY / STATE: 6841 NW Monticello Ct Kansas City MO 64152 EMPLOYER: NA <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Jason Fewin CITY / STATE: 6325 Lewis St Parkville MO 64152 EMPLOYER: Parkville Frame Gallery LLC -- Owner <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Ken Gibson CITY / STATE: 8307 NW Harbour Pl Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Lynn Gould CITY / STATE: 11413 W 95th St Overland Park KS 66214 EMPLOYER: Barefoot Beach Bums -- Owner <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Michael Gunn CITY / STATE: 9800 NW Polo Ave Kansas City MO 64153 EMPLOYER: North Star LLC <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 150.00	\$ 150.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: David Hawley CITY / STATE: 2310 Castle Dr Independence MO 64057 EMPLOYER: Arabia Steamboat Museum <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 200.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS --

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 4/15/2016
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INSTRUCTIONS

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Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

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A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE. 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
NAME: ADDRESS: Bette Henderson CITY / STATE: 9523 Laurel Dr Kansas City MO 64157 EMPLOYER: Re-Max Realty <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Tammy Henderson CITY / STATE: 515 NW 43rd Terr Kansas City MO 64152 EMPLOYER: North Kansas City School District -- Cty Schl Dist <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Debra Herbert CITY / STATE: 801 1-2 Main St Parkville MO 64152 EMPLOYER: NA <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Kenneth Hoffman CITY / STATE: 5739 N. Woodhaven Ln Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/17/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Andrew Homoly CITY / STATE: 6401 NW Monticello Dr Parkville MO 64152 EMPLOYER: Homoly Construction <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 200.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Linda Jacobs CITY / STATE: 5720 Willow Place Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Patricia Jensen CITY / STATE: 4510 Belleview Ave Kansas City MO 64111 EMPLOYER: White Goss <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 500.00	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Tom Johnson CITY / STATE: PO Box 33336 Riverside MO 64168 EMPLOYER: NA <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS		<input style="width: 80px; height: 20px;" type="text" value="--"/>
(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)		



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 4/15/2016
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INSTRUCTIONS

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A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE. 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
NAME: ADDRESS: Joseph Johnston CITY / STATE: 412 Maple St EMPLOYER: Cawker City KS 67430 Retired <input type="checkbox"/> COMMITTEE:	2/8/2016 ----- \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Jeannie Judson CITY / STATE: 5801 N. Jackson EMPLOYER: Kansas City MO 64119 NA <input type="checkbox"/> COMMITTEE:	2/3/2016 ----- \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Dean Katerndahl CITY / STATE: 404 Main Street EMPLOYER: Parkville MO 64152 Retired <input type="checkbox"/> COMMITTEE:	2/17/2016 ----- \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Brad Kleindl CITY / STATE: 7612 E. Forest Lakes Drive EMPLOYER: Parkville MO 64152 Professor-Park University <input type="checkbox"/> COMMITTEE:	2/13/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Cathy Kline CITY / STATE: 8701 River Park Dr EMPLOYER: Parkville MO 64152 Cathy Kline Art Studios <input type="checkbox"/> COMMITTEE:	2/17/2016 ----- \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Roxsen Koch CITY / STATE: 6115 Westwood Ct EMPLOYER: Parkville MO 64152 Attorney-Polsinelli <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 200.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Timothy Kristyl CITY / STATE: 1201 NW Briarcliff Pkwy EMPLOYER: Kansas City MO 64116 Attorney <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 200.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Doug Krtek CITY / STATE: 4050 Pennsylvania Ste 215 EMPLOYER: Kansas City MO 64111 Krtek Real Estate Services <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 200.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

--

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 4/15/2016
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INSTRUCTIONS

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A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Bryant Lamer CITY / STATE: 5342 NW Platte Rd Riverside MO 64150 EMPLOYER: Attorney <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 300.00	\$ 300.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Wendy Landry CITY / STATE: 6 E First St Parkville MO 64152 EMPLOYER: Om Prana Yoga -- Owner <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Cindy Lankford Sorrell CITY / STATE: 3216 E. Euclid Des Moines IA 50317 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Billi Lee CITY / STATE: 1625 Larimer Denver CO 80202 EMPLOYER: Billi Lee and Company LLC -- mpany LLC <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 75.00	\$ 75.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Scott Lehr CITY / STATE: 10812 NW Hwy 45 Parkville MO 64152 EMPLOYER: Engaged in Life <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Chris Lockard CITY / STATE: 430 E 63rd Terr Kansas City MO 64110 EMPLOYER: Re-Max Realty <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Kelley Martin CITY / STATE: 5915 NW 96th Terr Kansas City MO 64154 EMPLOYER: NA <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Michael Martin CITY / STATE: 7505 NW Tiffany Sprgs Pkwy Kansas City MO 64153 EMPLOYER: Martin Financial Group LLC <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

--

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 4/15/2016
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3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Bob Mayer CITY / STATE: 200 E 43rd St EMPLOYER: Kansas City MO 64111 NA <input type="checkbox"/> COMMITTEE:	2/17/2016 \$ 35.00	\$ 35.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Alva McCormick CITY / STATE: 8411 W. 62nd Terrace EMPLOYER: Parkville MO 64152 Retired <input type="checkbox"/> COMMITTEE:	2/8/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Melvin McFarlin CITY / STATE: 1201 SW 7th St EMPLOYER: Oak Grove MO 64075 Physician <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 150.00	\$ 150.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Allan Moore CITY / STATE: PO Box 12011 EMPLOYER: Parkville MO 64152 Car Counselors -- Owner <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Catheryn Moyes CITY / STATE: 6215 Julian Dr EMPLOYER: Parkville MO 64152 Not-employed by choice <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Bill & Terri Noble CITY / STATE: 8115 NW White Oak Ct EMPLOYER: Parkville MO 64152 NA <input type="checkbox"/> COMMITTEE:	2/16/2016 \$ 35.00	\$ 35.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Jane Norris CITY / STATE: 7911 NW Twilight Pl EMPLOYER: Parkville MO 64152 Retired <input type="checkbox"/> COMMITTEE:	2/12/2016 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Ekkehard Othmer CITY / STATE: 5709 NW 64th Terr EMPLOYER: Kansas City MO 64151 Othmer Psychiatric Center -- Owner <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

--

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 4/15/2016
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3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Mark Owen CITY / STATE: 6822 NW Kerns Dr Parkville MO 64152 EMPLOYER: Sherriff- Platte County <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: John Pepper CITY / STATE: PO Box 901514 Kansas City MO 64190 EMPLOYER: Apex Mgmt Systems-owner <input type="checkbox"/> COMMITTEE:	2/2/2016 \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Randy Perdue CITY / STATE: 5956 NW 9 Hwy Parkville MO 64152 EMPLOYER: Millers Heritage Owner -- Owner <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Martin Perrea CITY / STATE: 8100 Forest Park Dr Parkville MO 64152 EMPLOYER: Re-Max Realty <input type="checkbox"/> COMMITTEE:	2/15/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Scott Peterson CITY / STATE: 8124 Parkview Drive Parkville MO 64152 EMPLOYER: Whitestone Real Estate <input type="checkbox"/> COMMITTEE:	2/15/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Gregory Plumb CITY / STATE: 5613 Meadow Lake Parkville MO 64152 EMPLOYER: Professor-Park University <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Timothy Ray CITY / STATE: PO Box 14014 Parkville MO 64152 EMPLOYER: Timothy Ray Real Estate <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Tessa Rhodus CITY / STATE: 8001 Park Ridge Dr Parkville MO 64152 EMPLOYER: Data Asset <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

--

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 4/15/2016
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INSTRUCTIONS

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NAME: ADDRESS: Cheryl Rittman CITY / STATE: 5750 Woodhaven Lane Parkville MO 64152 EMPLOYER: Kindred Hospital/Nurse <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 500.00	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: David Rittman CITY / STATE: 5750 Woodhaven Lane Parkville MO 64152 EMPLOYER: Carribbean Auto Grp CEO <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 500.00	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Nancy Robinson CITY / STATE: 13522 NW Frahm St Kansas City MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 35.00	\$ 35.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Gwen Royle CITY / STATE: 6945 N National Dr Parkville MO 64152 EMPLOYER: Attorney <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Ronald Russ CITY / STATE: 6413 Augusta Pl Parkville MO 64152 EMPLOYER: Railveyor <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 500.00	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Sterling Scott CITY / STATE: 5516 Spinnaker Pt Parkville MO 64152 EMPLOYER: Sperry-Van Ness Realty <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 75.00	\$ 75.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: David Sexton CITY / STATE: 6827 NW Monticello Ct. Parkville MO 64152 EMPLOYER: Attorney <input type="checkbox"/> COMMITTEE:	2/13/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: David Slater CITY / STATE: 7118 Sobbie Rd Pleasant Valley MO 64068 EMPLOYER: Mayor Pleasant Valley <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS		<div style="border: 1px solid black; width: 100px; height: 20px; margin: 0 auto;">--</div>
(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)		



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 4/15/2016
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3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Susan Smith CITY / STATE: 7905 Deer Run Parkville MO 64152 EMPLOYER: Keller Willlliams <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Michael Sobba CITY / STATE: 6519 N. National Dr Parkville MO 64152 EMPLOYER: Strunk LLC -- President <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Marc & Marianne Sportsman CITY / STATE: 8107 NW Redbud Ct Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Erin Stout CITY / STATE: 7909 NE 99th Terr Kansas City MO 64157 EMPLOYER: Hilltop PreSchool Teacher <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Steve & Lisa Strong CITY / STATE: 6110 Vardon Drive Parkville MO 64152 EMPLOYER: Strong Distilling <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Rebekkah Stuteville CITY / STATE: 1314 Main St Parkville MO 64152 EMPLOYER: Park University -- Professor <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 75.00	\$ 75.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Candy Sweeney CITY / STATE: 6825 NW Monticello Dr Kansas City MO 64152 EMPLOYER: CJ Sweeney Enterprises Inc -- Owner <input type="checkbox"/> COMMITTEE:	2/11/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Henok Tekeste CITY / STATE: 95 S Drake Claycomo MO 64119 EMPLOYER: Blue Nile Contractors -- Owner <input type="checkbox"/> COMMITTEE:	2/12/2016 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

--

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 4/15/2016
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3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Kevin Trimble CITY / STATE: 5515 NW 62nd Ct Kansas City MO 64151 EMPLOYER: Re-Max Realty <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Kim Verhoeven CITY / STATE: 8143 Spruce Ct Parkville MO 64152 EMPLOYER: H & R Bloch <input type="checkbox"/> COMMITTEE:	2/15/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Julie Warm CITY / STATE: 50 E. 55th Terrace Kansas City MO 64113 EMPLOYER: UMKC Prof <input type="checkbox"/> COMMITTEE:	2/10/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Phil Wassmer CITY / STATE: 3107 Roanoke Rd Kansas City MO 64111 EMPLOYER: Wassmer Studios <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Jim Werner CITY / STATE: 5513 Woodhaven Ln Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Brian Whitley CITY / STATE: 6080 Southlake Dr Parkville MO 64152 EMPLOYER: NA <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Sheryl Wilde CITY / STATE: 165 N Shore Dr Lake Waukomis MO 64151 EMPLOYER: Promotional Marketing-Self Employed -- Mktg. <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Carey Wilkins CITY / STATE: 8135 Forest Parks Dr Parkville MO 64152 EMPLOYER: Evolytics <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

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(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	DATE 4/15/2016
--	-------------------

INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE. 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
NAME: ADDRESS: John Wilson CITY / STATE: 6001 Julian Dr Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 500.00	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Russ Wolfe CITY / STATE: 6500 N National Dr Parkville MO 64152 EMPLOYER: Reece-Nichols Real Estate <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Dagmar Wood CITY / STATE: 7909 Deer Run Parkville MO 64152 EMPLOYER: Unemployed/Community Advocate -- Comm Adv <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: William Yord CITY / STATE: 7720 Holmes Kansas City MO 64131 EMPLOYER: NA <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Janet Agron CITY / STATE: 11401 Ash Leawood KS 66211 EMPLOYER: Realty Executives -- Realtor <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Benjamin Albert JR CITY / STATE: 7819 NW Trailridge Dr Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Robin Ayers CITY / STATE: 1310 NW 47th Terr Kansas City MO 64116 EMPLOYER: Quest Leasing -- Owner <input type="checkbox"/> COMMITTEE:	2/17/2016 ----- \$ 200.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Kathryn Baker CITY / STATE: 8415 Vista Circle Parkville MO 64152 EMPLOYER: NA -- Not Employed <input type="checkbox"/> COMMITTEE:	2/11/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

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(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



MISSOURI ETHICS COMMISSION
SUPPLEMENTAL LOAN INFORMATION

EXHIBIT 1

INSTRUCTIONS ON REVERSE SIDE

CHECK TYPE OF FORM	OFFICE USE ONLY
<input type="checkbox"/> LOAN RECEIVED	
<input checked="" type="checkbox"/> LOAN REPAYMENT	

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	REPORT DATE 4/15/2016
--	--------------------------

I. LOAN RECEIVED (LOAN OF MORE THAN \$100)

1. NAME AND ADDRESS OF LENDER

2. NAME(S) AND ADDRESS(ES) OF PERSON(S) LIABLE FOR THE LOAN

3. LOAN I.D. NUMBER (IF ANY)

4. DATE OF LOAN

5. AMOUNT OF LOAN
\$

6. ANNUAL RATE OF INTEREST %

7. TIME PERIOD OF LOAN (MONTH, YEARS, ETC.)

8. DESCRIBE REPAYMENT SCHEDULE (MONTHLY, SEMI-ANNUALLY, ETC.)

II. SCHEDULE OF REPAYMENT (PAYMENT MADE OR CREDIT RECEIVED)

1. DATE OF PAYMENT OR CREDIT	2. NAME AND ADDRESS OF LENDER	3. AMOUNT OF PAYMENT OR CREDIT
2/3/2016	Nan Johnston, Candidate	3,000.00

4. TOTAL PAYMENT OR CREDIT ON LOANS THIS PERIOD (SUM ITEM 3)	\$ 3,000.00
5. AMOUNT OF ITEM 4 THAT WAS PAYMENT MADE	\$ 3,000.00
6. AMOUNT OF ITEM 4 THAT WAS CREDIT RECEIVED	\$



MISSOURI ETHICS COMMISSION
SUPPLEMENTAL LOAN INFORMATION

EXHIBIT 1

INSTRUCTIONS ON REVERSE SIDE

CHECK TYPE OF FORM	OFFICE USE ONLY
<input checked="" type="checkbox"/> LOAN RECEIVED	
<input type="checkbox"/> LOAN REPAYMENT	

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	REPORT DATE 4/15/2016
--	--------------------------

I. LOAN RECEIVED (LOAN OF MORE THAN \$100)

1. NAME AND ADDRESS OF LENDER
 Nanette Johnston
 8103 Redbud Ct.
 Parkville MO 64152

2. NAME(S) AND ADDRESS(ES) OF PERSON(S) LIABLE FOR THE LOAN
 Committee To Elect Nan Johnston
 5724 Willow Place
 Parkville MO 64152

3. LOAN I.D. NUMBER (IF ANY)

4. DATE OF LOAN
2/3/2016

5. AMOUNT OF LOAN
\$ 3,000.00

6. ANNUAL RATE OF INTEREST
0 %

7. TIME PERIOD OF LOAN (MONTH, YEARS, ETC.)
20 days

8. DESCRIBE REPAYMENT SCHEDULE (MONTHLY, SEMI-ANNUALLY, ETC.)
Repaid in full by Committee to Elect Nan Johnston

II. SCHEDULE OF REPAYMENT (PAYMENT MADE OR CREDIT RECEIVED)

1. DATE OF PAYMENT OR CREDIT	2. NAME AND ADDRESS OF LENDER	3. AMOUNT OF PAYMENT OR CREDIT

4. TOTAL PAYMENT OR CREDIT ON LOANS THIS PERIOD (SUM ITEM 3) \$

5. AMOUNT OF ITEM 4 THAT WAS PAYMENT MADE \$

6. AMOUNT OF ITEM 4 THAT WAS CREDIT RECEIVED \$



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE
 Instructions on Reverse Side

EXHIBIT 1

Office Use Only

1. Name of Committee COMMITTEE TO ELECT NAN JOHNSTON		2. Report Date 4/15/2016	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure Supplies for Kick Off/Open House			221.98
Cost of Business/Transfer			3.20
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 225.18
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 225.18
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers		9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address: View Supplemental Form(s)			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
12. Subtotal: This Page (Sum Column 11)			\$ 2,969.27
13. Subtotal: Any Attached Pages			+ 0.00
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 2,969.27
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 3,194.45
16. Amount of Line 15 Above which was Paid Out This Period			\$ 3,194.45
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 3,000.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			\$
Name:			<input type="checkbox"/> Monetary
Address:			<input type="checkbox"/> In-Kind
City / State:			\$
Name:			<input type="checkbox"/> Monetary
Address:			<input type="checkbox"/> In-Kind
City / State:			\$
Name:			<input type="checkbox"/> Monetary
Address:			<input type="checkbox"/> In-Kind
City / State:			\$
23. Subtotal: This Page (Sum Column 22)			\$ 0.00
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 0.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 0.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00



MISSOURI ETHICS COMMISSION
ITEMIZED EXPENDITURES OVER \$100 SUPPLEMENTAL FORM

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON		REPORT DATE 4/15/2016	
ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS			
NAME AND ADDRESS OF RECIPIENT	DATE	PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)	AMOUNT THIS PERIOD
NAME: USPS ADDRESS: 105 East Street CITY/STATE: Parkville MO 64152	2/5/2016	Mailing Campaign Lit \$	\$ <input checked="" type="checkbox"/> PAID 166.60 <input type="checkbox"/> INCURRED
NAME: Gomer's ADDRESS: 6298 N. Highway 9 CITY/STATE: Parkville MO 64152	2/11/2016	Supplies for Campaign Kickoff \$	\$ <input checked="" type="checkbox"/> PAID 180.90 <input type="checkbox"/> INCURRED
NAME: Ballyhoo Banners/Signs ADDRESS: 8532 Broadmoor CITY/STATE: Overland Park KS 66212	2/3/2016	Campaign Signs \$	\$ <input checked="" type="checkbox"/> PAID 2,017.33 <input type="checkbox"/> INCURRED
NAME: Staples Printing ADDRESS: 8450 Prairie View Rd CITY/STATE: Kansas City MO 64154	2/4/2016	Event Mail Outs/INV \$	\$ <input checked="" type="checkbox"/> PAID 604.44 <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:		\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:		\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:		\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:		\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:		\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:		\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:		\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:		\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:		\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:		\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:		\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:		\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
TOTAL: ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS (CARRY TO ITEM 13. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3)			\$ --



EXHIBIT 1

Missouri Ethics Commission COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. A161053

1. DATE OF REPORT 4/15/2016	OFFICE USE ONLY
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INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	
3. COMMITTEE MAILING ADDRESS 8103 NORTH REDBUD COURT	4. COMMITTEE TELEPHONE NUMBER (816) 868-3111
CITY / STATE / ZIP PARKVILLE MO 64152	
5. TREASURER'S NAME PEGGY PAROLIN	
6. TREASURER'S MAILING ADDRESS 5724 WILLOW PLACE	7. TREASURER'S TELEPHONE NUMBER HOME: (816) 589-6780
CITY / STATE / ZIP PARKVILLE MO 64152	
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME:
CITY / STATE / ZIP	
11. DATE OF ELECTION 4/5/2016	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 3/24/2016 THROUGH 3/31/2016	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY NAN JOHNSTON 8103 NW REDBUD COURT PARKVILLE MO 64152 (816) 868-3111 MAYOR CITY OF PARKVILLE <input type="checkbox"/> CHECK IF INCUMBENT <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input checked="" type="checkbox"/> NON-PARTISAN	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input checked="" type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input checked="" type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
16. COMMITTEE TREASURER'S SIGNATURE I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED Apr 15 2016 12:53PM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED Apr 15 2016 12:53PM _____ CANDIDATE'S SIGNATURE

EXHIBIT 1



Missouri Ethics Commission

REPORT SUMMARY

Instructions on Reverse Side

Name of Committee COMMITTEE TO ELECT NAN JOHNSTON	Date of Report 4/15/2016	Office Use Only
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Receipts	A. This Period	B. This Calendar Yr or Election Cycle	Statement of Beginning and Ending Financial Condition	
1. Total Receipts For This Election Previously Reported		\$ 0.00	Money On Hand	
2. All Monetary Contributions Received This Period	\$ 175.00			
3. All Loans Received This Period	+ 0.00			
4. Miscellaneous Receipts This Period	+ 0.00			
5. Subtotal Monetary Receipts This Period (Sum 2A + 3A + 4A)	\$ 175.00			
6. In-kind Contributions Received This Period	+ 287.63		24. Money On Hand at the beginning of this reporting period (Including funds in depository, cash, savings accounts and all other investments)	\$ 4,075.13
7. Total All Receipts This Period (Sum 5A + 6A)	\$ 462.63		25. Monetary Receipts this Period (From Item 5 - this page)	+ 175.00
8. Total All Receipts This Election (Sum 1B + 7A)		\$ 462.63	26. Monetary Disbursements Made This Period (Sum 10 + 16A + 23)	- 819.16
Expenditures				
9. Total Expenditures for this election previously reported		\$ 5,534.11	Indebtedness	
10. Expenditures made by cash or check this period	\$ 819.16			
11. In-Kind Expenditures made this period	+ 0.00			
12. Expenditures incurred this period (not including loans) including payments made by credit card (line 17 CD3)	+ 0.00			
13. Total All expenditures made this period (Sum 10A + 11A + 12A) Including payments made by Credit Card (line 17 CD3)	\$ 819.16			
14. Total Expenditures This Election (Sum 9B + 13A)		\$ 6,353.27	27. Money On Hand at the close of this reporting period (SUM 24 + 25 - 26)	\$ 3,430.97
Contributions Made				
15. Total Contributions Made For This Election Previously Reported		\$ 3,163.42	28. Outstanding Indebtedness at the beginning of this period	\$ 0.00
16. All Contributions Made This Period (25A or 25B of CD3)	A	0.00	29. Loans Received This Period	
	B	0.00		
17. All In-Kind Contributions Made This Period	+ 0.00		30. A. New Expenditures Incurred This Period (include payments by Credit Card (Line 17 CD3)	+ 0.00
18. Total Contributions Made This Period (Sum 16A + 17A)	\$ 0.00		B. New Contributions Made by Credit Card (Line 25B CD3)	+ 0.00
19. Total All Contributions Made This Election (Sum 15B + 18A)		\$ 3,163.42	31. Payments Made on Loans This Period	- 0.00
Other Disbursements				
20. Funds Used For Paying Loans This Period Including Credit Card Payments	+ 0.00		32. Debt Forgiven on Loans This Period	- 0.00
21. Payments This Period on Prev Reported Expend Incurred (Paid by Cash/Check Only)	+ 0.00		33. Payments Made This Period on Expenditures Incurred in Previous Period (Paid by Cash/Check Only) (Line 21 this page)	- 0.00
22. Any Miscellaneous Disbursement Not Reported Elsewhere	+ 0.00		34. Total Indebtedness at the Close of This Reporting Period (Sum 28 + 29 + 30A + 30B - 31 - 32 - 33)	
23. Total Other Disbursements This Period (Sum 20A + 21A + 22A)	\$ 0.00			



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED
 INSTRUCTIONS ON REVERSE SIDE

EXHIBIT 1

OFFICE USE ONLY

1. NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON		2. REPORT DATE 4/15/2016	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: ADDRESS: William Brown CITY/STATE: 5520 NW Foxhill Rd Parkville MO 64152 EMPLOYER: Self Employed -- Doctor <input type="checkbox"/> COMMITTEE:		3/28/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Dan Heckman CITY/STATE: 6420 N. National Drive Parkville MO 64152 EMPLOYER: US Bank -- Investment Banker <input type="checkbox"/> COMMITTEE:		3/30/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Burdiss Lettershop Service CITY/STATE: 3439 Merriam Dr Overland Park KS 66203 EMPLOYER: <input type="checkbox"/> COMMITTEE:		3/31/2016 ----- \$ 287.63	\$ 287.63 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: ADDRESS: John Perkins CITY/STATE: 5737 Spinnaker Pte Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:		3/29/2016 ----- \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ 462.63
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+ \$ 0.00
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$ 462.63
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$ 175.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$ 287.63
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A			\$ 0.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			\$ 0.00
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			\$ 0.00
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			\$ 0.00
C. LOANS RECEIVED			
15. NAME AND ADDRESS OF LENDER		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$ 0.00
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$ 0.00
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$ 0.00
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$ 287.63
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$ 175.00
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$ 175.00



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE
 Instructions on Reverse Side

EXHIBIT 1

Office Use Only

1. Name of Committee COMMITTEE TO ELECT NAN JOHNSTON		2. Report Date 4/15/2016	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure Printing			11.29
Miscellaneous Expenses			6.03
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 17.32
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 17.32
B. Itemized Expenditures All Over \$100			
And All Payments To Campaign Workers		9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name: Lowe's Home Improvement Address: 8601 Boardwalk City / State: Kansas City MO 64154		3/28/2016	Sign Display Materials \$ <input checked="" type="checkbox"/> Paid 135.27 <input type="checkbox"/> Incurred
Name: Home Depot Address: 8900 Skyview City / State: Kansas City MO 64154		3/28/2016	Campaign Materials/Sign Materials \$ <input checked="" type="checkbox"/> Paid 121.29 <input type="checkbox"/> Incurred
Name: Burdiss Lettershop Service Address: 3439 Merriam Dr City / State: Overland Park KS 66203		3/31/2016	Postage for 2 Direct Mailings \$ <input checked="" type="checkbox"/> Paid 545.28 <input type="checkbox"/> Incurred
12. Subtotal: This Page (Sum Column 11)			\$ 801.84
13. Subtotal: Any Attached Pages			+ 0.00
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 801.84
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 819.16
16. Amount of Line 15 Above which was Paid Out This Period			\$ 819.16
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)			\$ 0.00
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 0.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 0.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00



EXHIBIT 1

Missouri Ethics Commission COMMITTEE DISCLOSURE REPORT COVER PAGE

1. DATE OF REPORT	OFFICE USE ONLY
5/1/2016	

M.E.C. ID NO. A161053

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	
3. COMMITTEE MAILING ADDRESS 8103 NORTH REDBUD COURT	4. COMMITTEE TELEPHONE NUMBER (816) 868-3111
CITY / STATE / ZIP PARKVILLE MO 64152	
5. TREASURER'S NAME PEGGY PAROLIN	
6. TREASURER'S MAILING ADDRESS 5724 WILLOW PLACE	7. TREASURER'S TELEPHONE NUMBER HOME: (816) 589-6780
CITY / STATE / ZIP PARKVILLE MO 64152	
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME:
CITY / STATE / ZIP	
11. DATE OF ELECTION 4/5/2016	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 3/31/2016 THROUGH 4/30/2016	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY NAN JOHNSTON 8103 NW REDBUD COURT PARKVILLE MO 64152 (816) 868-3111 MAYOR CITY OF PARKVILLE <input type="checkbox"/> CHECK IF INCUMBENT <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input checked="" type="checkbox"/> NON-PARTISAN	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input checked="" type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20__
16. COMMITTEE TREASURER'S SIGNATURE I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED May 1 2016 9:44PM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED May 1 2016 9:44PM _____ CANDIDATE'S SIGNATURE

EXHIBIT 1



Missouri Ethics Commission

REPORT SUMMARY

Instructions on Reverse Side

Name of Committee	Date of Report	Office Use Only
COMMITTEE TO ELECT NAN JOHNSTON	5/1/2016	

Receipts	A. This Period	B. This Calendar Yr or Election Cycle	Statement of Beginning and Ending Financial Condition	
1. Total Receipts For This Election Previously Reported		\$ 16,926.72	Money On Hand	
2. All Monetary Contributions Received This Period	\$ 0.00			
3. All Loans Received This Period	+ 0.00			
4. Miscellaneous Receipts This Period	+ 0.00			
5. Subtotal Monetary Receipts This Period (Sum 2A + 3A + 4A)	\$ 0.00			
6. In-kind Contributions Received This Period	+ 0.00		24. Money On Hand at the beginning of this reporting period (Including funds in depository, cash, savings accounts and all other investments)	\$ 3,430.97
7. Total All Receipts This Period (Sum 5A + 6A)	\$ 0.00		25. Monetary Receipts this Period (From Item 5 - this page)	+ 0.00
8. Total All Receipts This Election (Sum 1B + 7A)		\$ 16,926.72	26. Monetary Disbursements Made This Period (Sum 10 + 16A + 23)	- 3,430.97
Expenditures				
9. Total Expenditures for this election previously reported		\$ 9,547.72	Indebtedness	
10. Expenditures made by cash or check this period	\$ 3,430.97			
11. In-Kind Expenditures made this period	+ 0.00			
12. Expenditures incurred this period (not including loans) including payments made by credit card (line 17 CD3)	+ 0.00			
13. Total All expenditures made this period (Sum 10A + 11A + 12A) Including payments made by Credit Card (line 17 CD3)	\$ 3,430.97			
14. Total Expenditures This Election (Sum 9B + 13A)		\$ 12,978.69	27. Money On Hand at the close of this reporting period (SUM 24 + 25 - 26)	\$ 0.00
Contributions Made				
15. Total Contributions Made For This Election Previously Reported		\$ 0.00	28. Outstanding Indebtedness at the beginning of this period	\$ 0.00
16. All Contributions Made This Period (25A or 25B of CD3)	A	0.00	29. Loans Received This Period	+ 0.00
	B	0.00		
17. All In-Kind Contributions Made This Period	+ 0.00		30. A. New Expenditures Incurred This Period (include payments by Credit Card (Line 17 CD3)	+ 0.00
18. Total Contributions Made This Period (Sum 16A + 17A)	\$ 0.00		B. New Contributions Made by Credit Card (Line 25B CD3)	+ 0.00
19. Total All Contributions Made This Election (Sum 15B + 18A)		\$ 0.00	31. Payments Made on Loans This Period	- 0.00
Other Disbursements				
20. Funds Used For Paying Loans This Period Including Credit Card Payments	+ 0.00		32. Debt Forgiven on Loans This Period	- 0.00
21. Payments This Period on Prev Reported Expend Incurred (Paid by Cash/Check Only)	+ 0.00		33. Payments Made This Period on Expenditures Incurred in Previous Period (Paid by Cash/Check Only) (Line 21 this page)	- 0.00
22. Any Miscellaneous Disbursement Not Reported Elsewhere	+ 0.00		34. Total Indebtedness at the Close of This Reporting Period (Sum 28 + 29 + 30A + 30B - 31 - 32 - 33)	\$ 0.00
23. Total Other Disbursements This Period (Sum 20A + 21A + 22A)	\$ 0.00			



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED
 INSTRUCTIONS ON REVERSE SIDE

EXHIBIT 1

OFFICE USE ONLY

1. NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON		2. REPORT DATE 5/1/2016	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)		\$	0.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES		+ \$	0.00
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)		\$	0.00
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS		\$	0.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS		\$	0.00
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)		AMOUNT RECEIVED	
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A		\$	0.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS		\$	0.00
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS		\$	0.00
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS		\$	0.00
C. LOANS RECEIVED		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)		\$	0.00
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES		\$	0.00
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)		\$	0.00
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)		\$	0.00
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)		\$	0.00
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)		\$	0.00



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE
 Instructions on Reverse Side

EXHIBIT 1

Office Use Only

1. Name of Committee COMMITTEE TO ELECT NAN JOHNSTON		2. Report Date 5/1/2016	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure View Supplemental Form(s)			
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 0.00
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 354.23
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 354.23
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers		9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
12. Subtotal: This Page (Sum Column 11)			\$ 0.00
13. Subtotal: Any Attached Pages			+ 3,076.74
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 3,076.74
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 3,430.97
16. Amount of Line 15 Above which was Paid Out This Period			\$ 3,430.97
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)			\$ 0.00
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 0.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 0.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00



EXHIBIT 1

MISSOURI ETHICS COMMISSION ITEMIZED EXPENDITURES OVER \$100 SUPPLEMENTAL FORM

OFFICE USE ONLY

NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON		REPORT DATE 5/1/2016		
ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS		DATE	PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)	AMOUNT THIS PERIOD
NAME AND ADDRESS OF RECIPIENT				
NAME: Nick and Jakes ADDRESS: 6325 Lewis CITY/STATE: Parkville MO 64152		4/4/2016	Strategy Meeting \$	\$ <input checked="" type="checkbox"/> PAID 164.74 <input type="checkbox"/> INCURRED
NAME: Nick and Jakes Restaurant ADDRESS: 6325 Lewis CITY/STATE: Parkville MO 64152		4/5/2016	Election Watch Party/Victory Event \$	\$ <input checked="" type="checkbox"/> PAID 754.96 <input type="checkbox"/> INCURRED
NAME: N2Publishing ADDRESS: 4401 Vivion Rd CITY/STATE: Kansas City MO 64119		4/12/2016	Advertising/Riss Lake Mag \$	\$ <input checked="" type="checkbox"/> PAID 350.00 <input type="checkbox"/> INCURRED
NAME: Sara Loar ADDRESS: 9625 NE Cherry Ct CITY/STATE: Kansas City MO 64155		4/13/2016	Campaign Worker \$ 3,000.00	\$ <input checked="" type="checkbox"/> PAID 1,000.00 <input type="checkbox"/> INCURRED
NAME: Peggy Parolin ADDRESS: 5724 Willow Place CITY/STATE: Parkville MO 64152		4/17/2016	Campaign Worker \$ 2,519.41	\$ <input checked="" type="checkbox"/> PAID 519.41 <input type="checkbox"/> INCURRED
NAME: Burdiss Lettershop Service ADDRESS: 9765 Widmer CITY/STATE: Lenexa KS 66215		4/5/2016	Printing Direct Mail \$	\$ <input checked="" type="checkbox"/> PAID 287.63 <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
TOTAL: ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS (CARRY TO ITEM 13. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3)				\$ --



EXHIBIT 1

Missouri Ethics Commission COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. A161053

1. DATE OF REPORT 5/1/2016	OFFICE USE ONLY
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INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	
3. COMMITTEE MAILING ADDRESS 8103 NORTH REDBUD COURT	4. COMMITTEE TELEPHONE NUMBER (816) 868-3111
CITY / STATE / ZIP PARKVILLE MO 64152	
5. TREASURER'S NAME PEGGY PAROLIN	
6. TREASURER'S MAILING ADDRESS 5724 WILLOW PLACE	7. TREASURER'S TELEPHONE NUMBER HOME: (816) 589-6780
CITY / STATE / ZIP PARKVILLE MO 64152	
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME:
CITY / STATE / ZIP	
11. DATE OF ELECTION 4/5/2016	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 3/24/2016 THROUGH 3/31/2016	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY NAN JOHNSTON 8103 NW REDBUD COURT PARKVILLE MO 64152 (816) 868-3111 MAYOR CITY OF PARKVILLE <input type="checkbox"/> CHECK IF INCUMBENT <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input checked="" type="checkbox"/> NON-PARTISAN	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input checked="" type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input checked="" type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> AMENDING PREVIOUS REPORT DATED <u>April</u> _____, 20 <u>16</u>
16. COMMITTEE TREASURER'S SIGNATURE I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. _____ ELECTRONICALLY FILED May 1 2016 5:14PM TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. _____ ELECTRONICALLY FILED May 1 2016 5:14PM CANDIDATE'S SIGNATURE



EXHIBIT 1

MISSOURI ETHICS COMMISSION EXPLANATION FOR AMENDED REPORT

OFFICE USE ONLY

MEC ID #: A161053

This form is to be used when amending a previously filed Campaign Finance Disclosure Report.

1. Name of Committee

COMMITTEE TO ELECT NAN JOHNSTON

2. Date of Report

5/1/2016

3. Type and Date of Previously Filed Report

05/01/2016 AMENDED April Quarterly Report

4. Reason for Amendment

Contributions received this period was transposed with Contributions made this period

5. Amendment Detail

EXHIBIT 1



Missouri Ethics Commission
REPORT SUMMARY
 Instructions on Reverse Side

Name of Committee COMMITTEE TO ELECT NAN JOHNSTON	Date of Report 5/1/2016	Office Use Only
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Receipts	A. This Period	B. This Calendar Yr or Election Cycle	Statement of Beginning and Ending Financial Condition	
1. Total Receipts For This Election Previously Reported		\$ 16,464.09	Money On Hand	
2. All Monetary Contributions Received This Period	\$ 175.00			
3. All Loans Received This Period	+ 0.00			
4. Miscellaneous Receipts This Period	+ 0.00			
5. Subtotal Monetary Receipts This Period (Sum 2A + 3A + 4A)	\$ 175.00			
6. In-kind Contributions Received This Period	+ 287.63		24. Money On Hand at the beginning of this reporting period (Including funds in depository, cash, savings accounts and all other investments)	\$ 4,075.13
7. Total All Receipts This Period (Sum 5A + 6A)	\$ 462.63		25. Monetary Receipts this Period (From Item 5 - this page)	+ 175.00
8. Total All Receipts This Election (Sum 1B + 7A)		\$ 16,926.72	26. Monetary Disbursements Made This Period (Sum 10 + 16A + 23)	- 819.16
Expenditures				
9. Total Expenditures for this election previously reported		\$ 8,728.56	Indebtedness	
10. Expenditures made by cash or check this period	\$ 819.16			
11. In-Kind Expenditures made this period	+ 0.00		27. Money On Hand at the close of this reporting period (SUM 24 + 25 - 26)	\$ 3,430.97
12. Expenditures incurred this period (not including loans) including payments made by credit card (line 17 CD3)	+ 0.00		Outstanding Indebtedness at the beginning of this period	
13. Total All expenditures made this period (Sum 10A + 11A + 12A) Including payments made by Credit Card (line 17 CD3)	\$ 819.16			
14. Total Expenditures This Election (Sum 9B + 13A)		\$ 9,547.72	28. Outstanding Indebtedness at the beginning of this period	\$ 0.00
Contributions Made				
15. Total Contributions Made For This Election Previously Reported		\$ 0.00	Loans Received This Period	
16. All Contributions Made This Period (25A or 25B of CD3)	0.00	← Cash/Check		
	0.00	← Credit Card	29. Loans Received This Period	+ 0.00
17. All In-Kind Contributions Made This Period	+ 0.00		New Expenditures Incurred This Period (include payments by Credit Card (Line 17 CD3))	
18. Total Contributions Made This Period (Sum 16A + 17A)	\$ 0.00			
19. Total All Contributions Made This Election (Sum 15B + 18A)		\$ 0.00	New Contributions Made by Credit Card (Line 25B CD3)	
Other Disbursements				
20. Funds Used For Paying Loans This Period Including Credit Card Payments	+ 0.00		Payments Made on Loans This Period	
21. Payments This Period on Prev Reported Expend Incurred (Paid by Cash/Check Only)	+ 0.00			
22. Any Miscellaneous Disbursement Not Reported Elsewhere	+ 0.00		Debt Forgiven on Loans This Period	
23. Total Other Disbursements This Period (Sum 20A + 21A + 22A)	\$ 0.00			
			31. Payments Made on Loans This Period	- 0.00
			Total Indebtedness at the Close of This Reporting Period (Sum 28 + 29 + 30A + 30B - 31 - 32 - 33)	
			32. Debt Forgiven on Loans This Period	- 0.00
			Payments Made This Period on Expenditures Incurred in Previous Period (Paid by Cash/Check Only) (Line 21 this page)	
			33. Payments Made This Period on Expenditures Incurred in Previous Period (Paid by Cash/Check Only) (Line 21 this page)	- 0.00
			\$ 0.00	



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED
 INSTRUCTIONS ON REVERSE SIDE

EXHIBIT 1

OFFICE USE ONLY

1. NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON		2. REPORT DATE 5/1/2016	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: ADDRESS: William Brown CITY/STATE: 5520 NW Foxhill Rd Parkville MO 64152 EMPLOYER: Self Employed -- Doctor <input type="checkbox"/> COMMITTEE:		3/28/2016 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Dan Heckman CITY/STATE: 6420 N. National Drive Parkville MO 64152 EMPLOYER: US Bank -- Investment Banker <input type="checkbox"/> COMMITTEE:		3/30/2016 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Burdiss Lettershop Service CITY/STATE: 3439 Merriam Dr Overland Park KS 66203 EMPLOYER: <input type="checkbox"/> COMMITTEE:		3/31/2016 ----- \$ 287.63	\$ 287.63 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: ADDRESS: John Perkins CITY/STATE: 5737 Spinnaker Pte Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:		3/29/2016 ----- \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)			\$ 462.63
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES			+ \$ 0.00
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)			\$ 462.63
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS			\$ 175.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS			\$ 287.63
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A			\$ 0.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS			\$ 0.00
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS			\$ 0.00
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS			\$ 0.00
C. LOANS RECEIVED			
15. NAME AND ADDRESS OF LENDER		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)			\$ 0.00
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES			\$ 0.00
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)			\$ 0.00
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)			\$ 287.63
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)			\$ 175.00
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)			\$ 175.00



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE
 Instructions on Reverse Side

EXHIBIT 1

Office Use Only

1. Name of Committee COMMITTEE TO ELECT NAN JOHNSTON		2. Report Date 5/1/2016	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure Printing			11.29
Miscellaneous Expenses			6.03
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 17.32
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 17.32
B. Itemized Expenditures All Over \$100			
And All Payments To Campaign Workers		9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name: Lowe's Home Improvement Address: 8601 Boardwalk City / State: Kansas City MO 64154		3/28/2016	Sign Display Materials \$ <input checked="" type="checkbox"/> Paid 135.27 <input type="checkbox"/> Incurred
Name: Home Depot Address: 8900 Skyview City / State: Kansas City MO 64154		3/28/2016	Campaign Materials/Sign Materials \$ <input checked="" type="checkbox"/> Paid 121.29 <input type="checkbox"/> Incurred
Name: Burdiss Lettershop Service Address: 3439 Merriam Dr City / State: Overland Park KS 66203		3/31/2016	Postage for 2 Direct Mailings \$ <input checked="" type="checkbox"/> Paid 545.28 <input type="checkbox"/> Incurred
12. Subtotal: This Page (Sum Column 11)			\$ 801.84
13. Subtotal: Any Attached Pages			+ 0.00
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 801.84
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 819.16
16. Amount of Line 15 Above which was Paid Out This Period			\$ 819.16
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)			\$ 0.00
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 0.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 0.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00



EXHIBIT 1

Missouri Ethics Commission COMMITTEE DISCLOSURE REPORT COVER PAGE

1. DATE OF REPORT	OFFICE USE ONLY
7/15/2016	

M.E.C. ID NO. A161053

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON	
3. COMMITTEE MAILING ADDRESS 8103 NORTH REDBUD COURT	4. COMMITTEE TELEPHONE NUMBER (816) 868-3111
CITY / STATE / ZIP PARKVILLE MO 64152	
5. TREASURER'S NAME PEGGY PAROLIN	
6. TREASURER'S MAILING ADDRESS 5724 WILLOW PLACE	7. TREASURER'S TELEPHONE NUMBER HOME: (816) 589-6780
CITY / STATE / ZIP PARKVILLE MO 64152	
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS	10. DEPUTY TREASURER'S TELEPHONE NUMBER
CITY / STATE / ZIP	
11. DATE OF ELECTION 4/5/2016	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 5/2/2016 THROUGH 6/30/2016	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY NAN JOHNSTON 8103 NW REDBUD COURT PARKVILLE MO 64152 (816) 868-3111 MAYOR CITY OF PARKVILLE <input type="checkbox"/> CHECK IF INCUMBENT <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input checked="" type="checkbox"/> NON-PARTISAN	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input checked="" type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input checked="" type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input checked="" type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20__
16. COMMITTEE TREASURER'S SIGNATURE I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED Jul 15 2016 1:23PM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED Jul 15 2016 1:23PM _____ CANDIDATE'S SIGNATURE

EXHIBIT 1



Missouri Ethics Commission

REPORT SUMMARY

Instructions on Reverse Side

Name of Committee	Date of Report	Office Use Only
COMMITTEE TO ELECT NAN JOHNSTON	7/15/2016	

Receipts	A. This Period	B. This Calendar Yr or Election Cycle	Statement of Beginning and Ending Financial Condition	
1. Total Receipts For This Election Previously Reported		\$ 0.00	Money On Hand	
2. All Monetary Contributions Received This Period	\$ 0.00			
3. All Loans Received This Period	+ 0.00			
4. Miscellaneous Receipts This Period	+ 0.00			
5. Subtotal Monetary Receipts This Period (Sum 2A + 3A + 4A)	\$ 0.00			
6. In-kind Contributions Received This Period	+ 0.00		24. Money On Hand at the beginning of this reporting period (Including funds in depository, cash, savings accounts and all other investments)	\$ 0.00
7. Total All Receipts This Period (Sum 5A + 6A)	\$ 0.00		25. Monetary Receipts this Period (From Item 5 - this page)	+ 0.00
8. Total All Receipts This Election (Sum 1B + 7A)		\$ 0.00	26. Monetary Disbursements Made This Period (Sum 10 + 16A + 23)	-
Expenditures				
9. Total Expenditures for this election previously reported		\$ 0.00	a) Disbursements By Check \$ 0.00	-
10. Expenditures made by cash or check this period	\$ 0.00		b) Disbursements By Cash \$ 0.00	0.00
11. In-Kind Expenditures made this period	+ 0.00		27. Money On Hand at the close of this reporting period (SUM 24 + 25 - 26)	\$ 0.00
12. Expenditures incurred this period (not including loans) including payments made by credit card (line 17 CD3)	+ 0.00		Indebtedness	
13. Total All expenditures made this period (Sum 10A + 11A + 12A) Including payments made by Credit Card (line 17 CD3)	\$ 0.00		28. Outstanding Indebtedness at the beginning of this period	\$ 0.00
14. Total Expenditures This Election (Sum 9B + 13A)		\$ 0.00	29. Loans Received This Period	+ 0.00
Contributions Made				
15. Total Contributions Made For This Election Previously Reported		\$ 0.00	30. A. New Expenditures Incurred This Period (include payments by Credit Card (Line 17 CD3)	+ 0.00
16. All Contributions Made This Period (25A or 25B of CD3)	A	0.00	← Cash/Check	+ 0.00
	B	0.00	← Credit Card	
17. All In-Kind Contributions Made This Period	+ 0.00		31. Payments Made on Loans This Period	- 0.00
18. Total Contributions Made This Period (Sum 16A + 17A)	\$ 0.00		32. Debt Forgiven on Loans This Period	- 0.00
19. Total All Contributions Made This Election (Sum 15B + 18A)		\$ 0.00	33. Payments Made This Period on Expenditures Incurred in Previous Period (Paid by Cash/Check Only) (Line 21 this page)	- 0.00
Other Disbursements				
20. Funds Used For Paying Loans This Period Including Credit Card Payments	+ 0.00		34. Total Indebtedness at the Close of This Reporting Period (Sum 28 + 29 + 30A + 30B - 31 - 32 - 33)	\$ 0.00
21. Payments This Period on Prev Reported Expend Incurred (Paid by Cash/Check Only)	+ 0.00			
22. Any Miscellaneous Disbursement Not Reported Elsewhere	+ 0.00			
23. Total Other Disbursements This Period (Sum 20A + 21A + 22A)	\$ 0.00			



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED
 INSTRUCTIONS ON REVERSE SIDE

EXHIBIT 1

OFFICE USE ONLY

1. NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON		2. REPORT DATE 7/15/2016	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)		\$	0.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES		+ \$	0.00
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)		\$	0.00
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS		\$	0.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS		\$	0.00
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A		\$	0.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS		\$	0.00
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS		\$	0.00
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS		\$	0.00
C. LOANS RECEIVED		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
15. NAME AND ADDRESS OF LENDER			
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)		\$	0.00
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES		\$	0.00
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)		\$	0.00
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)		\$	0.00
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)		\$	0.00
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)		\$	0.00



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE
 Instructions on Reverse Side

EXHIBIT 1

Office Use Only

1. Name of Committee COMMITTEE TO ELECT NAN JOHNSTON		2. Report Date 7/15/2016	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure			
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 0.00
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 0.00
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers		9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
12. Subtotal: This Page (Sum Column 11)			\$ 0.00
13. Subtotal: Any Attached Pages			+ 0.00
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 0.00
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 0.00
16. Amount of Line 15 Above which was Paid Out This Period			\$ 0.00
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)			\$ 0.00
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 0.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 0.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00

EXHIBIT 1



Missouri Ethics Commission COMMITTEE TERMINATION STATEMENT

OFFICE USE ONLY

INSTRUCTIONS ON REVERSE SIDE

M.E.C. ID NO. A161053

1. FULL NAME OF COMMITTEE COMMITTEE TO ELECT NAN JOHNSTON		2. DATE OF REPORT 7/15/2016	3. DATE OF DISSOLUTION 5/1/2016
4. TREASURER'S NAME AND ADDRESS NAME: PEGGY PAROLIN ADDRESS: 5724 WILLOW PLACE CITY / STATE / ZIP: PARKVILLE MO 64152		5. NAME, ADDRESS AND PHONE OF PERSON RESPONSIBLE FOR MAINTAINING RECORDS NAME: Nan Johnston ADDRESS: 8103 NW Redbud Ct CITY / STATE / ZIP: Parkville MO 64152 TELEPHONE NO: 816-868-3111	
6. DISTRIBUTION OF SURPLUS FUNDS <input checked="" type="checkbox"/> CHECK IF NO SURPLUS REMAINED UPON TERMINATION			
A. NAME AND ADDRESS OF RECIPIENT		B. DATE OF TRANSFER	C. AMOUNT
NAME: ADDRESS: CITY / STATE / ZIP:			\$
NAME: ADDRESS: CITY / STATE / ZIP:			\$
NAME: ADDRESS: CITY / STATE / ZIP:			\$
NAME: ADDRESS: CITY / STATE / ZIP:			\$
NAME: ADDRESS: CITY / STATE / ZIP:			\$
NAME: ADDRESS: CITY / STATE / ZIP:			\$
7. DISPOSAL OF OUTSTANDING DEBTS <input checked="" type="checkbox"/> CHECK IF COMMITTEE HAD NO DEBTS UPON TERMINATION			
A. NAME OF CREDITOR		B. DESCRIBE DISPOSAL OF DEBT	C. AMOUNT
NAME: ADDRESS: CITY / STATE / ZIP:			\$
NAME: ADDRESS: CITY / STATE / ZIP:			\$
NAME: ADDRESS: CITY / STATE / ZIP:			\$
NAME: ADDRESS: CITY / STATE / ZIP:			\$
NAME: ADDRESS: CITY / STATE / ZIP:			\$
8. TREASURER VERIFICATION OF DISSOLUTION: I CERTIFY THAT THE ABOVE NAMED COMMITTEE WAS DISSOLVED ON THE DATE INDICATED, AND THAT ALL REQUIREMENTS FOR TERMINATION UNDER SECTIONS 130.021.8 AND 130.046.7 RSMo HAVE BEEN MET. ELECTRONICALLY SIGNED _____ TREASURER'S SIGNATURE		9. CANDIDATE VERIFICATION OF DISSOLUTION: (CANDIDATE COMMITTEE ONLY) I CERTIFY THAT THE ABOVE NAMED COMMITTEE WAS DISSOLVED ON THE DATE INDICATED, AND THAT ALL REQUIREMENTS FOR TERMINATION UNDER SECTIONS 130.021.8 AND 130.046.7 RSMo HAVE BEEN MET. ELECTRONICALLY SIGNED _____ CANDIDATE'S SIGNATURE	



EXHIBIT 1

Missouri Ethics Commission COMMITTEE DISCLOSURE REPORT COVER PAGE

1. DATE OF REPORT	OFFICE USE ONLY
2/21/2019	

M.E.C. ID NO. A190655

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE Committee to Elect Nan Johnston	
3. COMMITTEE MAILING ADDRESS 8103 NW Redbud Ct. CITY / STATE / ZIP Parkville MO 64152	4. COMMITTEE TELEPHONE NUMBER (816) 868-3111
5. TREASURER'S NAME Kari Lamer	
6. TREASURER'S MAILING ADDRESS 106 W 3rd St CITY / STATE / ZIP Parkville MO 64152	7. TREASURER'S TELEPHONE NUMBER HOME: (816) 308-6450 WORK:
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
11. DATE OF ELECTION 4/2/2019	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 1/15/2019 THROUGH 2/16/2019	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY Nan Johnston 8103 NW Redbud Ct. Parkville MO 64152 (816) 868-3111 Mayor City of Parkville <input type="checkbox"/> CHECK IF INCUMBENT <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input checked="" type="checkbox"/> Non-Partisan	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input checked="" type="checkbox"/> OTHER 40 Day Before General Municipal Election-4/ <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20__
16. COMMITTEE TREASURER'S SIGNATURE I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED Feb 21 2019 9:04PM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED Feb 21 2019 9:04PM _____ CANDIDATE'S SIGNATURE

EXHIBIT 1



Missouri Ethics Commission

REPORT SUMMARY

Instructions on Reverse Side

Name of Committee Committee to Elect Nan Johnston	Date of Report 2/21/2019	Office Use Only
---	-----------------------------	-----------------

Receipts	A. This Period	B. This Calendar Yr or Election Cycle	Statement of Beginning and Ending Financial Condition	
1. Total Receipts For This Election Previously Reported		\$ 0.00	Money On Hand	
2. All Monetary Contributions Received This Period	\$ 5,550.00			
3. All Loans Received This Period	+ 600.00			
4. Miscellaneous Receipts This Period	+ 0.00			
5. Subtotal Monetary Receipts This Period (Sum 2A + 3A + 4A)	\$ 6,150.00			
6. In-kind Contributions Received This Period	+ 180.00		24. Money On Hand at the beginning of this reporting period (Including funds in depository, cash, savings accounts and all other investments)	\$ 0.00
7. Total All Receipts This Period (Sum 5A + 6A)	\$ 6,330.00		25. Monetary Receipts this Period (From Item 5 - this page)	+ 6,150.00
8. Total All Receipts This Election (Sum 1B + 7A)		\$ 6,330.00	26. Monetary Disbursements Made This Period (Sum 10 + 16A + 23) a) Disbursements By Check \$ 3,995.71 b) Disbursements By Cash \$ 0.00	- 3,995.71
Expenditures	A. This Period	B. This Calendar Yr or Election Cycle		
9. Total Expenditures for this election previously reported		\$ 0.00	27. Money On Hand at the close of this reporting period (SUM 24 + 25 - 26)	\$ 2,154.29
10. Expenditures made by cash or check this period	\$ 3,995.71		Indebtedness	
11. In-Kind Expenditures made this period	+ 0.00			
12. Expenditures incurred this period (not including loans) including payments made by credit card (line 17 CD3)	+ 0.00			
13. Total All expenditures made this period (Sum 10A + 11A + 12A) Including payments made by Credit Card (line 17 CD3)	\$ 3,995.71		28. Outstanding Indebtedness at the beginning of this period	\$ 0.00
14. Total Expenditures This Election (Sum 9B + 13A)		\$ 3,995.71	29. Loans Received This Period	+ 600.00
Contributions Made	A. This Period	B. This Calendar Yr or Election Cycle		
15. Total Contributions Made For This Election Previously Reported		\$ 0.00	30. A. New Expenditures Incurred This Period (include payments by Credit Card (Line 17 CD3)	+ 0.00
16. All Contributions Made This Period (25A or 25B of CD3)	0.00	← Cash/Check	B. New Contributions Made by Credit Card (Line 25B CD3)	+ 0.00
	0.00	← Credit Card		
17. All In-Kind Contributions Made This Period	+ 0.00		31. Payments Made on Loans This Period	- 0.00
18. Total Contributions Made This Period (Sum 16A + 17A)	\$ 0.00		32. Debt Forgiven on Loans This Period	- 0.00
19. Total All Contributions Made This Election (Sum 15B + 18A)		\$ 0.00	33. Payments Made This Period on Expenditures Incurred in Previous Period (Paid by Cash/Check Only) (Line 21 this page)	- 0.00
Other Disbursements	A. This Period	B. This Calendar Yr or Election Cycle		
20. Funds Used For Paying Loans This Period Including Credit Card Payments	+ 0.00		34. Total Indebtedness at the Close of This Reporting Period (Sum 28 + 29 + 30A + 30B - 31 - 32 - 33)	\$ 600.00
21. Payments This Period on Prev Reported Expend Incurred (Paid by Cash/Check Only)	+ 0.00			
22. Any Miscellaneous Disbursement Not Reported Elsewhere	+ 0.00			
23. Total Other Disbursements This Period (Sum 20A + 21A + 22A)	\$ 0.00			



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED
 INSTRUCTIONS ON REVERSE SIDE

EXHIBIT 1

OFFICE USE ONLY

1. NAME OF COMMITTEE Committee to Elect Nan Johnston		2. REPORT DATE 2/21/2019	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: ADDRESS: CITY / STATE: View Supplemental Form(s) EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)		\$	0.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES		+	\$ 5,730.00
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)		\$	5,730.00
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS		\$	5,550.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS		\$	180.00
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A		\$	0.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS		\$	0.00
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS		\$	0.00
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS		\$	0.00
C. LOANS RECEIVED			
15. NAME AND ADDRESS OF LENDER		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
NAME: Nan Johnston ADDRESS: 8103 NW Redbud Ct. CITY / STATE: Parkville MO 64152		1/15/2019	\$ 100.00
NAME: ADDRESS: CITY / STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)		\$	100.00
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES		\$	500.00
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)		\$	600.00
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)		\$	180.00
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)		\$	5,550.00
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)		\$	6,150.00



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE Committee to Elect Nan Johnston	DATE 2/21/2019
--	-------------------

INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Sandra Breckon CITY / STATE: 7320 NW Katie Circle Parkville MO 64152 EMPLOYER: retired <input type="checkbox"/> COMMITTEE:	1/24/2019 \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Thomas Johnson CITY / STATE: 310 NW Englewood Rd Gladstone MO 64118 EMPLOYER: Keller Williams -- Real Estate Agent <input type="checkbox"/> COMMITTEE:	1/27/2019 \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Kathleen Leibrand CITY / STATE: 7800 Quail Ridge Parkville MO 64152 EMPLOYER: Leibrand Riverside Auto -- owner <input type="checkbox"/> COMMITTEE:	1/28/2019 \$ 25.00	\$ 25.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Chris Evans CITY / STATE: 8105 N Crosby Ave Kansas City MO 64151 EMPLOYER: Feed Northland Kids -- Exec. Director <input type="checkbox"/> COMMITTEE:	1/23/2019 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Michael Hildreth CITY / STATE: 6220 Northlake Dr. Parkville MO 64152 EMPLOYER: Michael J Hildreth, LLC -- owner <input type="checkbox"/> COMMITTEE:	1/29/2019 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Jeannie Judson CITY / STATE: 5801 N Jackson Kansas City MO 64119 EMPLOYER: retired <input type="checkbox"/> COMMITTEE:	1/29/2019 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Johanna Strother CITY / STATE: 1309 Villas St. Leavonworth KS 60048 EMPLOYER: SAIC Leavonworth -- Knowledge Manager <input type="checkbox"/> COMMITTEE:	1/23/2019 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Phillip Wassmer CITY / STATE: 18 W. 5th St Parkville MO 64152 EMPLOYER: Wassmer Studios -- owner <input type="checkbox"/> COMMITTEE:	1/24/2019 \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

--

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE Committee to Elect Nan Johnston	DATE 2/21/2019
--	-------------------

INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE. 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
NAME: ADDRESS: Laurie DiPadova-Stocks CITY / STATE: 6033 S. National Dr Parkville MO 64152 EMPLOYER: Park University -- Professor <input type="checkbox"/> COMMITTEE:	1/23/2019 ----- \$ 75.00	\$ 75.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Tara Bennett CITY / STATE: 5740 Spinnaker Pt. Parkville MO 64152 EMPLOYER: Fickle Real Estate, LLC -- Managing Partner <input type="checkbox"/> COMMITTEE:	1/24/2019 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Allen Dillingham CITY / STATE: 1505 NW 47th Terr Kansas City MO 64116 EMPLOYER: Dillingham Communications -- President <input type="checkbox"/> COMMITTEE:	1/23/2019 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Gary Felkner CITY / STATE: 13004 Linden Lane Leawood KS 66209 EMPLOYER: Black and Veatch -- Geologist <input type="checkbox"/> COMMITTEE:	1/26/2019 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Clifford Harvey CITY / STATE: 300 Main St Weston MO 64098 EMPLOYER: Weston, Missouri -- Mayor <input type="checkbox"/> COMMITTEE:	1/25/2019 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Brad Kleindl CITY / STATE: 8700 NW River Park Dr Parkville MO 64152 EMPLOYER: Park University -- Professor <input type="checkbox"/> COMMITTEE:	1/24/2019 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Leo Sebus CITY / STATE: 6130 Westwood Ct. Parkville MO 64152 EMPLOYER: Re/Max -- Real Estate Agent <input type="checkbox"/> COMMITTEE:	1/23/2019 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Cindy Sorrell CITY / STATE: 3216 Euclid Des Moines IA 50317 EMPLOYER: retired <input type="checkbox"/> COMMITTEE:	2/2/2019 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS		<div style="border: 1px solid black; width: 100px; height: 20px; margin: 0 auto;">--</div>
(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)		



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE Committee to Elect Nan Johnston	DATE 2/21/2019
--	-------------------

INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Rick Strawn CITY/STATE: 322 W. Franklin St Liberty MO 64068 EMPLOYER: Populous -- Principal <input type="checkbox"/> COMMITTEE:	1/23/2019 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Dale Brouk CITY/STATE: 11725 N National Dr. Parkville MO 64152 EMPLOYER: Five Star Lifestyles -- Chief Operating Officer <input type="checkbox"/> COMMITTEE:	1/23/2019 \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Laura Gunderson CITY/STATE: 8650 NW River Park Dr. Parkville MO 64152 EMPLOYER: volunteer <input type="checkbox"/> COMMITTEE:	1/27/2019 \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Rosana Privitera Biondo CITY/STATE: 909 Troost Ave Kansas City MO 64106 EMPLOYER: Mark One Electric -- Chief Executive Officer <input type="checkbox"/> COMMITTEE:	1/24/2019 \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Robin Winner CITY/STATE: 400 E. 6th St Parkville MO 64152 EMPLOYER: Synergy Services -- Executive Director <input type="checkbox"/> COMMITTEE:	2/5/2019 \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Scott Lehr CITY/STATE: 10812 NW Highway 45 Parkville MO 64152 EMPLOYER: Engaged Companies -- Vice President <input type="checkbox"/> COMMITTEE:	2/5/2019 \$ 500.00	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: David Rittman CITY/STATE: 5750 NW Woodhaven Ln Parkville MO 64152 EMPLOYER: Carribean Auto Group -- CFO <input type="checkbox"/> COMMITTEE:	2/11/2019 \$ 1,000.00	\$ 1,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Al's Bar and Grill CITY/STATE: 8602 NW 62nd Terr Parkville MO 64152 EMPLOYER: <input type="checkbox"/> COMMITTEE:	2/11/2019 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS --

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE Committee to Elect Nan Johnston	DATE 2/21/2019
--	-------------------

INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

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A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Ellen Todd CITY / STATE: 233 W Kansas St. Liberty MO 64068 EMPLOYER: Curry Real Estate Services -- President <input type="checkbox"/> COMMITTEE:	2/5/2019 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Marion Newcomer CITY / STATE: 8110 Park Ridge Dr Parkville MO 64152 EMPLOYER: Newcomer and Associates -- President <input type="checkbox"/> COMMITTEE:	2/7/2019 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: HB Turner CITY / STATE: 6099 Southlake Dr. Parkville MO 64152 EMPLOYER: Peachtree Lighting, LLC -- Chairman <input type="checkbox"/> COMMITTEE:	2/8/2019 \$ 200.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Janet Argon CITY / STATE: PO Box 6807 Leawood KS 66206 EMPLOYER: Better Homes and Gardens Real Estate -- Real Estate Agent <input type="checkbox"/> COMMITTEE:	2/5/2019 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Jean Moore CITY / STATE: 715 White Oak Lane Gladstone MO 64118 EMPLOYER: Qualitative Research Management -- Owner <input type="checkbox"/> COMMITTEE:	2/7/2019 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Jennifer Short CITY / STATE: 6300 N Strathbury Ave Kansas City MO 64151 EMPLOYER: Promotion Planners -- Owner <input type="checkbox"/> COMMITTEE:	2/11/2019 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Tom Cook CITY / STATE: 5721 Meadow Ln Parkville MO 64152 EMPLOYER: retired <input type="checkbox"/> COMMITTEE:	2/11/2019 \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Connie Thomas CITY / STATE: 8008 Argon Parkville MO 64152 EMPLOYER: retired <input type="checkbox"/> COMMITTEE:	2/11/2019 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

--

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE Committee to Elect Nan Johnston	DATE 2/21/2019
--	-------------------

INSTRUCTIONS

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A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Steven Dillman CITY / STATE: 7002 Waters Edge Dr. Parkville MO 64152 EMPLOYER: SR Dillman Capitol, LLC -- President <input type="checkbox"/> COMMITTEE:	2/11/2019 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Timothy Ray CITY / STATE: 6115 Timberridge Dr. Parkville MO 64152 EMPLOYER: Home Smart Legacy -- Real Estate Agent <input type="checkbox"/> COMMITTEE:	2/15/2019 \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: F&C Development Inc CITY / STATE: 1 Indiana Square Suite 3000 EMPLOYER: Indianapolis IN 46204 <input type="checkbox"/> COMMITTEE:	2/15/2019 \$ 500.00	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Rowe Ridge Vineyards CITY / STATE: 11255 Leavenworth Rd. EMPLOYER: Kansas City KS 66109 <input type="checkbox"/> COMMITTEE:	1/28/2019 \$ 180.00	\$ 180.00 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	 \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	 \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	 \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	 \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS --

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



MISSOURI ETHICS COMMISSION
SUPPLEMENTAL LOAN INFORMATION

EXHIBIT 1

INSTRUCTIONS ON REVERSE SIDE

CHECK TYPE OF FORM	OFFICE USE ONLY
<input checked="" type="checkbox"/> LOAN RECEIVED	
<input type="checkbox"/> LOAN REPAYMENT	

NAME OF COMMITTEE Committee to Elect Nan Johnston	REPORT DATE 2/21/2019
--	--------------------------

I. LOAN RECEIVED (LOAN OF MORE THAN \$100)

1. NAME AND ADDRESS OF LENDER
 Nan Johnston
 8103 NW Redbud Ct.
 Parkville MO 64152

2. NAME(S) AND ADDRESS(ES) OF PERSON(S) LIABLE FOR THE LOAN
 Nan Johnston
 8103 NW Redbud Ct.
 Parkville MO 64152

3. LOAN I.D. NUMBER (IF ANY)

4. DATE OF LOAN
1/28/2019

5. AMOUNT OF LOAN
\$ 500.00

6. ANNUAL RATE OF INTEREST
0.00 %

7. TIME PERIOD OF LOAN (MONTH, YEARS, ETC.)
90 days

8. DESCRIBE REPAYMENT SCHEDULE (MONTHLY, SEMI-ANNUALLY, ETC.)
 repayment at the completion of campaign.

II. SCHEDULE OF REPAYMENT (PAYMENT MADE OR CREDIT RECEIVED)

1. DATE OF PAYMENT OR CREDIT	2. NAME AND ADDRESS OF LENDER	3. AMOUNT OF PAYMENT OR CREDIT

4. TOTAL PAYMENT OR CREDIT ON LOANS THIS PERIOD (SUM ITEM 3) \$

5. AMOUNT OF ITEM 4 THAT WAS PAYMENT MADE \$

6. AMOUNT OF ITEM 4 THAT WAS CREDIT RECEIVED \$



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE
 Instructions on Reverse Side

EXHIBIT 1

Office Use Only

1. Name of Committee Committee to Elect Nan Johnston		2. Report Date 2/21/2019	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure Office/Event Supplies			269.78
website/advertising			101.84
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 371.62
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 371.62
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers		9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address: View Supplemental Form(s)			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
12. Subtotal: This Page (Sum Column 11)			\$ 0.00
13. Subtotal: Any Attached Pages			+ 3,624.09
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 3,624.09
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 3,995.71
16. Amount of Line 15 Above which was Paid Out This Period			\$ 3,995.71
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			\$
Name:			<input type="checkbox"/> Monetary
Address:			<input type="checkbox"/> In-Kind
City / State:			\$
Name:			<input type="checkbox"/> Monetary
Address:			<input type="checkbox"/> In-Kind
City / State:			\$
Name:			<input type="checkbox"/> Monetary
Address:			<input type="checkbox"/> In-Kind
City / State:			\$
23. Subtotal: This Page (Sum Column 22)			\$ 0.00
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 0.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 0.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00



EXHIBIT 1

MISSOURI ETHICS COMMISSION ITEMIZED EXPENDITURES OVER \$100 SUPPLEMENTAL FORM

OFFICE USE ONLY

NAME OF COMMITTEE Committee to Elect Nan Johnston		REPORT DATE 2/21/2019		
ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS		DATE	PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)	AMOUNT THIS PERIOD
NAME AND ADDRESS OF RECIPIENT				
NAME: Rowe Ridge Vineyards ADDRESS: 11255 Leavenworth Rd. CITY/STATE: Kansas City KS 66109		1/28/2019	wine for event \$	\$ <input checked="" type="checkbox"/> PAID 180.00 <input type="checkbox"/> INCURRED
NAME: A & M Printing ADDRESS: 6818 NW Tower Dr. CITY/STATE: Kansas City MO 64151		1/29/2019	flyers/signage \$	\$ <input checked="" type="checkbox"/> PAID 133.89 <input type="checkbox"/> INCURRED
NAME: A & M Printing ADDRESS: 6818 NW Tower Dr. CITY/STATE: Kansas City MO 64151		2/8/2019	Rem envelopes \$	\$ <input checked="" type="checkbox"/> PAID 287.02 <input type="checkbox"/> INCURRED
NAME: USPS ADDRESS: 105 East St CITY/STATE: Parkville MO 64152		2/16/2019	stamps \$	\$ <input checked="" type="checkbox"/> PAID 292.60 <input type="checkbox"/> INCURRED
NAME: A & M Printing ADDRESS: 6818 NW Tower Dr. CITY/STATE: Kansas City MO 64151		2/16/2019	Invitations \$	\$ <input checked="" type="checkbox"/> PAID 360.58 <input type="checkbox"/> INCURRED
NAME: Toto production ADDRESS: Parkville CITY/STATE: Parkville MO 64152		2/16/2019	Video/Social Media \$	\$ <input checked="" type="checkbox"/> PAID 2,070.00 <input type="checkbox"/> INCURRED
NAME: Sarah Zitter ADDRESS: 8700 NW River Park Dr PMB #778 CITY/STATE: Parkville MO 64152		2/1/2019	Photography \$	\$ <input checked="" type="checkbox"/> PAID 300.00 <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
TOTAL: ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS (CARRY TO ITEM 13. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3)				\$ --



EXHIBIT 1

Missouri Ethics Commission COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. A190655

1. DATE OF REPORT 3/25/2019	OFFICE USE ONLY
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INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE Committee to Elect Nan Johnston	
3. COMMITTEE MAILING ADDRESS 8103 NW Redbud Ct. CITY / STATE / ZIP Parkville MO 64152	4. COMMITTEE TELEPHONE NUMBER (816) 868-3111
5. TREASURER'S NAME Kari Lamer	
6. TREASURER'S MAILING ADDRESS 106 W 3rd St CITY / STATE / ZIP Parkville MO 64152	7. TREASURER'S TELEPHONE NUMBER HOME: (816) 308-6450 WORK:
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
11. DATE OF ELECTION 4/2/2019	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input checked="" type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 2/19/2019 THROUGH 3/21/2019	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY Nan Johnston 8103 NW Redbud Ct. Parkville MO 64152 (816) 868-3111 Mayor City of Parkville <input type="checkbox"/> CHECK IF INCUMBENT <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input checked="" type="checkbox"/> Non-Partisan	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input checked="" type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20__
16. COMMITTEE TREASURER'S SIGNATURE I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED Mar 25 2019 9:49PM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED Mar 25 2019 9:49PM _____ CANDIDATE'S SIGNATURE

EXHIBIT 1



Missouri Ethics Commission

REPORT SUMMARY

Instructions on Reverse Side

Name of Committee Committee to Elect Nan Johnston	Date of Report 3/25/2019	Office Use Only
---	-----------------------------	-----------------

Receipts	A. This Period	B. This Calendar Yr or Election Cycle	Statement of Beginning and Ending Financial Condition	
1. Total Receipts For This Election Previously Reported		\$ 6,330.00	Money On Hand	
2. All Monetary Contributions Received This Period	\$ 8,144.00			
3. All Loans Received This Period	+ 0.00			
4. Miscellaneous Receipts This Period	+ 16.50			
5. Subtotal Monetary Receipts This Period (Sum 2A + 3A + 4A)	\$ 8,160.50			
6. In-kind Contributions Received This Period	+ 874.10		25. Monetary Receipts this Period (From Item 5 - this page)	+ 8,160.50
7. Total All Receipts This Period (Sum 5A + 6A)	\$ 9,034.60		26. Monetary Disbursements Made This Period (Sum 10 + 16A + 23)	- 6,134.65
8. Total All Receipts This Election (Sum 1B + 7A)		\$ 15,364.60	a) Disbursements By Check \$ <u>6,134.65</u> b) Disbursements By Cash \$ <u>0.00</u>	
Expenditures	A. This Period	B. This Calendar Yr or Election Cycle	Indebtedness	
9. Total Expenditures for this election previously reported		\$ 3,995.71	27. Money On Hand at the close of this reporting period (SUM 24 + 25 - 26)	\$ 4,180.14
10. Expenditures made by cash or check this period	\$ 6,134.65		28. Outstanding Indebtedness at the beginning of this period	\$ 600.00
11. In-Kind Expenditures made this period	+ 0.00		29. Loans Received This Period	+ 0.00
12. Expenditures incurred this period (not including loans) including payments made by credit card (line 17 CD3)	+ 0.00		30. A. New Expenditures Incurred This Period (include payments by Credit Card (Line 17 CD3)	+ 0.00
13. Total All expenditures made this period (Sum 10A + 11A + 12A) Including payments made by Credit Card (line 17 CD3)	\$ 6,134.65		B. New Contributions Made by Credit Card (Line 25B CD3)	+ 0.00
14. Total Expenditures This Election (Sum 9B + 13A)		\$ 10,130.36	31. Payments Made on Loans This Period	- 0.00
Contributions Made	A. This Period	B. This Calendar Yr or Election Cycle	32. Debt Forgiven on Loans This Period	- 0.00
15. Total Contributions Made For This Election Previously Reported		\$ 0.00	33. Payments Made This Period on Expenditures Incurred in Previous Period (Paid by Cash/Check Only) (Line 21 this page)	- 0.00
16. All Contributions Made This Period (25A or 25B of CD3)	A	0.00 ← Cash/Check	34. Total Indebtedness at the Close of This Reporting Period (Sum 28 + 29 + 30A + 30B - 31 - 32 - 33)	\$ 600.00
	B	0.00 ← Credit Card		
17. All In-Kind Contributions Made This Period	+ 0.00			
18. Total Contributions Made This Period (Sum 16A + 17A)	\$ 0.00			
19. Total All Contributions Made This Election (Sum 15B + 18A)		\$ 0.00		
Other Disbursements	A. This Period	B. This Calendar Yr or Election Cycle		
20. Funds Used For Paying Loans This Period Including Credit Card Payments	+ 0.00			
21. Payments This Period on Prev Reported Expend Incurred (Paid by Cash/Check Only)	+ 0.00			
22. Any Miscellaneous Disbursement Not Reported Elsewhere	+ 0.00			
23. Total Other Disbursements This Period (Sum 20A + 21A + 22A)	\$ 0.00			



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED
 INSTRUCTIONS ON REVERSE SIDE

EXHIBIT 1

OFFICE USE ONLY

1. NAME OF COMMITTEE Committee to Elect Nan Johnston		2. REPORT DATE 3/25/2019	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: ADDRESS: CITY / STATE: View Supplemental Form(s) EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)		\$	0.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES		+	\$ 5,084.55
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)		\$	5,084.55
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS		\$	4,275.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS		\$	809.55
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A		\$	0.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS		\$	0.00
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS		\$	3,869.00
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS		\$	64.55
C. LOANS RECEIVED			
15. NAME AND ADDRESS OF LENDER		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)		\$	0.00
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES		\$	0.00
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)		\$	0.00
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)		\$	874.10
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)		\$	8,144.00
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)		\$	8,144.00



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE Committee to Elect Nan Johnston	DATE 3/25/2019
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INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE. 3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
NAME: ADDRESS: Michael Gunn CITY / STATE: 9800 Polo Ave. EMPLOYER: Kansas City MO 64153 Gun Shank Stover -- Attorney <input type="checkbox"/> COMMITTEE:	2/19/2019 ----- \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Marc Seibert CITY / STATE: 5409 Sleepy Hollow EMPLOYER: Parkville MO 64152 retired <input type="checkbox"/> COMMITTEE:	2/25/2019 ----- \$ 150.00	\$ 150.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Sieglinde Othmer CITY / STATE: 5744 Woodhaven Ln EMPLOYER: Parkville MO 64152 self employed -- author <input type="checkbox"/> COMMITTEE:	2/27/2019 ----- \$ 1,000.00	\$ 1,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Mark Coulter CITY / STATE: 6506 Claret EMPLOYER: Parkville MO 64152 retired <input type="checkbox"/> COMMITTEE:	3/1/2019 ----- \$ 300.00	\$ 300.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Roxsen Koch CITY / STATE: 6115 Westwood Ct. EMPLOYER: Parkville MO 64152 Polsinelli -- Attorney <input type="checkbox"/> COMMITTEE:	3/1/2019 ----- \$ 175.00	\$ 175.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Marilyn Lewis CITY / STATE: 5523 N Oakdale Pl EMPLOYER: Parkville MO 64152 retired <input type="checkbox"/> COMMITTEE:	3/1/2019 ----- \$ 150.00	\$ 150.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Robert Lock CITY / STATE: 6537 Claret EMPLOYER: Parkville MO 64152 McBride Lock -- owner <input type="checkbox"/> COMMITTEE:	3/1/2019 ----- \$ 200.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Allan Moore CITY / STATE: PO Box 12011 EMPLOYER: Parkville MO 64152 Car Counselors -- owner <input type="checkbox"/> COMMITTEE:	3/1/2019 ----- \$ 150.00	\$ 150.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS --

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE Committee to Elect Nan Johnston	DATE 3/25/2019
--	-------------------

INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Martin Perrea CITY / STATE: 8100 Forest Park Dr. Parkville MO 64152 EMPLOYER: self -- real estate consultant <input type="checkbox"/> COMMITTEE:	3/1/2019 \$ 200.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Ronald Russ CITY / STATE: 6413 Augusta Pl Parkville MO 64152 EMPLOYER: Rail-Veyor -- Executive <input type="checkbox"/> COMMITTEE:	3/1/2019 \$ 250.00	\$ 250.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Carey Wilkins CITY / STATE: 8135 Forest Parks Dr. Parkville MO 64152 EMPLOYER: Evolytics -- owner <input type="checkbox"/> COMMITTEE:	3/1/2019 \$ 300.00	\$ 300.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Leslie Chojnacki CITY / STATE: 10422 River Hills Sr Parkville MO 64152 EMPLOYER: Presicion Plastics Equipment -- Sales <input type="checkbox"/> COMMITTEE:	3/4/2019 \$ 300.00	\$ 300.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Marc Sportsman CITY / STATE: 8107 NW Redbud Ct Parkville MO 64152 EMPLOYER: retired <input type="checkbox"/> COMMITTEE:	3/4/2019 \$ 150.00	\$ 150.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Susan Carney CITY / STATE: 6423 N National Dr Parkville MO 64152 EMPLOYER: Northland Eye Speialist -- Doctor <input type="checkbox"/> COMMITTEE:	3/5/2019 \$ 200.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Henry Belfonte CITY / STATE: 8717 NW 63rd St. Parkville MO 64152 EMPLOYER: Belfonte's -- owner <input type="checkbox"/> COMMITTEE:	3/13/2019 \$ 500.00	\$ 500.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: The National Golf Club CITY / STATE: 6700 N National Dr Parkville MO 64152 EMPLOYER: <input type="checkbox"/> COMMITTEE:	3/1/2019 \$ 435.00	\$ 435.00 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS --

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE Committee to Elect Nan Johnston	DATE 3/25/2019
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INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Strong Distilling CITY/STATE: 8500 NW River Park Dr. EMPLOYER: Parkville MO 64152 <input type="checkbox"/> COMMITTEE:	3/1/2019 \$ 225.00	\$ 225.00 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: ADDRESS: Quik Trip CITY/STATE: 8601 Missouri 45 EMPLOYER: Parkville MO 64152 <input type="checkbox"/> COMMITTEE:	3/1/2019 \$ 64.55	\$ 64.55 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: ADDRESS: Nick and Jake's CITY/STATE: 6325 Lewis St. EMPLOYER: Parkville MO 64152 <input type="checkbox"/> COMMITTEE:	3/1/2019 \$ 85.00	\$ 85.00 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	 \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	 \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	 \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	 \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:	 \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS --

(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE
 Instructions on Reverse Side

EXHIBIT 1

Office Use Only

1. Name of Committee Committee to Elect Nan Johnston		2. Report Date 3/25/2019	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure			
Bank Fees			16.50
Event Supplies			491.76
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 508.26
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 508.26
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers		9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)
8. Name and Address of Recipient			11. Amount This Period
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address: View Supplemental Form(s)			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
Name:			\$
Address:			<input type="checkbox"/> Paid
City / State:			<input type="checkbox"/> Incurred
12. Subtotal: This Page (Sum Column 11)			\$ 0.00
13. Subtotal: Any Attached Pages			+ 5,626.39
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 5,626.39
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 6,134.65
16. Amount of Line 15 Above which was Paid Out This Period			\$ 6,134.65
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			\$
Name:			<input type="checkbox"/> Monetary
Address:			<input type="checkbox"/> In-Kind
City / State:			\$
Name:			<input type="checkbox"/> Monetary
Address:			<input type="checkbox"/> In-Kind
City / State:			\$
Name:			<input type="checkbox"/> Monetary
Address:			<input type="checkbox"/> In-Kind
City / State:			\$
23. Subtotal: This Page (Sum Column 22)			\$ 0.00
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 0.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 0.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00



EXHIBIT 1

MISSOURI ETHICS COMMISSION ITEMIZED EXPENDITURES OVER \$100 SUPPLEMENTAL FORM

OFFICE USE ONLY

NAME OF COMMITTEE Committee to Elect Nan Johnston		REPORT DATE 3/25/2019		
ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS		DATE	PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)	AMOUNT THIS PERIOD
NAME AND ADDRESS OF RECIPIENT				
NAME: A & M Printing ADDRESS: 6818 NW Tower Dr. CITY/STATE: Kansas City MO 64151		2/28/2019	flyers \$	\$ <input checked="" type="checkbox"/> PAID 293.82 <input type="checkbox"/> INCURRED
NAME: Platte Rental ADDRESS: 6304 Bell Rd CITY/STATE: Parkville MO 64152		3/1/2019	table rental \$	\$ <input checked="" type="checkbox"/> PAID 246.80 <input type="checkbox"/> INCURRED
NAME: Office Max ADDRESS: 8341 Roanridge Rd CITY/STATE: Kansas City MO 64153		3/1/2019	supplies \$	\$ <input checked="" type="checkbox"/> PAID 123.42 <input type="checkbox"/> INCURRED
NAME: GoDaddy ADDRESS: online CITY/STATE: online CA 91330		3/1/2019	website \$	\$ <input checked="" type="checkbox"/> PAID 119.88 <input type="checkbox"/> INCURRED
NAME: ProPrint ADDRESS: 1916 Clay St CITY/STATE: Kansas City MO 64116		3/11/2019	Signs \$	\$ <input checked="" type="checkbox"/> PAID 2,105.30 <input type="checkbox"/> INCURRED
NAME: ProPrint ADDRESS: 1916 Clay St CITY/STATE: Kansas City MO 64116		3/11/2019	signs \$	\$ <input checked="" type="checkbox"/> PAID 1,197.87 <input type="checkbox"/> INCURRED
NAME: Creative Spark ADDRESS: 6324 N Chatham Ave. Ste 271 CITY/STATE: Kansas City MO 64151		3/13/2019	Google Ad Campaigns \$	\$ <input checked="" type="checkbox"/> PAID 260.00 <input type="checkbox"/> INCURRED
NAME: Kim Cook Design ADDRESS: 2325 SW Feather Ridge Rd CITY/STATE: Lees Summit MO 64082		3/13/2019	Logo \$	\$ <input checked="" type="checkbox"/> PAID 450.00 <input type="checkbox"/> INCURRED
NAME: Kim Cook Design ADDRESS: 2325 SW Feather Ridge Rd CITY/STATE: Lees Summit MO 64082		3/18/2019	Mailer design \$	\$ <input checked="" type="checkbox"/> PAID 210.00 <input type="checkbox"/> INCURRED
NAME: USPS ADDRESS: 105 East St CITY/STATE: Parkville MO 64152		3/18/2019	Postage \$	\$ <input checked="" type="checkbox"/> PAID 515.02 <input type="checkbox"/> INCURRED
NAME: Westlake Hardware ADDRESS: 9200 Tom Watson Pkwy CITY/STATE: Parkville MO 64152		3/20/2019	sign Supplies \$	\$ <input checked="" type="checkbox"/> PAID 104.28 <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
TOTAL: ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS (CARRY TO ITEM 13. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3)				\$ --

EXHIBIT 1



Missouri Ethics Commission
ADDENDUM STATEMENT

M.E.C. ID NO. A190655

INSTRUCTIONS ON REVERSE SIDE

PURPOSE: Form Addendum should be used for explanation of any additional information needed to complete an accurate filing of this report.

Miscellaneous Receipt:

Bank Fees credited

Amount: 16.50



EXHIBIT 1

Missouri Ethics Commission COMMITTEE DISCLOSURE REPORT COVER PAGE

M.E.C. ID NO. A190655

1. DATE OF REPORT 4/16/2019	OFFICE USE ONLY
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INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE Committee to Elect Nan Johnston	
3. COMMITTEE MAILING ADDRESS 8103 NW Redbud Ct. CITY / STATE / ZIP Parkville MO 64152	4. COMMITTEE TELEPHONE NUMBER (816) 868-3111
5. TREASURER'S NAME Kari Lamer	
6. TREASURER'S MAILING ADDRESS 106 W 3rd St CITY / STATE / ZIP Parkville MO 64152	7. TREASURER'S TELEPHONE NUMBER HOME: (816) 308-6450 WORK:
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
11. DATE OF ELECTION	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 3/20/2019 THROUGH 3/31/2019	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY Nan Johnston 8103 NW Redbud Ct. Parkville MO 64152 (816) 868-3111 Mayor City of Parkville <input type="checkbox"/> CHECK IF INCUMBENT <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input checked="" type="checkbox"/> Non-Partisan	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input checked="" type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input checked="" type="checkbox"/> Apr 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20__
16. COMMITTEE TREASURER'S SIGNATURE I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED Apr 16 2019 5:02PM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED Apr 16 2019 5:02PM _____ CANDIDATE'S SIGNATURE

EXHIBIT 1



Missouri Ethics Commission

REPORT SUMMARY

Instructions on Reverse Side

Name of Committee Committee to Elect Nan Johnston	Date of Report 4/16/2019	Office Use Only
---	-----------------------------	-----------------

Receipts	A. This Period	B. This Calendar Yr or Election Cycle	Statement of Beginning and Ending Financial Condition	
1. Total Receipts For This Election Previously Reported		\$ 14,490.50	Money On Hand	
2. All Monetary Contributions Received This Period	\$ 5,800.00			
3. All Loans Received This Period	+ 0.00			
4. Miscellaneous Receipts This Period	+ 0.00			
5. Subtotal Monetary Receipts This Period (Sum 2A + 3A + 4A)	\$ 5,800.00			
6. In-kind Contributions Received This Period	+ 0.00		24. Money On Hand at the beginning of this reporting period (Including funds in depository, cash, savings accounts and all other investments)	\$ 4,180.14
7. Total All Receipts This Period (Sum 5A + 6A)	\$ 5,800.00		25. Monetary Receipts this Period (From Item 5 - this page)	+ 5,800.00
8. Total All Receipts This Election (Sum 1B + 7A)		\$ 20,290.50	26. Monetary Disbursements Made This Period (Sum 10 + 16A + 23) a) Disbursements By Check \$ 2,101.75 b) Disbursements By Cash \$ 0.00	- 2,101.75
Expenditures	A. This Period	B. This Calendar Yr or Election Cycle		
9. Total Expenditures for this election previously reported		\$ 10,130.36	27. Money On Hand at the close of this reporting period (SUM 24 + 25 - 26)	\$ 7,878.39
10. Expenditures made by cash or check this period	\$ 2,101.75		Indebtedness	
11. In-Kind Expenditures made this period	+ 0.00			
12. Expenditures incurred this period (not including loans) including payments made by credit card (line 17 CD3)	+ 0.00			
13. Total All expenditures made this period (Sum 10A + 11A + 12A) Including payments made by Credit Card (line 17 CD3)	\$ 2,101.75		28. Outstanding Indebtedness at the beginning of this period	\$ 600.00
14. Total Expenditures This Election (Sum 9B + 13A)		\$ 12,232.11	29. Loans Received This Period	+ 0.00
Contributions Made	A. This Period	B. This Calendar Yr or Election Cycle		
15. Total Contributions Made For This Election Previously Reported		\$ 0.00	30. A. New Expenditures Incurred This Period (include payments by Credit Card (Line 17 CD3)	+ 0.00
16. All Contributions Made This Period (25A or 25B of CD3)	A 0.00	← Cash/Check	B. New Contributions Made by Credit Card (Line 25B CD3)	+ 0.00
	B 0.00	← Credit Card		
17. All In-Kind Contributions Made This Period	+ 0.00		31. Payments Made on Loans This Period	- 0.00
18. Total Contributions Made This Period (Sum 16A + 17A)	\$ 0.00		32. Debt Forgiven on Loans This Period	- 0.00
19. Total All Contributions Made This Election (Sum 15B + 18A)		\$ 0.00	33. Payments Made This Period on Expenditures Incurred in Previous Period (Paid by Cash/Check Only) (Line 21 this page)	- 0.00
Other Disbursements	A. This Period	B. This Calendar Yr or Election Cycle		
20. Funds Used For Paying Loans This Period Including Credit Card Payments	+ 0.00		34. Total Indebtedness at the Close of This Reporting Period (Sum 28 + 29 + 30A + 30B - 31 - 32 - 33)	\$ 600.00
21. Payments This Period on Prev Reported Expend Incurred (Paid by Cash/Check Only)	+ 0.00			
22. Any Miscellaneous Disbursement Not Reported Elsewhere	+ 0.00			
23. Total Other Disbursements This Period (Sum 20A + 21A + 22A)	\$ 0.00			



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED
 INSTRUCTIONS ON REVERSE SIDE

EXHIBIT 1

OFFICE USE ONLY

1. NAME OF COMMITTEE Committee to Elect Nan Johnston		2. REPORT DATE 4/16/2019	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: ADDRESS: CITY / STATE: View Supplemental Form(s) EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY / STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		\$ ----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)		\$	0.00
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES		+	\$ 5,800.00
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)		\$	5,800.00
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS		\$	5,800.00
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS		\$	0.00
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)			AMOUNT RECEIVED
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A		\$	0.00
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS		\$	0.00
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS		\$	0.00
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS		\$	0.00
C. LOANS RECEIVED			
15. NAME AND ADDRESS OF LENDER		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
NAME: ADDRESS: CITY / STATE:			\$
NAME: ADDRESS: CITY / STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)		\$	0.00
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES		\$	0.00
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)		\$	0.00
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)		\$	0.00
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)		\$	5,800.00
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)		\$	5,800.00



**MISSOURI ETHICS COMMISSION
CONTRIBUTIONS RECEIVED - SUPPLEMENTAL**

EXHIBIT 1

OFFICE USE ONLY

NAME OF COMMITTEE Committee to Elect Nan Johnston	DATE 4/16/2019
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INSTRUCTIONS

PURPOSE: The purpose of the Contributions Received supplement is to provide a printed outline for attaching additional pages to Form CD1 (Contributions Received). This form should be used as additional space for reporting persons contributing more than \$100 and for committee contributions. This form may be reproduced as needed.

Total all itemized contributions at the bottom of the page and carry to item 7 (Subtotal: Itemized Contributions From Any Attached Pages) on Form CD-1.

If further information is needed concerning reporting itemized expenditures, see Form CD-1 Instructions.

A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.	4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST) NAME: ADDRESS: Russ Wolfe CITY / STATE: 6500 N National Dr Parkville MO 64152 EMPLOYER: Self -- Real Estate Agent <input type="checkbox"/> COMMITTEE:	3/22/2019 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Candy Sweeney CITY / STATE: 3810 N Mulberry Dr #305 Kansas City MO 64116 EMPLOYER: Self -- Real Estate Agent <input type="checkbox"/> COMMITTEE:	3/22/2019 ----- \$ 200.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Antonio Monaco CITY / STATE: 2702 Maple Ave Leavenworth KS 66048 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	3/25/2019 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Arthur Shafferman CITY / STATE: 9350 Lime Stone Rd Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	3/25/2019 ----- \$ 100.00	\$ 100.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Don Julian Builders CITY / STATE: 15521 W 110th St Lenexa KS 66219 EMPLOYER: <input type="checkbox"/> COMMITTEE:	3/26/2019 ----- \$ 5,000.00	\$ 5,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Ken Gibson CITY / STATE: 8307 N Harbour Pl Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	3/26/2019 ----- \$ 200.00	\$ 200.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Eric VanBuskirk CITY / STATE: 5706 N Woodhaven Ln Parkville MO 64152 EMPLOYER: Account Exec -- Thomas McGee Group <input type="checkbox"/> COMMITTEE:	3/26/2019 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Steve Wood CITY / STATE: 14630 NW 63rd St Parkville MO 64152 EMPLOYER: Retired <input type="checkbox"/> COMMITTEE:	3/27/2019 ----- \$ 50.00	\$ 50.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND

TOTAL: ITEMIZED CONTRIBUTIONS

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(CARRY TO ITEM 7 "SUBTOTAL: ITEMIZED CONTRIBUTIONS FROM ANY ATTACHED PAGES" ON FORM CD-1)



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE
 Instructions on Reverse Side

EXHIBIT 1

Office Use Only

1. Name of Committee Committee to Elect Nan Johnston		2. Report Date 4/16/2019	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure			
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 0.00
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 0.00
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers			
8. Name and Address of Recipient	9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)	11. Amount This Period
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
Name: Address: View Supplemental Form(s) City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
12. Subtotal: This Page (Sum Column 11)			\$ 0.00
13. Subtotal: Any Attached Pages			+ 2,101.75
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 2,101.75
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 2,101.75
16. Amount of Line 15 Above which was Paid Out This Period			\$ 2,101.75
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 0.00
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)			\$ 0.00
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 0.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 0.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00



EXHIBIT 1

MISSOURI ETHICS COMMISSION ITEMIZED EXPENDITURES OVER \$100 SUPPLEMENTAL FORM

OFFICE USE ONLY

NAME OF COMMITTEE Committee to Elect Nan Johnston		REPORT DATE 4/16/2019		
ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS		DATE	PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)	AMOUNT THIS PERIOD
NAME AND ADDRESS OF RECIPIENT				
NAME: Facebook ADDRESS: on line CITY/STATE: on line CA 99999		3/20/2019	Advertising \$	\$ <input checked="" type="checkbox"/> PAID 50.00 <input type="checkbox"/> INCURRED
NAME: Hobby Lobby ADDRESS: 6130 NW Barry Rd CITY/STATE: Kansas City MO 64154		3/21/2019	sign supplies \$	\$ <input checked="" type="checkbox"/> PAID 16.91 <input type="checkbox"/> INCURRED
NAME: Facebook ADDRESS: on line CITY/STATE: on line CA 99999		3/23/2019	Advertising \$	\$ <input checked="" type="checkbox"/> PAID 75.00 <input type="checkbox"/> INCURRED
NAME: Facebook ADDRESS: on line CITY/STATE: on line CA 99999		3/25/2019	Advertising \$	\$ <input checked="" type="checkbox"/> PAID 125.00 <input type="checkbox"/> INCURRED
NAME: Paypal ADDRESS: on line CITY/STATE: on line CA 99999		3/25/2019	fees \$	\$ <input checked="" type="checkbox"/> PAID 12.50 <input type="checkbox"/> INCURRED
NAME: Kim Cook Design ADDRESS: 2325 SW Reather Ridge Rd CITY/STATE: Lees Summit MO 64082		3/27/2019	Mailer Design \$	\$ <input checked="" type="checkbox"/> PAID 227.50 <input type="checkbox"/> INCURRED
NAME: Google ADDRESS: on line CITY/STATE: on line CA 99999		3/28/2019	Advertising \$	\$ <input checked="" type="checkbox"/> PAID 70.34 <input type="checkbox"/> INCURRED
NAME: The Political Group ADDRESS: 4835 Medical Dr CITY/STATE: San Antonio TX 78229		3/28/2019	Campaign Worker \$ 748.50	\$ <input checked="" type="checkbox"/> PAID 748.50 <input type="checkbox"/> INCURRED
NAME: Commerce Bank ADDRESS: 9155 NW 45 Hwy CITY/STATE: Parkville MO 64152		3/29/2019	fees \$	\$ <input checked="" type="checkbox"/> PAID 27.50 <input type="checkbox"/> INCURRED
NAME: The Political Group ADDRESS: 4835 Medical Dr CITY/STATE: San Antonio TX 78229		3/28/2019	Campaign Worker \$ 748.50	\$ <input checked="" type="checkbox"/> PAID 748.50 <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY/STATE:			\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
TOTAL: ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS (CARRY TO ITEM 13. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3)				\$ --



MISSOURI ETHICS COMMISSION
COMMITTEE STATEMENT OF LIMITED ACTIVITY
 INSTRUCTIONS ON REVERSE SIDE

EXHIBIT 1

M.E.C. ID NO. A190655

1. DATE OF REPORT	OFFICE USE ONLY
5/2/2019	

2. FULL NAME OF COMMITTEE
Committee to Elect Nan Johnston

3. COMMITTEE MAILING ADDRESS ADDRESS: 8103 NW Redbud Ct. CITY/STATE/ZIP: Parkville MO 64152	4. COMMITTEE TELEPHONE NUMBER Home: (816) 868-3111 Work
---	---

5. TREASURER'S NAME
 Kari Lamer

6. TREASURER'S MAILING ADDRESS ADDRESS: 106 W 3rd St CITY/STATE/ZIP: Parkville MO 64152	7. TREASURER'S TELEPHONE NUMBER Home: (816) 308-6450 Work
---	---

8. DEPUTY TREASURER'S NAME CHECK IF NO DEPUTY TREASURER

9. DEPUTY TREASURER'S MAILING ADDRESS ADDRESS: CITY/STATE/ZIP:	10. DEPUTY TREASURER'S TELEPHONE NUMBER Home: Work
--	--

11. DATE OF ELECTION 4/2/2019	12. TYPE OF ELECTION (CHECK ONE) <input type="checkbox"/> PRIMARY <input checked="" type="checkbox"/> GENERAL <input type="checkbox"/> SPECIAL	13. TIME PERIOD COVERED BY THIS STATEMENT FROM 4/10/2019 THROUGH 4/27/2019
----------------------------------	---	---

14. IF CANDIDATE COMMITTEE, LIST CANDIDATE'S NAME, OFFICE SOUGHT, AND POLITICAL SUBDIVISION

Nan Johnston Mayor City of Parkville

REPUBLICAN DEMOCRAT Non-Partisan

15. TYPE OF REPORT:

OTHER _____

8 DAYS BEFORE ELECTION COMMITTEE QUARTERLY REPORT

30 DAYS AFTER ELECTION JAN 15 APRIL 15 JUL 15 OCT 15

15 DAYS AFTER CAUCUS NOMINATION 15 DAYS AFTER PETITION DEADLINE

16. TREASURER'S STATEMENT

I CERTIFY THAT NEITHER THE AGGREGATE AMOUNT OF CONTRIBUTIONS RECEIVED NOR THE AGGREGATE AMOUNT OF EXPENDITURES MADE BY THE COMMITTEE EXCEEDED FIVE HUNDRED DOLLARS.

ELECTRONICALLY FILED May 2 2019 3:06PM

 TREASURER'S SIGNATURE

17. CANDIDATE'S STATEMENT
 (CANDIDATE COMMITTEE ONLY)

I CERTIFY THAT NEITHER THE AGGREGATE AMOUNT OF CONTRIBUTIONS RECEIVED NOR THE AGGREGATE AMOUNT OF EXPENDITURES MADE BY THE COMMITTEE EXCEEDED FIVE HUNDRED DOLLARS.

ELECTRONICALLY FILED May 2 2019 3:06PM

 CANDIDATE'S SIGNATURE



EXHIBIT 1

Missouri Ethics Commission COMMITTEE DISCLOSURE REPORT COVER PAGE

1. DATE OF REPORT	OFFICE USE ONLY
7/15/2019	

M.E.C. ID NO. A190655

INSTRUCTIONS ON REVERSE SIDE

2. FULL NAME OF COMMITTEE Committee to Elect Nan Johnston	
3. COMMITTEE MAILING ADDRESS 8103 NW Redbud Ct. CITY / STATE / ZIP Parkville MO 64152	4. COMMITTEE TELEPHONE NUMBER (816) 868-3111
5. TREASURER'S NAME Kari Lamer	
6. TREASURER'S MAILING ADDRESS 106 W 3rd St CITY / STATE / ZIP Parkville MO 64152	7. TREASURER'S TELEPHONE NUMBER HOME: (816) 308-6450 WORK:
8. DEPUTY TREASURER'S NAME <input checked="" type="checkbox"/> CHECK IF NO DEPUTY TREASURER	
9. DEPUTY TREASURER'S MAILING ADDRESS CITY / STATE / ZIP	10. DEPUTY TREASURER'S TELEPHONE NUMBER HOME: WORK:
11. DATE OF ELECTION	12. TYPE OF ELECTION (CHECK ONE) <input type="radio"/> PRIMARY <input type="radio"/> GENERAL <input type="radio"/> SPECIAL
13. TIME PERIOD COVERED BY THIS STATEMENT FROM 4/1/2019 THROUGH 6/30/2019	
14. CANDIDATE COMMITTEES ONLY: LIST CANDIDATE'S NAME, ADDRESS, PHONE, OFFICE SOUGHT, POLITICAL SUBDIVISION AND POLITICAL PARTY Nan Johnston 8103 NW Redbud Ct. Parkville MO 64152 (816) 868-3111 Mayor City of Parkville <input type="checkbox"/> CHECK IF INCUMBENT <input type="checkbox"/> REPUBLICAN <input type="checkbox"/> DEMOCRAT <input checked="" type="checkbox"/> Non-Partisan	15. TYPE OF REPORT <input type="checkbox"/> 15 DAYS AFTER CAUCUS NOMINATION <input checked="" type="checkbox"/> COMMITTEE QUARTERLY REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Apr 15 <input checked="" type="checkbox"/> Jul 15 <input type="checkbox"/> Oct 15 <input type="checkbox"/> 8 DAYS BEFORE <input type="checkbox"/> 30 DAYS AFTER ELECTION <input type="checkbox"/> TERMINATION (ATTACH FORM CO-3) <input type="checkbox"/> SEMIANNUAL DEBT REPORT <input type="checkbox"/> Jan 15 <input type="checkbox"/> Jul 15 <input type="checkbox"/> ANNUAL SUPPLEMENTAL, JAN 15 <input type="checkbox"/> 15 DAYS AFTER PETITION DEADLINE <input type="checkbox"/> OTHER <input type="checkbox"/> AMENDING PREVIOUS REPORT DATED _____, 20____
16. COMMITTEE TREASURER'S SIGNATURE I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED Jul 15 2019 10:08AM _____ TREASURER'S SIGNATURE	17. CANDIDATE'S SIGNATURE (CANDIDATE COMMITTEES ONLY) I CERTIFY THAT THIS REPORT, COMPRISED OF THIS COVER PAGE AND ALL ATTACHED FORMS, IS COMPLETE, TRUE AND ACCURATE. ELECTRONICALLY FILED Jul 15 2019 10:08AM _____ CANDIDATE'S SIGNATURE

EXHIBIT 1



Missouri Ethics Commission

REPORT SUMMARY

Instructions on Reverse Side

Name of Committee Committee to Elect Nan Johnston	Date of Report 7/15/2019	Office Use Only
---	-----------------------------	-----------------

Receipts	A. This Period	B. This Calendar Yr or Election Cycle	Statement of Beginning and Ending Financial Condition	
1. Total Receipts For This Election Previously Reported		\$ 0.00	Money On Hand	
2. All Monetary Contributions Received This Period	\$ 5,000.00			
3. All Loans Received This Period	+ 0.00			
4. Miscellaneous Receipts This Period	+ 0.00			
5. Subtotal Monetary Receipts This Period (Sum 2A + 3A + 4A)	\$ 5,000.00			
6. In-kind Contributions Received This Period	+ 887.75		24. Money On Hand at the beginning of this reporting period (Including funds in depository, cash, savings accounts and all other investments)	\$ 7,878.39
7. Total All Receipts This Period (Sum 5A + 6A)	\$ 5,887.75		25. Monetary Receipts this Period (From Item 5 - this page)	+ 5,000.00
8. Total All Receipts This Election (Sum 1B + 7A)		\$ 5,887.75	26. Monetary Disbursements Made This Period (Sum 10 + 16A + 23) a) Disbursements By Check \$ <u>12,165.16</u> b) Disbursements By Cash \$ <u>0.00</u>	- 12,165.16
Expenditures	A. This Period	B. This Calendar Yr or Election Cycle		
9. Total Expenditures for this election previously reported		\$ 0.00	27. Money On Hand at the close of this reporting period (SUM 24 + 25 - 26)	\$ 713.23
10. Expenditures made by cash or check this period	\$ 6,165.61		Indebtedness	
11. In-Kind Expenditures made this period	+ 887.75			
12. Expenditures incurred this period (not including loans) including payments made by credit card (line 17 CD3)	+ 0.00			
13. Total All expenditures made this period (Sum 10A + 11A + 12A) Including payments made by Credit Card (line 17 CD3)	\$ 7,053.36		28. Outstanding Indebtedness at the beginning of this period	\$ 600.00
14. Total Expenditures This Election (Sum 9B + 13A)		\$ 7,053.36	29. Loans Received This Period	+ 0.00
Contributions Made	A. This Period	B. This Calendar Yr or Election Cycle		
15. Total Contributions Made For This Election Previously Reported		\$ 0.00	30. A. New Expenditures Incurred This Period (include payments by Credit Card (Line 17 CD3)	+ 0.00
16. All Contributions Made This Period (25A or 25B of CD3)	0.00	← Cash/Check	B. New Contributions Made by Credit Card (Line 25B CD3)	+ 0.00
	0.00	← Credit Card		
17. All In-Kind Contributions Made This Period	+ 0.00		31. Payments Made on Loans This Period	- 0.00
18. Total Contributions Made This Period (Sum 16A + 17A)	\$ 0.00		32. Debt Forgiven on Loans This Period	- 0.00
19. Total All Contributions Made This Election (Sum 15B + 18A)		\$ 0.00	33. Payments Made This Period on Expenditures Incurred in Previous Period (Paid by Cash/Check Only) (Line 21 this page)	- 0.00
Other Disbursements	A. This Period	B. This Calendar Yr or Election Cycle		
20. Funds Used For Paying Loans This Period Including Credit Card Payments	+ 0.00		34. Total Indebtedness at the Close of This Reporting Period (Sum 28 + 29 + 30A + 30B - 31 - 32 - 33)	\$ 600.00
21. Payments This Period on Prev Reported Expend Incurred (Paid by Cash/Check Only)	+ 0.00			
22. Any Miscellaneous Disbursement Not Reported Elsewhere	+ 5,999.55			
23. Total Other Disbursements This Period (Sum 20A + 21A + 22A)	\$ 5,999.55			



MISSOURI ETHICS COMMISSION
CONTRIBUTIONS AND LOANS RECEIVED
 INSTRUCTIONS ON REVERSE SIDE

EXHIBIT 1

OFFICE USE ONLY

1. NAME OF COMMITTEE Committee to Elect Nan Johnston		2. REPORT DATE 7/15/2019	
A. ITEMIZED CONTRIBUTIONS RECEIVED FROM COMMITTEES REGARDLESS OF THE AMOUNT, OR FROM PERSONS GIVING MORE THAN \$100 TO A COMMITTEE.		4. DATE RECEIVED ----- AGGREGATE TO DATE	5. AMOUNT RECEIVED (CHECK IF MONETARY OR IN-KIND)
3. NAME, ADDRESS AND OCCUPATION (LIST COMMITTEES FIRST)			
NAME: ADDRESS: Don Julian CITY/STATE: 5900 Julian Dr EMPLOYER: Parkville MO 64152 <input type="checkbox"/> COMMITTEE: Sefl -- Builder		4/4/2019 ----- \$ 5,000.00	\$ 5,000.00 <input checked="" type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: Don Julian CITY/STATE: 5900 Julian Dr EMPLOYER: Parkville MO 64152 <input type="checkbox"/> COMMITTEE: self -- Builder		3/22/2019 ----- \$ 5,488.93	\$ 488.93 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: ADDRESS: Cheryl Rittman CITY/STATE: 5750 NW Woodhaven EMPLOYER: Parkville MO 64152 <input type="checkbox"/> COMMITTEE: Retired		3/22/2019 ----- \$ 398.82	\$ 398.82 <input type="checkbox"/> MONETARY <input checked="" type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
NAME: ADDRESS: CITY/STATE: EMPLOYER: <input type="checkbox"/> COMMITTEE:		----- \$	\$ <input type="checkbox"/> MONETARY <input type="checkbox"/> IN-KIND
6. SUBTOTAL: ITEMIZED CONTRIBUTIONS THIS PAGE (SUM COLUMN 5)		\$ 5,887.75	
7. SUBTOTAL: ITEMIZED CONTRIBUTIONS ANY ATTACHED PAGES		+ \$ 0.00	
8. TOTAL: ITEMIZED CONTRIBUTIONS THIS PERIOD (SUM 6 + 7)		\$ 5,887.75	
9. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS MONETARY CONTRIBUTIONS		\$ 5,000.00	
10. AMOUNT OF ITEM 8 THAT WAS RECEIVED AS IN-KIND CONTRIBUTIONS		\$ 887.75	
B. NON-ITEMIZED CONTRIBUTIONS RECEIVED (LIST BY CATEGORY, NOT BY INDIVIDUAL CONTRIBUTIONS)		AMOUNT RECEIVED	
11. TOTAL CONTRIBUTIONS RECEIVED AT FUND-RAISERS AS REPORTED INLINE 8 ON FORM CD1A		\$ 0.00	
12. TOTAL ANONYMOUS CONTRIBUTIONS RECEIVED FROM PERSON GIVING \$25 OR LESS		\$ 0.00	
13. TOTAL MONETARY CONTRIBUTIONS RECEIVED FROM PERSONS GIVING \$100 OR LESS		\$ 0.00	
14. TOTAL IN-KIND CONTRIBUTIONS RECEIVED FROM PERSONS (NOT COMMITTEES) GIVING \$100 OR LESS		\$ 0.00	
C. LOANS RECEIVED			
15. NAME AND ADDRESS OF LENDER		16. DATE RECEIVED	17. AMOUNT OF LOAN (IF MORE THAN \$100 ATTACH CD-1B)
NAME: ADDRESS: CITY/STATE:			\$
NAME: ADDRESS: CITY/STATE:			\$
18. SUBTOTAL: LOANS THIS PAGE (SUM COLUMN 17)		\$ 0.00	
19. SUBTOTAL: LOANS FROM ANY ATTACHED PAGES		\$ 0.00	
20. TOTAL: LOANS THIS PERIOD (SUM 18 + 19)		\$ 0.00	
21. TOTAL: ALL IN-KIND CONTRIBUTIONS (SUM 10 + 14)		\$ 887.75	
22. TOTAL: ALL MONETARY CONTRIBUTIONS (SUM 9, 11, 12 & 13)		\$ 5,000.00	
23. MONETARY CONTRIBUTIONS & LOANS RECEIVED REQUIRING A RECORD OF NAME & ADDRESS (SUM 9, 13 & 20)		\$ 5,000.00	



MISSOURI ETHICS COMMISSION
EXPENDITURES AND CONTRIBUTIONS MADE
 Instructions on Reverse Side

EXHIBIT 1

Office Use Only

1. Name of Committee Committee to Elect Nan Johnston		2. Report Date 7/15/2019	
A. Expenditures of \$100 or Less by Category (List Payments to Campaign Workers in Section B Below)			4. Amount Paid or Incurred This Period
3. Category of Expenditure			
5. Subtotal: Non-Itemized Expenditures This Page (Sum Column 4)			\$ 0.00
6. Subtotal: Non-Itemized Expenditures Any Attached Pages			+ 0.00
7. Total: Non-Itemized Expenditures This Period (Sum 5 + 6)			\$ 0.00
B. Itemized Expenditures All Over \$100 And All Payments To Campaign Workers			
8. Name and Address of Recipient	9. Date	10. Purpose - (If Payment was to a Campaign Worker, Show Aggregate Paid)	11. Amount This Period
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
Name: Address: View Supplemental Form(s) City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
Name: Address: City / State:			\$ <input type="checkbox"/> Paid <input type="checkbox"/> Incurred
12. Subtotal: This Page (Sum Column 11)			\$ 0.00
13. Subtotal: Any Attached Pages			+ 6,165.61
14. Total: Itemized Expenditures This Period (Sum 12 + 13)			\$ 6,165.61
15. Total: Monetary Expenditures This Period (Sum 7 + 14)			\$ 6,165.61
16. Amount of Line 15 Above which was Paid Out This Period			\$ 6,165.61
17. Amount of Line 15 Which Were Expenditures Incurred This Period Including Payments Made by Credit Cards			\$ 0.00
18. If Committee Made Any In-Kind Expenditures This Period, List Amount			\$ 887.75
19. Funds Used For Paying Loans/Credit Cards This Period (Attach Form CD1B - amount goes to Line 5 / Part II)			\$ 0.00
C. Contributions Made (Regardless of Amount)		21. Date	22. Amount
20. Name and Address of Candidate or Committee			
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
Name: Address: City / State:			\$ <input type="checkbox"/> Monetary <input type="checkbox"/> In-Kind
23. Subtotal: This Page (Sum Column 22)			\$ 0.00
24. Subtotal: Any Attached Pages			\$ 0.00
25. Total: Monetary Contributions Made This Period		A. By Cash / Check	\$ 0.00
		B. By Credit Card	\$ 0.00
26. If Committee Made Any Loans This Period, List Amount			\$
27. Total: All Monetary Contributions and Loans Made This Period (Sum 25 + 26)			\$ 0.00
28. Total: In-Kind Contributions Made This Period, List Amount			\$ 0.00



EXHIBIT 1

MISSOURI ETHICS COMMISSION ITEMIZED EXPENDITURES OVER \$100 SUPPLEMENTAL FORM

OFFICE USE ONLY

NAME OF COMMITTEE Committee to Elect Nan Johnston	REPORT DATE 7/15/2019		
ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS	DATE	PURPOSE - (IF PAYMENT WAS TO A CAMPAIGN WORKER, SHOW AGGREGATE PAID)	AMOUNT THIS PERIOD
NAME AND ADDRESS OF RECIPIENT			
NAME: Facebook ADDRESS: 1 Hacker Way CITY/STATE: Menlo Park CA 94025	4/1/2019	Ads \$	\$ <input checked="" type="checkbox"/> PAID 66.07 <input type="checkbox"/> INCURRED
NAME: FaceBook ADDRESS: 1 Hacker Way CITY/STATE: Menlo Park CA 94025	4/1/2019	Ads \$	\$ <input checked="" type="checkbox"/> PAID 175.00 <input type="checkbox"/> INCURRED
NAME: toto Productions ADDRESS: 104 Main Stsreet CITY/STATE: Parkville MO 64152	4/4/2019	Videos \$	\$ <input checked="" type="checkbox"/> PAID 1,884.30 <input type="checkbox"/> INCURRED
NAME: toto Productions ADDRESS: 104 Main Stsreet CITY/STATE: Parkville MO 64152	4/6/2019	Videos \$	\$ <input checked="" type="checkbox"/> PAID 1,685.84 <input type="checkbox"/> INCURRED
NAME: Unites States Postal Service ADDRESS: Post office CITY/STATE: Parkville MO 64152	4/6/2019	Postage \$	\$ <input checked="" type="checkbox"/> PAID 1,030.06 <input type="checkbox"/> INCURRED
NAME: Burdiss Lettershop ADDRESS: 3439 Merrian CITY/STATE: Overland Park KS 66203	4/6/2019	Mailer \$	\$ <input checked="" type="checkbox"/> PAID 1,324.34 <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:		\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:		\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:		\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:		\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:		\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:		\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:		\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:		\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
NAME: ADDRESS: CITY / STATE:		\$	\$ <input type="checkbox"/> PAID <input type="checkbox"/> INCURRED
TOTAL: ITEMIZED EXPENDITURES ALL OVER \$100 AND ALL PAYMENTS TO CAMPAIGN WORKERS (CARRY TO ITEM 13. "SUBTOTAL: ANY ATTACHED PAGES" ON FORM CD-3)			\$ --

EXHIBIT 1



Missouri Ethics Commission
ADDENDUM STATEMENT

M.E.C. ID NO. A190655

INSTRUCTIONS ON REVERSE SIDE

PURPOSE: Form Addendum should be used for explanation of any additional information needed to complete an accurate filing of this report.

Miscellaneous Disbursement:

Return of Contribution to National golf Club

Amount: 435.00

Miscellaneous Disbursement:

Return of Contribution to F&C Development

Amount: 500.00

Miscellaneous Disbursement:

Return of in-kind contribution to QuickTrip

Amount: 64.55

EXHIBIT 1



Missouri Ethics Commission
ADDENDUM STATEMENT

M.E.C. ID NO. A190655

INSTRUCTIONS ON REVERSE SIDE

PURPOSE: Form Addendum should be used for explanation of any additional information needed to complete an accurate filing of this report.

Miscellaneous Disbursement:

Return of contribution to Don Julian Builders

Amount: 5000.00

EXHIBIT 2

Filed
FEB 27 2020
Missouri Ethics
Commission

**BEFORE THE
MISSOURI ETHICS COMMISSION**

MISSOURI ETHICS COMMISSION,)
)
Petitioner,)
)
v.)
)
NAN JOHNSTON,)
Candidate,)
)
and)
)
COMMITTEE TO ELECT NAN)
JOHNSTON,)
Candidate Committee,)
)
Respondents.)

Case No. 19-0035-I

**JOINT STIPULATION OF FACTS, WAIVER OF HEARING
BEFORE THE MISSOURI ETHICS COMMISSION, AND
CONSENT ORDER WITH JOINT PROPOSED
FINDINGS OF FACT AND CONCLUSIONS OF LAW**

The undersigned parties jointly stipulate to the facts and consent to the action set forth below.

The undersigned Respondents, Nan Johnston and Committee to Elect Nan Johnston, acknowledge that they have received and reviewed a copy of the Complaint filed by the Petitioner in this case, and the parties submit to the jurisdiction of the Missouri Ethics Commission.

The undersigned Respondents further acknowledge that they are aware of the various rights and privileges afforded by law, including but not limited to: the right to appear and be represented by counsel; the right to have all allegations against Respondents be proven upon the record by competent and substantial evidence; the right to cross-examine any witnesses appearing at the hearing against Respondents; the right to present evidence on Respondents' behalf at the hearing; and the right to a decision upon the record of the hearing. Being aware of these rights provided to

Respondents by operation of law, the undersigned Respondents knowingly and voluntarily waive each and every one of these rights and freely enter into this Joint Stipulation of Facts, Waiver of Hearing before the Missouri Ethics Commission, and Consent Order with Joint Proposed Findings of Fact and Conclusions of Law, and agree to abide by the terms of this document.

I.

Based upon the foregoing, the Petitioner and the undersigned Respondents jointly stipulate to the following and request that the Missouri Ethics Commission adopt as its own the Joint Proposed Findings of Fact and the Joint Proposed Conclusions of Law, as follows:

JOINT PROPOSED FINDINGS OF FACT

1. The Missouri Ethics Commission is an agency of the State of Missouri established pursuant to Section 105.955, RSMo, in part for the purpose of enforcing the provisions of Chapter 130, RSMo.¹
2. Respondent Johnston was a successful mayoral candidate for Parkville, Missouri in the April 2, 2019 general election.
3. Respondent Johnston registered her candidate committee, Committee to Elect Nan Johnston, by filing a Statement of Committee Organization with the Missouri Ethics Commission on January 18, 2019.
4. Pursuant to Sections 105.961, RSMo, the Commission's staff investigated a complaint filed with the Commission and reported the investigation findings to the Commission.

¹ Unless noted otherwise, all statutory references are to the Revised Statutes of Missouri 2000 (Supp. 2019).

5. Based on the investigation report, the Commission determined that there were reasonable grounds to believe that violations of law occurred, and it therefore authorized a hearing in this matter pursuant to Section 105.961.3, RSMo.

COUNT I

Filed a Statement of Limited Activity in lieu of a full campaign disclosure report

6. Respondents filed a Committee Statement of Limited Activity for the 30 Day After Election Report. The statement filed should have been a full disclosure report, since the reporting period included nine expenditures totaling \$7,265.80.

Date	Expenditure Name	Amount
4/5/2019	Wav Toto TV Productions	\$1,884.30
4/8/2019	Wav Toto TV Productions	\$1,685.84
4/17/2019	USPS	\$1,030.06
4/17/2019	Burdiss Lettershop	\$1,324.35
4/17/2019	Gunnan Slonka	\$245.00
4/18/2019	The National Golf Club	\$435.00
4/23/2019	CAS	\$150.00
4/24/2019	F&C Development	\$500.00
4/26/2019	MO Ethics Commission	\$11.25
Total		\$7,265.80

COUNT II

Failure to timely file two 24 hour notices of late contributions

7. On March 22, 2019, Respondents received two in-kind contributions, one from Don Julian for \$488.93 and another from Cheryl Rittman for \$398.82. Respondents reported these contributions on the 2019 July Quarterly Report; however, Respondents failed to file two 24 Hour Notice of Late Contributions and also failed to report them on the 2019 April Quarterly Report.

COUNT III*Failure to timely report contributions received*

8. On March 25, 2019, Respondents accepted a \$50.00 contribution from Lance Loewenstein. Respondents failed to timely report this contribution on the 30 Day After General Election Report.

9. Respondents failed to timely report two contribution, each over \$100.00, totaling \$300.00.

Contributor Name	Amount	Date Received	Date Filed	Report Not Showing Contribution
Ryan Paulas	\$100.00	3/25/19	N/A	April Quarterly Report 2019
Lance Loewenstein	\$200.00	3/25/19	N/A	30 Day After General Election
Total	\$300.00			

10. Respondents accepted a \$5,000.00 contribution from Donald and Linda Julian received on April 3, 2019, and reported this contribution on the 2019 July Quarterly Report. Respondents should have reported this contribution on the 30 Day After General Election Report.

11. Respondents inaccurately reported four contributions on the 8 Day Before General Election Report.

Contributor	Date Received	Report showing Contribution	Inaccuracies
Car Counselors	3/4/19	8 Day Before General Election	Inaccurately reported contributor as Alan Moore
D&H Twin LLC	3/4/19	8 Day Before General Election	Inaccurately reported contributor as Henry Belfonte
North Star LLC	2/19/19	8 Day Before General Election	Inaccurately reported contributor as M. Gunn
Russ Jaye Wolfe, PC	3/25/19	8 Day Before General Election and 2019 April Quarterly	Should have only appeared on the 2019 April Quarterly (reported twice)

12. Respondents received a \$414.38 reimbursement from Toto TV Productions LLC on May 10, 2019. Respondents failed to timely report this \$414.38 as a miscellaneous receipt on the 2019 July Quarterly Report.

COUNT IV

Failure to timely report expenditures

13. Respondents failed to timely report ten expenditures of \$100.00 or less, totaling \$187.95.

Date Received	Expenditure	Amount	Date Reported	Report Expenditure Should Have Been On
3/06/19	Paypal Fee	\$8.46	N/A	8 Day Before General Election
3/13/19	Sonic	\$5.60	N/A	8 Day Before General Election
3/25/19	Paypal Fee	\$12.50	N/A	April Quarterly 2019
4/26/19	Mo. Ethics Commission	\$11.25	N/A	30 Day After General Election
4/30/19	Service Charge	\$5.00	N/A	July Quarterly 2019
4/30/19	FaceBook	\$82.14	N/A	July Quarterly 2019
5/27/19	Wav Toto TV Productions	\$51.75	N/A	July Quarterly 2019
5/31/19	Service Charge	\$5.00	N/A	July Quarterly 2019
6/03/19	Cashflow Complete Fee	\$1.25	N/A	July Quarterly 2019
6/28/19	Service Charge	\$5.00	N/A	July Quarterly 2019
Total		\$187.95		

14. Respondents failed to timely report four expenditures, each over \$100.00, totaling \$705.00.

Date Received	Expenditure	Amount	Date Reported	Report Expenditure Should Have Been On
3/01/19	Stone Canyon Pizza	\$200.00	N/A	8 Day Before General Election
4/17/19	Gunnan Slonka	\$245.00	N/A	30 Day After General Election
4/23/19	CAS	\$150.00	N/A	30 Day After General Election
5/01/19	USPS	\$110.00	N/A	July Quarterly 2019
Total		\$705.00		

15. Respondents inaccurately reported four expenditures by reporting each expenditure on more than one full disclosure report.

Date	Expenditure	Reported Periods	Correct Reporting Period
3/19/19	Hobby Lobby	8 Day Before Election & April Quarterly 2019	8 Day Before General Election Report
3/20/19	Facebook	8 Day Before Election & April Quarterly 2019	8 Day Before General Election Report
3/23/19	Facebook	8 Day Before Election & April Quarterly 2019	April Quarterly Report 2019
3/28/19	The Political Group	Reported twice on the April Quarterly 2019	April Quarterly Report 2019

16. Respondents reported two expenditures on the 2019 July Quarterly Report, totaling \$241.17, to Facebook on March 30, 2019 and on March 31, 2019. Respondents should have reported these expenditures on the 2019 April Quarterly Report.

17. Respondents reported that Committee to Elect Nan Johnston refunded four contributions and reported them as miscellaneous disbursements on the 2019 July Quarterly Report; however, these disbursements should have been reported on the 30 Day After General Election Report.

Date	Miscellaneous Disbursements	Amount
4/02/19	Don Julian-Don Julian Builders, Inc.	\$5,000.00
4/18/19	F&C Development	\$500.00
4/18/19	The National Golf Club	\$435.00
4/18/19	QuikTrip	\$64.55
	Total	\$5,999.55

JOINT PROPOSED CONCLUSIONS OF LAW

COUNT I

Filed a Statement of Limited Activity in lieu of a full campaign disclosure report

18. Pursuant to Section 130.046.1, RSMo, candidate committees must file regular campaign finance disclosure reports at the following times and for the following periods:

(2) Not later than the thirtieth day after an election for a period closing on the twenty-fifth day after the election, if the committee has made any contribution or expenditure either in support of or opposition to any candidate or ballot measure;

except that, a successful candidate who takes office prior to the twenty-fifth day after the election shall have complied with the report requirement of this subdivision if a disclosure report is filed by such candidate and any candidate committee under the candidate's control before such candidate takes office, and such report shall be for the period closing on the day before taking office[.]

19. Pursuant to Section 130.046.5(2), RSMo:

No disclosure report needs to be filed for any reporting period if during that reporting period the committee has neither received contributions aggregating more than five hundred dollars nor made expenditures aggregating more than five hundred dollars and has not received contributions aggregating more than three hundred dollars from any single contributor and if the committee's treasurer files a statement with the appropriate officer that the committee has not exceeded the identified thresholds in the reporting period. Any contributions received or expenditures made which are not reported because this statement is filed in lieu of a disclosure report shall be included in the next disclosure report filed by the committee.

20. There is probable cause to believe that Respondents violated Sections 130.046.1 and 130.046.5(2), RSMo, by filing a Committee Statement of Limited Activity in lieu of a 30 Day After General Election report.

COUNT II

Failure to timely file two 24 hour notices of late contributions

21. Pursuant to Section 130.046.1(3), RSMo, candidate committees must file regular campaign finance disclosure reports at the following times and for the following periods... (3) Not later than the fifteenth day following the close of each calendar quarter.

22. "The receipt of any late contribution or loan of more than two hundred fifty dollars by a candidate committee supporting a candidate for statewide office or by any other committee shall be reported to the appropriate officer no later than twenty-four hours after receipt. For purposes of this subsection the term 'late contribution or loan' means a contribution or loan received after the closing date of the last disclosure report required to be filed before an election but received prior to the date of the election itself." § 130.050.3, RSMo.

23. There is probable cause to believe that Respondents violated Sections 130.046.1 and 130.050.3, RSMo, by failing to timely file two 24 Hour Notice of Late Contributions and by also failing to report those contributions on the 2019 April Quarterly Report.

COUNT III

Failure to timely report contributions received

24. Candidate committees are required to report receipts at the times and for the periods prescribed in section 130.046, including:

(a) Total amount of all monetary contributions received which can be identified in the committee's records by name and address of each contributor. In addition, the candidate committee shall make a reasonable effort to obtain and report the employer, or occupation if self-employed or notation of retirement, of each person from whom the committee received one or more contributions which in the aggregate total in excess of one hundred dollars and shall make a reasonable effort to obtain and report a description of any contractual relationship over five hundred dollars between the contributor and the state if the candidate is seeking election to a state office or between the contributor and any political subdivision of the state if the candidate is seeking election to another political subdivision of the state;

...

(e) A separate listing by name and address and employer, or occupation if self-employed or notation of retirement, of each person from whom the committee received contributions, in money or any other thing of value, aggregating more than one hundred dollars, together with the date and amount of each such contribution[.]

§ 130.041.1(3), RSMo.

25. There is probable cause to believe that Respondents violated Section 130.041.1(3), RSMo, by failing to timely report three contributions and a miscellaneous receipt, and by inaccurately reporting four contributions.

COUNT IV

Failure to timely report expenditures

26. Candidate committees are required to report expenditures at the times and for the periods prescribed in section 130.046, including:

(a) The total dollar amount of expenditures made by check drawn on the committee's depository;

(d) The full name and mailing address of each person to whom an expenditure of money or any other thing of value in the amount of more than one hundred dollars has been made, contracted for or incurred, together with the date, amount and purpose of each expenditure, Expenditures of one hundred dollars or less may be grouped and listed by categories of expenditure showing the total dollar amount of expenditures in each category, except that the report shall contain an itemized listing of each payment made to campaign workers by name, address, date, amount and purpose of each payment and the aggregate amount paid to each such worker[.]

§ 130.041.1(4), RSMo.

27. There is probable cause to believe that Respondents violated Section 130.041.1(4), RSMo, by failing to timely report fourteen expenditures, by reporting four expenditures on more than one full disclosure report, and by reporting two expenditures and four miscellaneous disbursements on the wrong report.

II.

Based on the foregoing, the parties hereto mutually agree and stipulate that the following shall constitute the order entered by the Missouri Ethics Commission in this matter. This order will be effective immediately upon the issuance of the Consent Order of the Missouri Ethics Commission without further action by any party:

1. The parties understand that the Petitioner will maintain this Joint Stipulation as an open and public record of the Missouri Ethics Commission.
2. Respondents shall file and amend reports and statements with the Commission.
3. The Commission shall issue its Consent Order in the form attached hereto as Exhibit A.
 - a. Respondents shall comply with all relevant sections of Chapter 130, RSMo.
 - b. It is the Order of the Missouri Ethics Commission that a fee is imposed against Respondents in the amount of \$5,242.00, pursuant to Section 105.961.4(6), RSMo. However, if Respondents pay \$524.00 of that fee within forty-five days after the date of the Consent Order, the remainder of the fee will be stayed, subject to the provisions below. The fee will be paid by check or money order made payable to the Missouri Ethics Commission.
 - c. Regardless of the stay in paragraph 3.b above, if there is probable cause to believe that any Respondent commits any further violation or violations of the campaign finance laws under Chapter 130, RSMo, within the two year period from the date of this order, then the Respondent who committed the violation will be required to pay the remainder of the fee. The fee will be due immediately upon final adjudication finding that there is probable cause to believe such Respondent has committed such a violation.
 - d. Respondents shall be jointly and severally liable for all fees imposed under this order.
4. The parties consent to the entry of record and approval of this Joint Stipulation and to the termination of any further proceedings before the Commission based upon the Complaint filed by the Petitioner in the above action.

5. Respondents, together with their heirs, successors, and assigns, do hereby waive, release, acquit and forever discharge the Missouri Ethics Commission and its attorneys of or from any liability, claim, actions, causes of action, fees, costs and expenses, and compensation, including but not limited to, a claim for attorney's fees whatsoever which Respondents or Respondents' attorney may now have or which they may hereafter have, which are based upon or arise out of the above cases.

SO AGREED:

RESPONDENT COMMITTEE TO ELECT
NAN JOHNSTON

By: [Signature] 2/26/20
Nan Johnston Date

RESPONDENT NAN JOHNSTON

By: [Signature] 2/26/20
Nan Johnston Date

PETITIONER MISSOURI ETHICS
COMMISSION

By: [Signature] 2/27/20
Elizabeth L. Ziegler Date
Executive Director

By: [Signature] 2/27/20
Brian Hamilton Date
Attorney for Petitioner

ATTORNEY FOR RESPONDENT

By: [Signature] 2/27/20
Rodney D. Gray Date

Filed
FEB 27 2020
Missouri Ethics
Commission

**BEFORE THE
MISSOURI ETHICS COMMISSION**

MISSOURI ETHICS COMMISSION,)	
)	
Petitioner,)	
)	
v.)	Case No. 19-0035-I
)	
NAN JOHNSTON,)	
)	
and)	
)	
COMMITTEE TO ELECT)	
NAN JOHNSTON,)	
)	
Respondents.)	

CONSENT ORDER

The parties have filed a Joint Stipulation of Facts, Waiver of Hearing, and Proposed Consent Order with the Missouri Ethics Commission. Accordingly, the Missouri Ethics Commission accepts as true the facts stipulated and finds that there is probable cause to believe that Respondents violated Sections 130.041.1(3), 130.041.1(4) 130.046.1, 130.046.5(2) and 130.050.3, RSMo.

The Commission directs that the Joint Stipulation be adopted.

1. Respondents shall comply with all relevant sections of Chapter 130, RSMo.
2. It is the Order of the Missouri Ethics Commission that a fee is imposed against Respondents in the amount of \$5,242.00, pursuant to Section 105.961.4(6), RSMo. However, if Respondents pay \$524.00 of that fee within forty-five days after the date of the Order, the remainder of the fee will be stayed. The fee will be paid by check or money order made payable to the Missouri Ethics Commission.
3. Regardless of the stay in paragraph 2 above, if there is probable cause to believe that any Respondent commits any further violation or violations of the campaign finance laws under Chapter 130, RSMo, within the two year period from the date of this order, then the Respondent who committed the violation will be required to pay the remainder of the fee. The fee will be due immediately upon final adjudication finding that there is probable cause to believe such Respondent has committed such a violation.

4. Respondents shall be jointly and severally liable for all fees imposed under this order.

SO ORDERED this 27th day of February, 2020

By: Don Summers
Don Summers, Chair
Missouri Ethics Commission

EXHIBIT 3

Filed
SEP 23 2021
Missouri Ethics
Commission

**BEFORE THE
MISSOURI ETHICS COMMISSION**

MISSOURI ETHICS COMMISSION,)
)
Petitioner,)
)
v.)
)
NAN JOHNSTON,)
Candidate,)
)
and)
)
COMMITTEE TO ELECT NAN)
JOHNSTON,)
Committee,)
)
Respondents.)

Case No. 20-0106-I

**JOINT STIPULATION OF FACTS, WAIVER OF HEARING
BEFORE THE MISSOURI ETHICS COMMISSION, AND
CONSENT ORDER WITH JOINT PROPOSED
FINDINGS OF FACT AND CONCLUSIONS OF LAW**

The undersigned parties jointly stipulate to the facts and consent to the action set forth below.

The undersigned Respondents, Nan Johnston and Committee to Elect Nan Johnston, acknowledge that they have received and reviewed a copy of the legal complaint filed by the Petitioner in this case, and the parties submit to the jurisdiction of the Missouri Ethics Commission.

The undersigned Respondents further acknowledge that they are aware of the various rights and privileges afforded by law, including but not limited to: the right to appear and be represented by counsel; the right to have all allegations against Respondents be proven upon the record by competent and substantial evidence; the right to cross-examine any witnesses appearing at the hearing against Respondents; the right to present evidence on Respondents' behalf at the hearing;

and the right to a decision upon the record of the hearing. Being aware of these rights provided to Respondents by operation of law, the undersigned Respondents knowingly and voluntarily waive each and every one of these rights and freely enter into this Joint Stipulation of Facts, Waiver of Hearing before the Missouri Ethics Commission, and Consent Order with Joint Proposed Findings of Fact and Conclusions of Law and agree to abide by the terms of this document.

The undersigned parties jointly agree that Section 130.058, RSMo, requires Nan Johnston, as the candidate, to accept responsibility for all reporting violations by the Committee to Elect Nan Johnston. Ms. Johnston represents that she engaged a firm specializing in campaign finance to handle the filing of campaign finance disclosure reports for the committee.

I.

Based upon the foregoing, the Petitioner and the undersigned Respondents jointly stipulate to the following and request that the Missouri Ethics Commission adopt as its own the Joint Proposed Findings of Fact and the Joint Proposed Conclusions of Law, as follows:

JOINT PROPOSED FINDINGS OF FACT

1. The Missouri Ethics Commission is an agency of the State of Missouri established pursuant to § 105.955, RSMo, in part for the purpose of enforcing the provisions of Chapter 130, RSMo.¹

2. Respondent Johnston was a successful mayoral candidate for Parkville Missouri in the April 2, 2019 general election.

¹ Unless noted otherwise, all statutory references are to the Revised Statutes of Missouri 2000 (Supp. 2018).

3. Respondent Johnston registered her candidate committee, Committee to Elect Nan Johnston, by filing a Statement of Committee Organization with the Missouri Ethics Commission on January 18, 2019.
4. Pursuant to Sections 105.961, RSMo, the Commission's staff investigated a complaint that was filed with the Commission on December 10, 2020 and reported the investigation findings to the Commission.
5. Based on the investigation report, the Commission determined that there were reasonable grounds to believe that violations of law had occurred due to incorrectly filed campaign finance reports, and it therefore authorized a hearing in this matter pursuant to Section 105.961.3, RSMo.
6. In 2019 and 2020 Respondents were represented by legal counsel in MEC Case No. 19-0035-I.
7. In February 2020, Respondents and their attorney signed a joint stipulation of facts and a consent order was filed in MEC Case No. 19-0035-I pursuant to Sections 105.961.4, RSMo, based upon the Commission's conclusion that some action other than referral for criminal prosecution was appropriate.
8. On or about March 24, 2020, Respondents received an invoice reflecting a total amount to be paid in legal fees for the representation in MEC No. 19-0035-I.
9. The legal fees associated with MEC Case No. 19-0035-I were not initially reported on a campaign finance disclosure report.
10. On December 22, 2020, the April 2020 Quarterly Report was amended to include an incurred expenditure of \$7,500.00 as of March 24, 2020.

11. On December 30, 2020, the July 2020 and October 2020 Quarterly Reports were also amended to reflect the \$7,500.00 outstanding debt.

12. The April 2021 Quarterly Report indicates the expenditure has been paid.

JOINT PROPOSED CONCLUSIONS OF LAW

13. Pursuant to Section 130.046.(3), RSMo, all committees must file regular campaign finance disclosure reports not later than the fifteenth day following the close of each calendar quarter.

14. All committees are required to report expenditures at the times and for the periods prescribed in section 130.046, including:

(d) The full name and mailing address of each person to whom an expenditure of money or any other thing of value in the amount of more than one hundred dollars has been made, contracted for or incurred, together with the date, amount and purpose of each expenditure. Expenditures of one hundred dollars or less may be grouped and listed by categories of expenditure showing the total dollar amount of expenditures in each category, except that the report shall contain an itemized listing of each payment made to campaign workers by name, address, date, amount and purpose of each payment and the aggregate amount paid to each such worker[.]

§ 130.041.1(4)(d), RSMo.

15. There is probable cause to believe that Respondents violated Section 130.041.1(4)(d), RSMo, by failing to timely report an incurred expenditure.

II.

Based on the foregoing, the parties hereto mutually agree and stipulate that the following shall constitute the order entered by the Missouri Ethics Commission in this matter. This order will be effective immediately upon the issuance of the Consent Order of the Missouri Ethics Commission without further action by any party:

1. The parties understand that the Petitioner will maintain this Joint Stipulation as an open and public record of the Missouri Ethics Commission.
2. The Commission shall issue its Consent Order in the form attached hereto as Exhibit A.
 - a. Respondents shall comply with all relevant sections of Chapter 130, RSMo.
 - b. It is the order of the Missouri Ethics Commission that a fee is imposed against Respondents in the amount of \$1,000.00, pursuant to Section 105.961.4(6), RSMo. However, if Respondents pay \$100.00 of that fee within forty-five days after the date of the Order, the remainder of the fee (\$900.00) will be stayed, along with the remainder of the fee from Case No. 19-0035-I (\$4,718.00). The \$100.00 fee will be paid by check or money order made payable to the Missouri Ethics Commission.
 - c. Regardless of the stay in paragraph 2.b above, if any Respondent commits any further violation of the campaign finance laws under Chapter 130, RSMo, within the two-year period from the date of this order, then the Respondent who committed the violation will be required to pay the remainder of the fees from Case No. 20-0106-I and Case No. 19-0035-I. The fees will be due immediately upon final adjudication finding that such Respondent has committed such a violation.
 - d. Respondents shall be jointly and severally liable for all fees imposed under this order.
3. The parties consent to the entry of record and approval of this Joint Stipulation and to the termination of any further proceedings before the Commission based upon the legal complaint filed by the Petitioner in this action.

4. Respondents, together with their heirs, successors, and assigns, do hereby waive, release, acquit and forever discharge the Missouri Ethics Commission and its attorneys of or from any liability, claim, actions, causes of action, fees, costs and expenses, and compensation, including but not limited to, a claim for attorney's fees whatsoever which Respondents or Respondents' attorney may now have or which they may hereafter have, which are based upon or arise out of this case.

SO AGREED:

RESPONDENT COMMITTEE TO ELECT
NAN JOHNSTON

PETITIONER MISSOURI ETHICS
COMMISSION

By: *Nan Johnston* 9/23/21
Nan Johnston Date

By: *Elizabeth L. Ziegler*
Elizabeth L. Ziegler Date
Executive Director

RESPONDENT NAN JOHNSTON

By: *Nan Johnston* 9/23/21
Nan Johnston Date

By: *Laura E. Elsbury*
Laura Elsbury Date
Attorney for Petitioner

Filed
SEP 24 2021
Missouri Ethics
Commission

**BEFORE THE
MISSOURI ETHICS COMMISSION**

MISSOURI ETHICS COMMISSION,)	
)	
Petitioner,)	
)	
v.)	Case No. 20-0106-I
)	
NAN JOHNSTON,)	
)	
and)	
)	
COMMITTEE TO ELECT NAN)	
JOHNSTON,)	
)	
Respondents.)	

CONSENT ORDER

The parties have filed a Joint Stipulation of Facts, Waiver of Hearing, and Proposed Consent Order with the Missouri Ethics Commission. Accordingly, the Missouri Ethics Commission accepts as true the facts stipulated and finds that there is probable cause to believe that Respondents violated Section 130.041.1(4)(d), RSMo.

The Commission directs that the Joint Stipulation be adopted.

1. Respondents shall comply with all relevant sections of Chapter 130, RSMo.
2. It is the order of the Missouri Ethics Commission that a fee is imposed against Respondents in the amount of \$1,000.00, pursuant to Section 105.961.4(6), RSMo. However, if Respondents pay \$100.00 of that fee within forty-five days after the date of this Order, the remainder of the fee will be stayed, subject to the provisions below. The fee will be paid by check or money order made payable to the Missouri Ethics Commission.
3. Regardless of the stay in paragraph 2 above, if there is probable cause to believe that any Respondent commits any further violation of the campaign finance laws under Chapter 130, RSMo, within the two year period from the date of this Order, then the Respondent who committed the violation will be required to pay the remainder of the fees from Case No. 20-0106-I and Case No. 19-0035-I. The fees will be due immediately upon final adjudication finding that there was probable cause to believe such Respondent has committed such a violation.

4. Respondents shall be jointly and severally liable for all fees imposed under this order.

SO ORDERED this 24th day of September, 2021


By: 
Cheryl D. S. Walker, Chair
Missouri Ethics Commission

EXHIBIT 4

EXHIBIT 4

From: Nan Johnston <NJohnston@parkvillemo.gov> on behalf of Nan Johnston <NJohnston@parkvillemo.gov> <NJohnston@parkvillemo.gov>
Sent: Wednesday, September 21, 2016 3:36 PM
To: mike.kellam@parkvilleedc.com <mike.kellam@parkvilleedc.com>
Cc: Lauren Palmer <lpalmer@parkvillemo.gov>;Melissa McChesney <mmcchesney@parkvillemo.gov>
Subject: Swirl

Danny Tinsley leased the space to someone else – a vintage furniture store. I called him to find out what happened, and he said Heather hadn't been in touch and he didn't know how to get ahold of her. Thinking she was no longer interested, he leased the space to another business. Dang! He is selling the jewelry store/former art gallery to someone he referred to as a "foreigner", and if that doesn't go through he would lease her that space. The "foreigner" is an artist and told him he was going to put another art gallery in there.

I'm going to make a contact with the future owner of a building I can't name, but it is presently leased to a less than desirable tenant. If there is a clause that allows them to yank the lease, then perhaps that could work. Please keep this part confidential. Thanks.

Nan Johnston

Mayor, City of Parkville MO
8880 Clark Ave
Parkville, MO 64152
(816)741-7676
NJohnston@ParkvilleMO.gov

EXHIBIT 5

EXHIBIT 5

From: Nan Johnston <NJohnston@parkvillemo.gov>
Sent: Monday, April 24, 2017 3:14 PM
To: Stephen Lachky;Mike Kellam (mike.kellam@parkvilleedc.com)
Cc: Joe Parente
Subject: Apex
Attachments: Cory Miller.vcf

Stephen,

Please let Cory Miller know when the Plan Commission hearing is for the preliminary site plan approval. He knows people that will speak out in favor of it, to counteract those opposed.

Mike,

If you could let Cory knows when it is coming before the BOA, I think it will be quite helpful.

Cory is a recognized leader in the community and is also in the real estate business, I think his testimony will be influential.

He is very in favor of the project and has had some conversations with Sandra Ferguson. We need people present that will complain about how blighted the area is and how much Parkville needs more services and restaurants.



Nan Johnston

Mayor, City of Parkville MO
8880 Clark Ave
Parkville, MO 64152
(816)741-7676
NJohnston@ParkvilleMO.gov

EXHIBIT 6

EXHIBIT 6

Nan Johnston

FW: The latest from the Landfill

July 28, 2019 at 12:57 PM CDT

To: Dale Brouk (DaleB@FiveStarLifestyles.com)

Dale,

Please read the latest bull from the landmine “reporter”. City Hall will no longer send press releases or paid announcements to the Landmark and we have asked them to discontinue delivery to City Hall. Several months past the election, they continue to spew the malicious lies from Maki and Hutsler. This type of paper does not reflect the values of most of our citizens, and I don’t want to encourage them any longer. A few months ago, I asked Bill Oliver to discontinue distributing it, but he refused. If he would like to put a paper out for customers, the Citizen more accurately reflects what is truly happening and holds themselves to higher journalism standards. Do you think you could reason with him?

I’m not sure if I shared with you, but not only has Maki filed complaints with the Attorney General, but we were paid a visit by the FBI a few weeks ago. The agent confirmed he was here due to allegations of corruption from a Mr Jason Maki. The election was difficult, but the fact that bullying continues is frustrating to me. Their allegations are personal, and I am only human.

But... I get it... it’s not about me. This type of reporting hurts the image of Parkville. A person’s perception and pride in their community sells homes. Outright false allegations of corruption and irresponsible city leadership only encourages residents to resolve grievances thru negative media attention and bullying of HOA and City Officials. I couldn’t believe that just days after we met with residents of the South National about traffic, that they went ahead and contacted Channel 41. How does this behavior resolve anything??????

I truly appreciate your continued help with making our community a better place. I thought of the irony that this award was actually going to a developer as we walked to the podium during the awards ceremony Thursday night. How often does that happen that developers are embraced by city officials? We are truly blessed in Parkville to have you, Don Julian and while I don’t know him well yet, I believe Brian Mertz. I hope we can work together to make this the very best community to live, work, worship and raise a family.

Thanks,

Nan

From: Nan Johnston

Sent: Friday, July 26, 2019 8:08 PM

EXHIBIT 6

To: Debbie Topi < twinform@sbcglobal.net > >

Subject: RE: questions for article

You're most welcome. Thank YOU for reaching out. The invitation to visit to discuss this was not part of the sarcasm. Please, lets set up a time to meet because I think it would only be fair and accurate reporting on your part to get the big picture. The initiatives described in the Vision Downtown Parkville plan are viable solutions to issues brought forth over the years. And who doesn't LOVE downtown Parkville and want to promote its success? I look forward to hearing from you!

Nan

PS: Please accept my apology for misspelling your name.

From: Debbie Topi < twinform@sbcglobal.net > >

Sent: Friday, July 26, 2019 3:59 PM

To: Nan Johnston < NJohnston@parkvillemo.gov > >

Subject: Re: questions for article

Nan,

Thank you for your response. I appreciate your efforts to keep us informed and will let you know if I need further information.

Thanks again,

Debbie Topi

On Friday, July 26, 2019, 02:58:06 PM CDT, Nan Johnston < NJohnston@parkvillemo.gov > > wrote:

Debi,

I'm so glad you gave us the opportunity to reply to these recent allegations instead of just going off what Jason Maki and Tom Hutsler say.

Tom is correct. We want to take away ALL the parking on Main Street to punish the owners of buildings we do not like. We only invited those property owners we knew would agree with this plan and do not want any public input on this because, well.... This is what we do here in Parkville as you have widely reported. If we get too much pushback on taking away parking on Main Street, we will close the public parking lot as well.

We will not be taking this thru the planning commission process. Everyone knows as mayor; I can do whatever I please and I intend to push this thru because our property owners couldn't possibly know what's best for their own businesses. Plus, I will ensure the Board of Aldermen backs me up on this because they will be publicly admonished if they disagree.

As far as your final question - Compromise is overrated. Sort of like accurate reporting – don't you think?

EXHIBIT 6

I might add that we intend to give millions away in incentives to do this. It will be so awesome for downtown Parkville.

Seriously Debi - This is just another attempt by your two major sources to drive a wedge between the hard-working people who work for the betterment of Parkville. It's unfortunate that your paper has reported the twisted logic of a couple of people. This kind of publicity does not help our community. Don't you truly think that if we are all as dysfunctional and corrupt as you have reported that you would be hearing from a wider spectrum of people and would be provided some solid proof?

I called together some business owners because I intend to propose to the Board of Aldermen that we consider making a significant capital investment in our downtown area. Our Vision Downtown Parkville Plan was accomplished with a great amount of public input. Professional city planning expertise outlined issues and a wide range of possible solutions. Other elected officials and I have heard what we believe to be important issues, and I thought it would be a good time to take this plan off the shelf and look to it for ideas on how to resolve them.

The group identified: Traffic, parking, pedestrian safety, and truck routing, which confirmed what we have been hearing. Possible solutions that are outlined in the plan were presented, but the purpose of the meeting was NOT to decide what the solutions themselves would be. We briefly discussed some of the solutions presented in the plan, and among that was sidewalk widening. I emphasize that this was only a part of the overall discussion and based on the discussion is unlikely to be considered one of the solutions to address pedestrian safety. Again, the purpose of the meeting was to solidify what other elected officials were hearing are the issues in order to garner support from the BOA for engineering funding.

Would you like to stop by my office next week? I would love to share this plan with you. You could also contact other attendees for their thoughts on the outcome of the meeting. They are copied here for your convenience.

I would also like to share my calendar with you sometime and I think you will see that I spend many many hours working for the betterment of Parkville and our residents.

Every week I meet someone new and interesting who is attempting to make a positive impact on our community, and I am energized by what these amazing people do. There are so many wonderful things about our community that if people knew, would be so proud to call this home. If you ever need story ideas, I have many incredibly positive experiences to share.

From: Debbie Topi <twinform@sbcglobal.net> >
Sent: Friday, July 26, 2019 12:16 PM
To: Nan Johnston <NJohnston@parkvillemo.gov> > ; Joe Parente <JParente@parkvillemo.gov> >
>
Subject: questions for article

Nan Johnston and Joe Parente,

I've learned there was a meeting, earlier this week, of downtown Parkville property owners to discuss implementing part of the city's Master Plan by reducing downtown parking while widening sidewalks in order to create a cafe-style atmosphere. Want to give you a chance to weigh in on the proposed plan,

EXHIBIT 6

providing how you see the issue.

QUESTIONS

--Is this correct?

--Only some property owners were invited to the meeting. Why were not all invited? Some have speculated it's because you wanted to limit input to those who would agree with the plan to reduce parking/increase sidewalk width.

--I've been told that many downtown business owners were not in favor of the proposed plan. True? What are next steps in the process? Will the issue proceed to Planning and Zoning or Board of Aldermen soon?

--Can a compromise be reached? Or, will the plan move forward as discussed?

Thank you,

Debbie Topi

The Landmark newspaper

EXHIBIT 7

EXHIBIT 7

Nan Johnston

The Landmark

July 28, 2019 at 2:20 PM CDT

To: Erik Bergrud (erik.bergrud@park.edu), Laure Christianson (laure.christensen@park.edu), Greg Gunderson (president@park.edu)

Cc: Greg Plumb, Joe Parente

Please read the latest from the Landmark “reporter”. This is only one example of the type of “input” I have been asked to give the reporters and editor with this paper. They do not print what I send, only what their pre-conceived story idea is and mention that the mayor was contacted, which implies my contribution to their rubbish. City Hall will no longer send press releases or paid government-required announcements to the Landmark and we have asked them to discontinue delivery to City Hall. Several months past the election, they continue to spew the malicious lies from Mr Maki and Mr Hutsler. This type of paper does not reflect the values of most of our citizens, and I don’t want to encourage them any longer. I respectfully suggest The Platte County Citizen for future advertising and print media notifications as it more accurately reflects what is truly happening in our community, not to mention their higher journalism standards.

This type of reporting harms the image of Parkville. A person’s perception and pride in where they live contributes to a strong and vibrant community. Outright false allegations of corruption and irresponsible city leadership only encourages residents to resolve grievances thru negative media attention and bullying of HOA and City Officials.

I appreciate Park University’s positive social media and print marketing. The numerous academic and athletic achievements; the community, state and national topics you shout out to the world shows what a wonderful institution Park University is and makes me proud to have your flagship campus in our City. This is a huge ask, but will you consider whether the content of The Landmark is worthy of your advertising dollars and press releases? The only way to stop this nonsense is to hit them in the pocketbook, reduce their coverage of community events so they may continue to run themselves into the hole of negativity and conspiracy. My hope is that advertisers and content providers finally see that abuse of the First Amendment is something they do not want their brand to be associated with.

Thank you for considering,

Nan

From: Nan Johnston

Sent: Friday, July 26, 2019 8:08 PM

To: Debbie Topi <twinform@sbcglobal.net> >

Subject: RE: questions for article

EXHIBIT 7

You're most welcome. Thank YOU for reaching out. The invitation to visit to discuss this was not part of the sarcasm. Please, lets set up a time to meet because I think it would only be fair and accurate reporting on your part to get the big picture. The initiatives described in the Vision Downtown Parkville plan are viable solutions to issues brought forth over the years. And who doesn't LOVE downtown Parkville and want to promote its success? I look forward to hearing from you!

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PS: Please accept my apology for misspelling your name.

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EXHIBIT 7

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EXHIBIT 7

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--Can a compromise be reached? Or, will the plan move forward as discussed?

Thank you,

Debbie Topi

The Landmark newspaper

EXHIBIT 8

EXHIBIT 8

From: Nan Johnston <NJohnston@parkvillemo.gov> on behalf of Nan Johnston <NJohnston@parkvillemo.gov> <NJohnston@parkvillemo.gov>
Sent: Sunday, July 28, 2019 12:21 PM
To: Dave Rittman <DRittman@parkvillemo.gov>
Subject: FW: Landmark

I can't recall if the Rotary sends press releases to the Landmark, or just the Citizen, but if they do send to the Landmark, will you please ask them to stop? It's been months now since the election and they still continue the malicious lies. Thank you.

From: Nan Johnston
Sent: Sunday, July 28, 2019 12:19 PM
To: Joe Parente <JParente@parkvillemo.gov>
Subject: Landmark

I asked Melissa to discontinue sending paid notifications to the Landmark. Will you please have her stop sending press releases as well and to ask them to discontinue delivery to city hall? They are still on a frenzy with Maki and Tom and I don't think we should be supporting this behavior. They do not represent our community or our community's values in any way. Thank you.

EXHIBIT 9

EXHIBIT 9

https://www.kctv5.com/news/local_news/parkville-mayor-called-police-chief-during-dwi-traffic-stop-instead-of-complying-with-deputy-report/article_141c664c-0a53-11eb-9b99-dbb43d6f54ea.html

Parkville mayor called police chief during DWI traffic stop instead of complying with deputy, report shows

SHAIN BERGAN

POSTED OCT 9, 2020



PLATTE COUNTY, MO (KCTV) -- The Parkville mayor called the city's police chief instead of following a deputy's orders during a traffic stop that resulted in a drunk driving arrest last month, according to an incident report released Friday by the Platte County Sheriff's Office.

EXHIBIT 9

A Platte County Sheriff's deputy said that on Sept. 26, he noticed Mayor Nan Johnston's car swerving over the center line and the shoulder line on Northwest 9 Highway near Northwest Eastside Drive and decided to stop the vehicle.

During the ensuing stop, Johnston told the deputy she swerved because she received a text message and looked at her phone, according the incident report. The deputy said he could smell alcohol on her, and she had slurred speech and bloodshot eyes.

The mayor allegedly told the deputy she had one beer six hours earlier. The deputy asked her to get out of her car in order to conduct a field sobriety test. That's when the report states Johnston grabbed her cell phone and said she was calling Kevin Chrisman, the Parkville police chief.

According to the report, Johnston said into the phone, "I'm fine, but I don't know what to do." She then told the person on the phone her location and asked what she should do.

Johnston then asked the deputy what agency he was with, and the deputy told her the Platte County Sheriff's Office.

The report states she finished her phone call, then got out for a field sobriety test, which she failed. She tested .110 blood-alcohol on a breathalyzer, after which she said she needed to make some phone calls and identified herself as the mayor of Parkville. The deputy told her she could make some calls later, put her into handcuffs and took her to the detention center.

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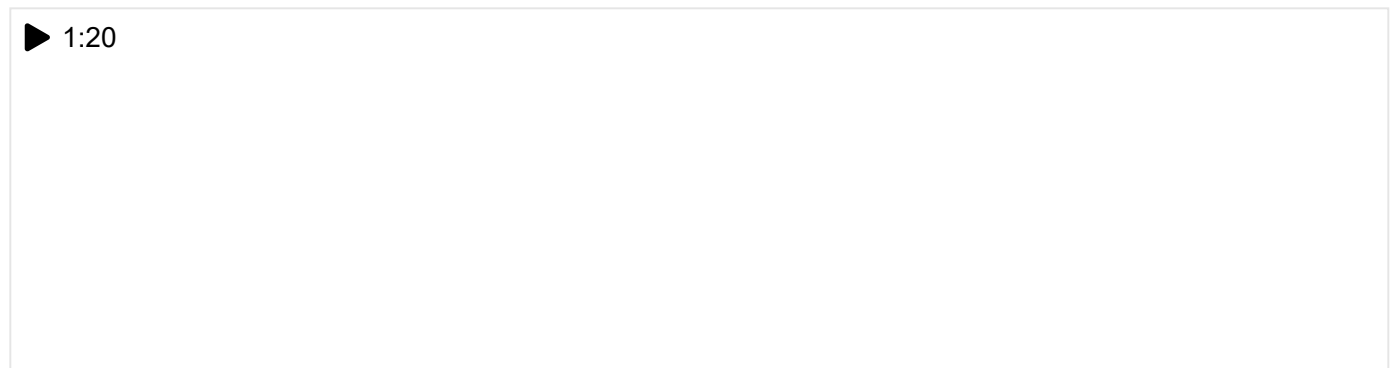


EXHIBIT 9



NEWS

Dashcam video shows Parkville Mayor's DWI arrest

Posted Oct 13, 2020

EXHIBIT 9

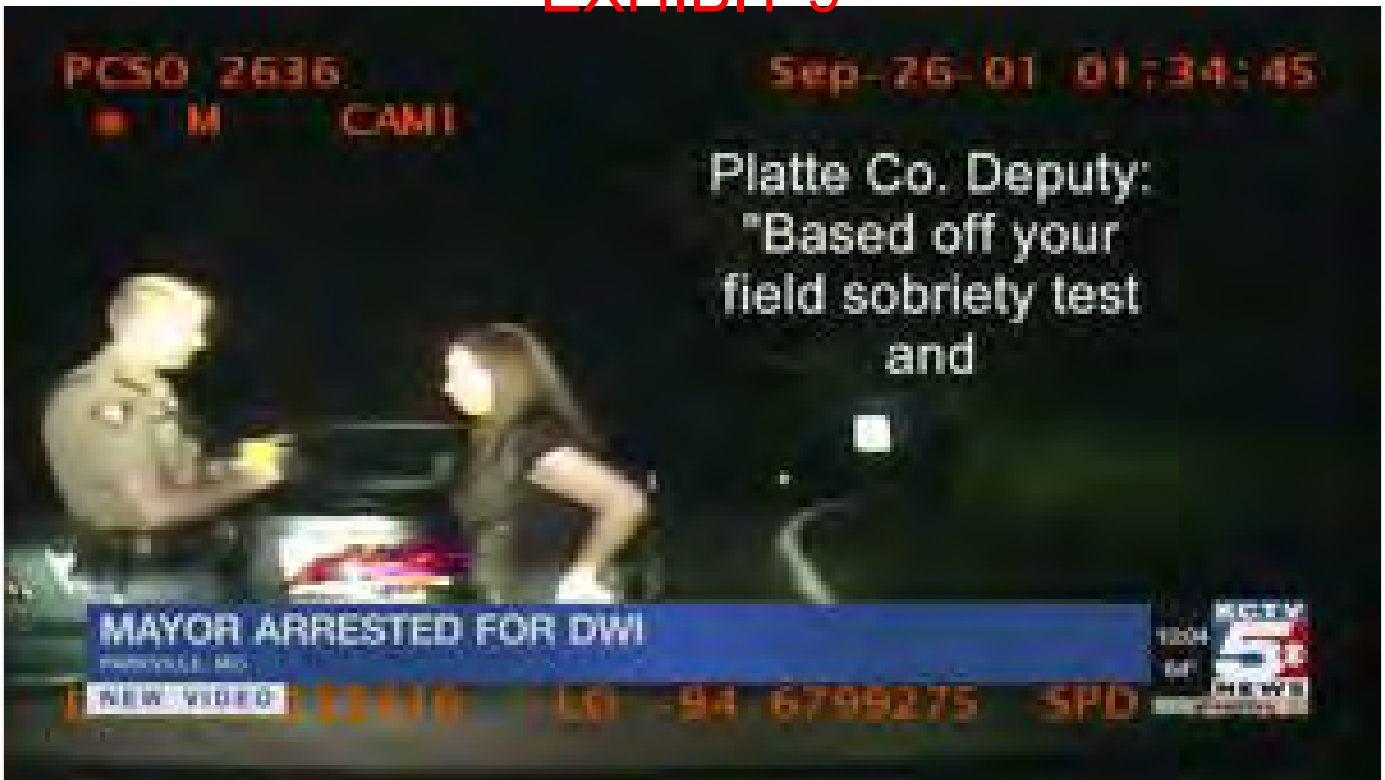


Mayor of Parkville officially charged with DWI

MORE INFORMATION



EXHIBIT 9



Parkville Mayor DWI arrest revealed on dashcam video

Shain Bergan
Assignment Editor

EXHIBIT 10

EXHIBIT 10

Cat Reid (00:00):

... of you, what has the, the last year been like in terms of your dealings with Better Parkville?

Nan Johnston (00:18):

Um, it's been very challenging. Um, Mr. Maki has, um, bullied, harassed, interfered with the elections. Um, and done a lot of damage to the city of Parkville's reputation, and it's, it's just been very difficult here.

Cat Reid (00:37):

I was watching one of the Board of Aldermen meetings, and I heard one of the Aldermen refer to the fact that city staff feel harassed by Better Parkville. Is that something that you have heard and, and do you feel harassed?

Nan Johnston (00:50):

Oh, I feel definitely harassed. And city staff, you can ask them, I, I don't, they're just doing their job. So all these Sunshine requests that Mr. Maki has requested, uh, he's requested 30 Sunshine requests. Each request has multiple items, um, outlined in it. So staff has spent a lot of time fulfilling these Sunshine requests. And, um, you know, we, we can't charge the full price of what it costs to produce those records. So staff has produced 52,000, over 52,000 documents for Mr. Maki, but he's only bothered to pick up the first 12 of the, uh, Sunshine com, um, complaints that he's, um, levied against us.

Nan Johnston (01:33):

So, um, it certainly seems like harassment, when someone asks for all this information, and then they don't even bother to pick it up, you know, why would you do that? But he's also contacted the state attorney generals office, he's made two, um, ethics complaints against me. Um, he's joined together with the local like National Enquirer type publication, and they together have been ruthless, and relentless in their criticism of, of me, and the city.

Cat Reid (02:06):

Now I want to ask you, because Mr. Maki had shown me some of the bills he's paid for Sunshine requests. And, he said that he has picked up everything he could, but that the city's trying to charge an additional amount for remaining documents.

Nan Johnston (02:21):

Um, what we do is we provide an estimate in advance of what it's going to cost, and then, um, based on the lowest, um, salary, uh, employee that can do that work, um, we figure out what the true cost is, which really isn't the true cost. So, but that's how we base the pricing on. So however many hours it takes.

Nan Johnston (02:44):

But of course you know, our city, um, administrator, our city attorney, they have to look through a lot of those documents, because there might be personnel, um, matters, or you know, unresolved issues and things like that. We just can't release indiscriminately, you know, everything, uh, just in case. So, um, so he was provided an estimate and I believe the true cost came in maybe a little higher or something, and,

EXHIBIT 10

you know, he thinks that's too much. So, you know, it's his choice. And, what we, what we provided was, a more than fair price.

Cat Reid ([03:21](#)):

You mentioned the attorney generals complaint, which he has talked about concerns with staff using personal emails and not just the Parkville emails. Do people regularly use their personal emails here?

Nan Johnston ([03:33](#)):

Well I think his issue is more with the elected officials use of personal emails, and we are all very part time here. Um, you know, we all have other, uh, businesses, and, and jobs. So, um, you know, sometimes you use the wrong email, and I've done that, uh, not intentionally. But, um, you know we're required to copy a city official on all of our correspondence, and so it, it always go into the city system. So even if we do use our personal email address, um, Joe or Melissa's copied on it, and it, it is contained in the city servers at that point. So, um, you know, he's gotten everything that he can possibly get.

Cat Reid ([04:20](#)):

Looking at the election, he had filed the MEC complaint based on corporate contributions.

Nan Johnston ([04:26](#)):

Uh huh.

Cat Reid ([04:26](#)):

So in, according to the complaint, there were seven corporate contributions that shouldn't have been accepted. What is your response to that complaint?

Nan Johnston ([04:35](#)):

Well, the law had changed since the last election, and, um, you know, I noticed that they made the same mistake on their first filing, and they had to file an amended, uh, report, because they had accepted, uh, campaign, uh, contribution from a corporation. Uh, some of the, uh, some of the contributions were not corporations, they were just, you know, sole proprietors and not, um, legally formed as a corporation in Missouri.

Nan Johnston ([05:05](#)):

And I've engaged the service of attorney Mike Reid, and he is the former compliance director for the Missouri Ethics Commission, so he's been filing the report since, uh, March. I think that the former director of compliance for the Missouri Ethics Commission certainly knows how to file and, and he knows what is legally acceptable and what is not. So I'm not concerned that there are any outstanding violations.

Cat Reid ([05:32](#)):

I saw that in July, a couple of those, there were reports that they had been paid back-

Nan Johnston ([05:36](#)):

Mm-hmm (affirmative).

EXHIBIT 10

Cat Reid (05:37):

A couple of the contributions. So at this point, did you pay back all of the-

Nan Johnston (05:42):

Yes-

Cat Reid (05:43):

Corporate contributions?

Nan Johnston (05:44):

Yes, I did. And some, um, had chosen to rit, to write me a personal check, um, so I think he had kind of issue with, with one of those as well. Uh, because the replacement check came in, um, the day after the election and he feels like it was my attempt to hide it. But it certainly was not the case.

Cat Reid (06:07):

If you don't feel as though anything was amiss with accepting them, why did you decide to pay them back?

Nan Johnston (06:13):

Oh, well because I did find out that they aren't allowed anymore. Um, the, the law had changed. And I was unaware of the change in the law. Um, a lot of the changes in that law were applicable only to statewide offices, and not local, so it was really kind of confusing as to what laws were applicable to local versus state. And so, um, anyway you know, my attorney Mike Reid said that it's, it was a real common mistake for this election cycle.

Cat Reid (06:42):

So at this point you're not concerned about the outcome of that-

Nan Johnston (06:45):

No-

Cat Reid (06:45):

Claim?

Nan Johnston (06:45):

No, not at all, mm-mm (negative).

Cat Reid (06:48):

Um, the other thing that I know has been a sticking point for Better Parkville is the latest strategic planning workshop that took place. Um, I have a couple of documents, one says that it was Friday, August 16th, another says August 26th. Do you recall which date it was?

Nan Johnston (07:05):

Joe, it was the 16th right? Yeah. Okay that took place on the 16th.

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Cat Reid ([07:09](#)):

Got it.

Nan Johnston ([07:09](#)):

And it is, um, a strategic planning that most cities and companies do, um, to lay out our plans for the next year, and to project the next five years so that, um, we can set our budgets, and our priorities for allocating staff time, uh, it's very common, uh, to do this offsite, and, uh, get away from the office atmosphere, and away from ringing phones and things like that. So, um, we have done that for the past, what, six years I guess.

Cat Reid ([07:41](#)):

And how are those typically noticed?

Nan Johnston ([07:43](#)):

Um, these are posted, um, as, as they legally are supposed to be posted. Um, this one was posted a week in advance. So, um, you know everything was done to the letter of the law there.

Cat Reid ([07:57](#)):

And where was it posted?

Nan Johnston ([07:58](#)):

On the doors to city hall, where everything else is posted.

Cat Reid ([08:02](#)):

Do you guys ever post those online as well? Because I, I just know that the Board of Aldermen meetings are online.

Nan Johnston ([08:07](#)):

Yes. Yeah, I mean we do, the standing meetings are, and the ones that are videotaped are, um, online, yes.

Cat Reid ([08:16](#)):

Okay, but not the strategic planning workshop?

Nan Johnston ([08:19](#)):

No, I think some of the other smaller meetings that are held at city hall are just noticed as, you know, as we are required to do.

Cat Reid ([08:26](#)):

Yeah, what is your response to people who may have heard some of the complaints, heard about the complaints to the attorney generals office, the MEC, and who were concerned about transparency in the city of Parkville right now?

Nan Johnston ([08:39](#)):

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I don't hear, actually I don't really hear that much. Um, you know Mr. Maki has a couple of people that share his concern, but the residents of Parkville, they trust us. I mean, I one by, uh, a large amount in the last election. Um, and they, I don't think they have any concerns about transparency when we, we tape all of our meetings, all of our public meetings. And the agendas are all online, all of the minutes. Um, all of our financials, including every check that we write is all out there for everyone to see.

Nan Johnston ([09:17](#)):

Um, all of our financial documents for, uh, all of our developments are all online and available for everyone to see. That if someone doesn't have online access, they can certainly you know, request that. And we get it to them. So I don't know how anyone could be anymore transparent than we are.

Cat Reid ([09:38](#)):

And, the concerns this all, this all started I know with the Creek Site development.

Nan Johnston ([09:42](#)):

Yes.

Cat Reid ([09:43](#)):

About a year ago.

Nan Johnston ([09:44](#)):

Yes.

Cat Reid ([09:44](#)):

What do you think of Mr. Maki's, um, complaints about the secretive nature of discussions leading up to that project?

Nan Johnston ([09:52](#)):

Oh, I think that's just a ridiculous assertion. You know, what developer is going to develop something, um, without having meetings with staff first? And, um, no, there, they're not going to start out with a public meeting, you know, because he hasn't acquired land and things like that. So, um, it was not done in a secretive manner whatsoever. Um, you know, I know he's, he's angry about the development, but you know, when you choose to live in a neighborhood, and the entrance is right across from several hundred acres next to an interstate and a state highway, that has for sale signs on it, wouldn't you check to see what was planned to go there?

Nan Johnston ([10:40](#)):

Um, and we have had a development plan approved since 2006. A mixed use commercial residential development, and that was always what we had envisioned for that property, and, uh, due to the downturn in the economy, that project did not get built at the time. So we were approached by a local developer with a wonderful reputation, and he wanted to go ahead and implement that plan. Uh, or, you know, very, very similar to that plan, only the one that's going in is actually less dense than the one that had initially been proposed for that area.

Nan Johnston ([11:23](#)):

EXHIBIT 10

Um, so, you know, we feel that we were very lucky to be approached by someone who's local, has ties to the community, and will do a great job with the development. It is, uh, perfect for that location.

Cat Reid ([11:38](#)):

Um, another question I had, I was just curious, is the Parkville Economic Development Council executive director a city employee?

Nan Johnston ([11:48](#)):

Um, technically. He, um, only for insurance benefits. The, we only have one employee with the EDC. The EDC is formed as a public private partnership. So most of the budget comes from the membership. So the area businesses, and entities that choose to become members, um, support most of the operations of, of the entity. Um, we had a difficult time recruiting the last time, because of the health insurance issue when you only had one employee. Um, it's, it's very difficult to get insurance.

Nan Johnston ([12:25](#)):

So, um, by putting him on the city's payroll, and having the EDC reimburse the city, we were able to put him on the city's, uh, insurance plan. But, um, the EDC itself covers all the costs.

Cat Reid ([12:39](#)):

And so, but his emails and communications would be public records then? Because he's-

Nan Johnston ([12:44](#)):

No-

Cat Reid ([12:44](#)):

Considered... Even though he's technically on the city-

Nan Johnston ([12:47](#)):

No-

Cat Reid ([12:47](#)):

Payroll?

Nan Johnston ([12:48](#)):

No. Um, and there has been, um, a case law on this. And there are many EDC's across the state, and none of them are, are, uh, open records. He, it would be unreasonable to expect that, um, developers and real estate people would choose to do business with a city where everything had to be produced.

Nan Johnston ([13:12](#)):

And so all of your land negotiations, uh, and things like that, um, your, your pricing and everything would be effected if, if all that was public knowledge. So you know, it'd be very unreasonable to expect that an EDC would be even successful if it had to, um... Now right, now when the city does approve it, or enters into any kind of agreement or anything like that, at that point it kind of immediately becomes public record. So, um, it's not like it, it stays every, remains a secret forever.

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Cat Reid ([13:45](#)):

Mm-hmm (affirmative). There's a, right now an extremely contentious relationship it seems like, between the city and Better Parkville. What, what is the path forward here?

Nan Johnston ([13:55](#)):

I wish I knew. Um, the actual, uh, number of people that are affiliated with Citizens for a Better Parkville are very small in numbers, but they're very loud, and they have a lot of money. So, um, I have been personally harassed for the last, well it's been over a year now. Um, I wish I knew what the answer as. I don't see that stopping anytime soon. We need to, the residents of Parkville are, are getting upset about it, because it, it destroys the image of Parkville. And Parkville has, um, a really great reputation, and it's a beautiful place to live. And people love living here, and they're proud of their community.

Nan Johnston ([14:39](#)):

And then here's this small, local group just tearing it apart. It's heart breaking.

Cat Reid ([14:45](#)):

And aside from the public records request, how do you feel like you've been harassed in the past year?

Nan Johnston ([14:51](#)):

Mainly by the little National Enquirer publication. Um, and-

Cat Reid ([14:56](#)):

Which publication is that?

Nan Johnston ([14:58](#)):

It, it's the Landmark Newspaper. Um, you know, the publisher there, um, they just make things up completely. And when they contact me to get my side, that never really comes across as really my side. And they make fun, and so, uh, most recently they have published some very defamatory articles. And then they printed extra copies, and Mr. Maki delivered them to the residents in Parkville. It landed in their driveways.

Nan Johnston ([15:30](#)):

Because no one reads it, I mean it's, it's a joke publication. So he wanted to make sure that everybody saw it. So he printed extra copies, and delivered them to all the residents of Parkville. You know, um, and you know this, as a, as a public official, you're not protected by the courts against, um, defamation, and character assassination.

Nan Johnston ([15:52](#)):

I mean, I don't have any legal recourse against Mr. Maki, and the publisher of this newspaper. They can basically say whatever they want about me, and they have.

Cat Reid ([16:04](#)):

What about the other publications who have been covering this? Do you take issue?

EXHIBIT 10

Nan Johnston ([16:08](#)):

No, um, The Citizen has been very fair. Um, The Star published something a few months ago, but since then I think they realized what Mr. Maki's malicious intentions are, and they haven't, um, published anything since. Um, you know I have heard from some other media people, and, um, he's relentless. You know, he keeps calling the stations, and calling the newspapers, and, um, submitting the latest, you know, beef that he has. And, um, he, he just thinks that the negative attention will get him what he wants. Which, I don't know what that is other than he wants to punish me for this development.

Nan Johnston ([16:53](#)):

But, um, it was a unanimous decision by the Board of Aldermen. Um, that this development was, and everything's done by the book. Um, if he doesn't like it, uh, I, I, I think the extremes to what he's gone to, to ruin my reputation, is just terrible. You know, I do want him to stop, but you know, I'm a public official so I can't really take any legal action against him.

Cat Reid ([17:25](#)):

Pivoting a little bit back to Creek Side, just what do you think are the benefits that it's going to bring? You know, why do you think that it passed unanimously?

Nan Johnston ([17:34](#)):

Well, out on that edge of town, there isn't any commercial. You know, we need more restaurants, we need more neighborhood services, like a small grocery store out there. Um, we need a dry cleaners, and you know, um, nail salons and, and restaurants, and, and things like that for people. We also in Parkville have a really kind of an expensive housing stock. And so our young professionals don't have the opportunity to purchase a home here. I mean it's, it's out of their reach. Not everyone can afford a \$500,000 home.

Nan Johnston ([18:07](#)):

So this will give us the opportunity to be able to house some of the young executives in the area, and, and some of the people who live here, they're adult children who are getting started, they're actually going to be able to live in Parkville. Um, maybe some of our teachers and police officers can actually live in Parkville now. Um, so the, the, um, price of the homes start at about 300,000, which is certainly not inexpensive. Um, but it's lower than the price point of a lot of the homes here in Parkville.

Nan Johnston ([18:41](#)):

Um, between that and the commercial development, uh, there is, um, competitive sports component, which is really exciting. There will be six athletic fields, um, six baseball fields, turf. And they will hold, um, uh, competitions for traveling baseball teams. And so there will be families here from out of state. Um, you know, it's not like we have a casino there with a bunch of, of rowdy people. It's, it's families who are here to, to watch their kids play baseball. And, um, I think that, that will be a really fun thing for people.

Speaker 3 ([19:18](#)):

Nan did you have any questions?

Cat Reid ([19:22](#)):

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Is there anything I didn't ask you that you wanted to add?

Nan Johnston (19:26):

Um... Let me look at my notes.

Cat Reid (19:27):

Yeah absolutely.

Nan Johnston (19:33):

He's filing these ethics complaints.

Cat Reid (19:35):

Mm-hmm (affirmative).

Nan Johnston (19:35):

And he tries to get all the media attention, everything prior to them, um, being settled.

Cat Reid (19:42):

Mm-hmm (affirmative).

Nan Johnston (19:43):

Because he knows, you know, that they're going to go away. So, it's frustrating because, just because someone files a complaint against you doesn't mean that there is any substance to it. And you know, if he tries to get all this media attention, um, prior to their being a resolution of it because he knows it's just bogus.

Cat Reid (20:06):

And do you guys anticipate, actually I'll have you take a seat back once you're-

Nan Johnston (20:10):

Okay-

Cat Reid (20:10):

Yeah... Be resolved soon?

Nan Johnston (20:20):

You know it's really hard to say. Um, the attorney generals office has a backlog I guess of other things, and apparently they take things in order of when they receive them. So we really haven't been given a very good idea of how long that process could take.

Cat Reid (20:37):

I know that during the last Board of Aldermen meeting, it was, maybe you guys were going to destroy records according to the records retention schedule.

EXHIBIT 10

Nan Johnston ([20:45](#)):

Mm-hmm (affirmative).

Cat Reid ([20:45](#)):

And the Aldermen decided not to. They talked about the AG, you know, investigation. What was your reaction to the, the fact that the board decided not to go ahead and destroy the records? Was that the right call?

Nan Johnston ([20:57](#)):

Well I think in this case it was the safe call. You know, he was accusing us of trying to destroy the records pertaining to the development. And there's no way we would destroy those records. These are, um, the, the list of the records that were sent to be destroyed were in the packet of information, at, you know, that's online for one to view. And you could see that it was, um, sewer payments, and dog license payments from years ago. And things like that.

Nan Johnston ([21:29](#)):

Um, anything that had any relevance, um, to, uh, anything happening today, or anything that would be available under Sunshine law, would never be destroyed. Um, we routinely do this. Um, we just, you know, we can't keep everything.

Cat Reid ([21:47](#)):

Is there anything else that you wanted to add?

Nan Johnston ([21:50](#)):

Um, Joe can you think of anything? Do you want to make a comment?

Joe ([21:59](#)):

I mean, I really don't have anything to add that you haven't said already.

Nan Johnston ([22:06](#)):

Okay. Anything?

Cat Reid ([22:06](#)):

All right. That's it.

Nan Johnston ([22:06](#)):

Any other questions?

Cat Reid ([22:07](#)):

Nope, okay that's it. Okay perfect.

Joe ([22:10](#)):

Thank you.

EXHIBIT 11

EXHIBIT 11

Subject: Fwd: Mayor should step down.
Date: Monday, September 28, 2020 at 9:44:38 AM Central Daylight Time
From: Marc Sportsman - Personal Email
To: Joe Parente
Attachments: image.png

FYI

Sent via iPhone

Begin forwarded message:

From: Marc Sportsman <marcsportsman@yahoo.com>
Date: September 28, 2020 at 9:43:09 AM CDT
To: Greg Plumb <GPlumb@parkvillemo.gov>
Subject: Fwd: Mayor should step down.

Wanted to keep you in the loop. For some reason you are not included in these group emails.

Sent via iPhone

Begin forwarded message:

From: Weston Coble <wcoble@gmail.com>
Date: September 28, 2020 at 8:36:11 AM CDT
To: Philip Wassmer <PWassmer@parkvillemo.gov>, Brian Whitley <BWhitley@parkvillemo.gov>, Tina Welch <TWelch@parkvillemo.gov>, Doug Wylie <DWylie@parkvillemo.gov>, Marc Sportsman <MSportsman@parkvillemo.gov>, Dave Rittman <DRittman@parkvillemo.gov>, Robert Lock <RLock@parkvillemo.gov>
Subject: Re: Mayor should step down.

Dear elected officials of the City of Parkville.
I am sorry but this is not an acceptable response from a person that is charged with representing the City of Parkville. This is a response of someone who is pointing fingers and blame towards others for their own mistakes and is taking no responsibility for their actions. According to Nanette "if I had known I was a .09 I would never have driven." This is unacceptable for many reasons. There is no regret, no accountability, no sense of wrongdoing. I have attached an image below that shows what an average drink is considered (image from Stanford University) , and an excerpt about Binge Drinking from National Institute on Alcohol Abuse and Alcoholism. According to these resources if Nanette's BAC was .09 at 1:18 a.m., and she was not tested until about an hour later, her BAC was probably closer to 0.105 when pulled over, even higher when she

EXHIBIT 11

chose to drive. Given this information that equates to roughly consuming 6 drinks or more. So for someone to say "if I had known" after a six pack of beer, or 6 malt liquor drinks, more than a bottle of wine, or 6 cocktails (more than 1/3 a typical 5th of alcohol) is unacceptable.

I would hope that Nanette follows board member Marc Sportsman's precedent he set in 2014 after he was arrested for a DWI, and offer to resign.



Binge Drinking:

- NIAAA defines binge drinking as a pattern of drinking alcohol that brings blood alcohol concentration (BAC) to 0.08 percent - or 0.08 grams of alcohol per deciliter - or higher. For a typical adult, this pattern corresponds to consuming 5 or more drinks (male), or 4 or more drinks (female), in about 2 hours.
- The Substance Abuse and Mental Health Services Administration (SAMHSA), which conducts the annual National Survey on Drug Use and Health (NSDUH), defines binge drinking as 5 or more alcoholic drinks for males or 4 or more alcoholic drinks for females on the same occasion (i.e., at the same time or within a couple of hours of each other) on at least 1 day in the past month.

Weston E. Coble

On Sun, Sep 27, 2020 at 8:37 PM Nan Johnston <NJohnston@parkvillemo.gov> wrote:

I never had your support So I don't really give a shit what you think should happen here. Yes the citizens of parkville. All of them can let the board know what to do with this. The people who know me are well aware of the lies and distortions in order to attempt to ruin my reputation. I ask you.... what have YOU personally done to make this a better community? It's easy to criticize when you don't have all the facts. if I would have known I was a .09 I would never have driven. But then you would never have driven knowingly either. Right? Because NOBODY has ever done that except

EXHIBIT 11

corrupt politicians.

You will be receiving a nice little ethics violation complaint of your very own Mr high and mighty. You think you didn't make some mistakes in your reporting? Or perhaps they were intentional. Let's let the MEC decide this one.

Let those without sin cast the first stone.

Sent from my iPhone

On Sep 27, 2020, at 6:51 PM, Weston Coble <wcoble@gmail.com> wrote:

Dear elected officials of the City of Parkville.

Nanette Johnston has now shown multiple instances of poor and/or reckless behavior or judgement while serving as a public servant of the City of Parkville.

A recent example of Johnston's disregard was her skirting of Missouri's campaign finance laws in 2019 when she failed to disclose multiple campaign contributions even though she was no novice. She was even so bold as to lie directly to the media following allegations that were later found to be true despite her insistence.

In mid to late June of this year Johnston showed little regard for the board, let alone the citizens of Parkville, when she and Philip Wassmer alone decided to have city staff remove historical plaques in the downtown area. This was done with no open discussion with the citizens, even prompting Tina Welch to email " In the future it would be nice to be informed of these decisions so we are aware when we get phone calls and emails".

The DUI on September 26th has to be the final straw. According to Parkville's Own code of ethics in chapter 107 of the municipal code - " Public officials and employees are agents of public purpose and hold office for the benefit of the public" and " Their conduct in both their official and private affairs should be above reproach".

Now the Board of Alderman must decide whether Johnston should continue to serve as mayor, or has she lost the support and trust of the citizens, and board for that matter, she is suppose to represent. I know she has lost my support. I would hope Johnston does the proper thing and offers to step down from all city affiliated positions and let the city distance itself from these issues and distractions.

EXHIBIT 11

Ward One, City of Parkville resident,
Weston E. Coble.

Sent from my iPhone

--

Weston E. Coble
Cell - 913-645-4784

EXHIBIT 12



Citizens for a Better Parkville



Posted by Brett Krause

16h ·



Peggy A Wrightsman Parolin

I've known Nan Johnston as a person, not just as a public figure to be torn down for not pleasing everyone, for 20 years. She's been elected twice by the citizens of Parkville. Surely there must be some good in what she's done. While she is the mayor and public figure, let's not forget she is human. She is one person; we are a community. Let's work together instead of constantly tearing each other down. I'm not sure how anyone could endure what has been leveled at her. It's not just professional; it's become personal. She is a mother and neighbor and friend...just like many of you. It's unfortunate so many who have benefited from her efforts are those same people, perhaps unknowingly, who are intent on destroying her. I wouldn't wish it on anyone. It would be interest... See More

9h Like Reply Message



Rhonda McMinn

[Peggy A Wrightsman Parolin](#) I so agree with everything you've said!

3h Like Reply Message



Jay Jackson

[Peggy A Wrightsman Parolin](#) Uber. Like the rest of us.



Write a comment...



EXHIBIT 13



Parkville Mayor Nan Johnston EXHIBIT 13

March 28 · 🌐



I did inherit from my parents a strong sense of obligation to the community to whom much is given, much is expected. And it's always been a part of my life. So, I don't really think twice about it. If I see a need or somebody asks I'll jump in and help out.
#NanJohnstonForParkvilleMayor



👍❤️👎 95

10 Comments 6 Shares

👍 Like

💬 Comment

➦ Share



Most Relevant ▾



Write a comment...



Tina Welch Nan is experienced, passionate and knows what needs to be done to keep our city beautiful and a place to raise families with integrity and dignity. She has lived here and raised her daughter here for the last 20 plus years. I hope that you read Nans bio and realize what it takes to be Mayor. She had served as Alderman and many boards over the years to strengthen her knowledge of Parkville. Again she has the experience the love and passion to keep Parkville the best it can be. I hope you join me on Tuesday to vote for Nan. Feel free to reach out to her with any questions you may have about the current developments and the future of our great city!

Like · Reply · 23w

👍❤️ 9



Marion Payne Newcomer Love this post, Nan! I'm so blessed to have met you and we're so lucky to have had you as our Alderwoman and Mayor! Thanks for all you do!!!

Like · Reply · 23w

👍❤️ 6



Philip Wassmer Amen to that!

Like · Reply · 22w

👍 2